PROFIT. CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## May 03, 1999 8:00 am Secretary of State

05-03-1999 90118 039 \*\*\*150.00

## DOCUMENT # **V34790**

1. Corporation Name

| Principal Place                           | e of Business       | FOUT CARE, P.   | Ma        | iling Address       | STREET -   |                       |      |  | _                    |                                   |                     |                      |                        |                  |                            |                        |
|---|---------------------|---|-----------|---------------------|------------|-----------------------|------|--|----------------------|-----------------------------------|---------------------|----------------------|------------------------|------------------|----------------------------|------------------------|
| HAINES CITY FL 33844 HAINES CITY FL 33844 |                     |   |           |                     |            |                       |      |  |                      |                                   | D                   | O NÖT I              | WRITE IN               | THIS SE          | PACE -                     |                        |
|   | 4                   | •   | ,         |                     |            |                       |      |  | 3.                   | 05/06/19                          | orated              |                      |                        |                  |                            |                        |
| 2. Principal P                            | lace of Busines     | ss .  | 2a.       | Mailing Addres      | ss         |                       | -:   |  | 4.                   | FEI Number                        |                     | •                    |                        |                  | App                        | olied For              |
| 21  |                     | -   | 26        |                     |            |                       |      |  |                      | 59-31225                          | 29                  | * (                  | <u> </u>               |                  |                            | Applicable             |
| Suite, Apt. #, etc.                       |                     |   |           | Suite, Apt. #, etc. |            |                       |      |  | 5.                   | Certifcate of                     | f Statu             | s Desire             | ed 🗀                   | ,                | <b>\$8.75</b> A<br>Fee Red | - 1                    |
| City & State                              | e                   | City & State  |           |                     |            |                       |      | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees |                      |                                   |                     |                      |                        |                  |                            |                        |
| Zip                                       |                     | Country   |           | Zip                 | 30         | Count                 | ry   |  | 8.                   | This corpora<br>Personal Pro      |                     |                      | current ye             |                  |                            | □No                    |
| 24  | 9 Name at           | od Address of Currer  | 29        | tered Agent         | 30         | "                     |      |  | 10.                  | Name and                          |                     |                      | ew Regist              |                  |                            |                        |
| POL                                       | izzi. Louis         |   | it rtogio |                     |            | 8                     | 11   | Name   |                      |                                   |                     |                      | <del>_</del>           |                  |                            |                        |
| 19-B NORTH 6TH STREET                     |                     |   |           |                     |            |                       | 12   | Street Address (P.O. Box Number is Not Acceptable)                                 |                      |                                   |                     |                      |                        |                  |                            |                        |
| HAIN                                      | ies city fl         | 33844   |           |                     |            | 8                     | 13   | _  |                      |                                   |                     |                      |                        |                  |                            |                        |
| •   | • •                 |   |           |                     |            | 8                     | 14   | City   |                      |                                   |                     |                      |                        | FL               | 85 Zip C                   | ode                    |
| office or r                               | egistered agen      | ns of Sections 607.050<br>t, or both, in the State<br>and accept the obliga | of Florid | a. Such change      | e was autn | onzea a               | yγι  | -naimed cor<br>he corporat   | poration<br>ion's bo | n submits this<br>pard of directi | s state<br>ors. I I | ment for<br>nereby a | the purpo<br>ccept the | se of chappointm | anging its<br>nent as reg  | registered<br>pistered |
| SIGNATURE                                 |                     |   |           |                     | more D.    |                       | 1    | signature requir   | rod whon a           | ninetation)                       |                     |                      | . DA                   | 15               |                            |                        |
| 12.                                       | Signature, typed or | printed name of registered age<br>OFFICERS AN                               |           |                     | (NOTE: Re  | 13.                   | gent | signature recus  |                      | ADDITIONS/                        | CHAN                | GES TO               |                        |                  | DIRECTO                    | RS IN 12               |
| TITLE                                     | D                   | OI HOLITO AT  | וט טוועב  | DEI                 | .ETE       | 1.1 TTLE              | E    |  |                      |                                   |                     | -                    |                        |                  | Change                     | Addition               |
| NAME                                      | POLIZZI, LO         | Duis  |           |                     |            | 1.2 NAME              | E    |  |                      |                                   |                     |                      | •                      |                  |                            |                        |
| STREET ADDRESS                            | 19-B NORT           | h 6th street  |           |                     | -          | 1.3 STRE              | EΤ   | ADDRESS  |                      |                                   |                     |                      | *                      |                  |                            | [                      |
| CITY-ST-ZIP                               | HAINES CI           | TY FL 33844   |           |                     |            | 1.4 CITY-             | _    | -ZiP   |                      |                                   |                     |                      |                        |                  | 7.05                       | Addition               |
| TITLE                                     |                     | •   |           | ☐ DEI               | -E1E       | 2.1 TITLE             |      |  |                      |                                   |                     |                      |                        | L                | Change                     | ☐ Addition             |
| NAME                                      |                     |   |           |                     | i          | 2.2 NAMI              |      |  |                      |                                   |                     |                      |                        |                  |                            |                        |
| STREET ADDRESS                            |                     |   |           |                     |            |                       |      | ADDRESS  |                      |                                   |                     | •                    |                        |                  |                            |                        |
| CITY-ST-ZIP                               |                     | ·   |           |                     | FTF        | 2.4 CITY<br>3.1 TITLE |      | r-ZIP  |                      |                                   |                     | . ,                  |                        | Г                | Change                     | Addition               |
| NAME                                      |                     |   |           |                     |            | 3.2 NAME              |      |  |                      |                                   |                     |                      |                        |                  |                            |                        |
| STREET ADDRESS                            |                     |   |           | •                   |            |                       |      | ADDRESS  |                      |                                   |                     |                      |                        |                  |                            |                        |
| CITY-ST-ZIP                               |                     |   |           |                     | ,          | 3.4. CITY             |      |  |                      | •                                 |                     |                      |                        |                  |                            |                        |
| TITLE                                     | · ·                 |   |           | ☐ DEI               | ETE -      | 4.1 TITLE             |      |  |                      |                                   |                     |                      |                        |                  | Change                     | Addition               |
| NAME                                      | , ,                 |   |           |                     |            | 4. 2 NAM              | ŧΕ   |  |                      |                                   |                     | •                    |                        |                  |                            | 1                      |
| STREET ADDRESS                            |                     |   |           |                     |            | 4.3 STRE              | EET. | ADDRESS  |                      | ٠.                                |                     |                      |                        |                  |                            | ł                      |
| CITY OT 7ID                               |                     |   |           |                     |            | A A CITY.             | ST.  | .7IP   |                      |                                   |                     |                      |                        |                  |                            |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or further exemptions are quired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME.

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

☐ DELETE

Change

☐ Change

Addition

Addition