Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90097 027 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V34546**

1. Corporation Name

NIERENCORP CORPORATION

| Principal Place  | e of Business                            | Ma        | iling Address  |              |                 |                                |  |              |                          |              |           |
|--|--|-----------|--|--------------|-----------------|--------------------------------|--|--------------|--------------------------|--------------|-----------|
|  |  |           | SPANISH-COVE-DR  |              |                 |                                |  |              |                          |              |           |
| MELBOURNE FL 32940   |  |           | MELBOURNE FL 32940<br>US   |              |                 |                                | DO NOT WRITE IN THIS SPACE               |              |                          |              |           |
| US   |  | US        |  |              |                 |                                | 3. Date Incorporated or Qualifed         |              |                          |              | 1         |
|  |  |           |  |              |                 |                                | 05/07/1992                               |              |                          |              | -         |
| 2 Principal D  | lace of Business                         | 22        | Mailing Address  |              |                 |                                | 4. FEI Number                            |              | A                        | plied For    | 1         |
| 2. Principal Place of Business   |  |           | 26   |              |                 |                                | 59-3133532                               |              | <b>├</b> ── <del>├</del> | t Applicable | †         |
| Suite, Apt. #, etc.  |  |           | Suite, Apt. #, etc.  |              |                 |                                |  | \$8.75       |                          | 1            |           |
| 22   |  | 27        | <del>-</del>   |              |                 |                                | 5. Certifcate of Status Desired          |              | Fee Re                   |              |           |
| City & State   |  | -   -     | City & State   |              |                 | 6. Election Campaign Financing |  | \$5.00       | May Re                   | 1            |           |
| 23   |  | 28        | ¬ ′  |              |                 |                                | Trust Fund Contribution                  |              | Added 1                  | •            |           |
| Zip  | Country                                  |           | Zip  | Cou          | intry           | -                              | 8. This corporation owes the curre       | nt vear Inta | angible                  |              | 1         |
| 24   | 25                                       | 29        |  | 30           | •               |                                | Personal Property Tax.                   | ,            | ☐Yes                     | □No          | 1         |
| 24   | 9. Name and Address of Curren            |           |  |              | Г               |                                | 10. Name and Address of New R            | egistered a  | Agent                    |              | 1         |
|  |  |           |  |              | 81              | Name                           |  |              |                          |              | Ì         |
| ALVA   | AREZ, CESAR L ESQ.                       |           |  |              |                 | Ot 4 6 -1-1                    | (D.O. D Nshar is Net Assents             | ala)         |                          |              | -         |
| 1221   | BRICKELL AVE                             |           |  |              | 82              | Street Add                     | ress (P.O. Box Number is Not Acceptal    | ole)         |                          |              | 1         |
| 22NI   | D FLOOR                                  |           |  |              | 83              |                                |  |              |                          |              | 1         |
| MAN  | AI-FL-33131                              |           |  | <del>~</del> |                 |                                |  |              | 7 7                      |              | ļ         |
|  |  | ريحت.     | and the same of th |              | 84              | ∹City ←                        | بسدر المسيسة الاست                       | - FI         | 85 Zip                   | Code         | 1         |
| 44 Dureuppt  | to the provisions of Sections 607.050    | 2 and 60  | 07 1508 Florida Statute  | s the a      | hove.           | -named corr                    | poration submits this statement for the  | ourpose of   | changing its             | registered   | ۶۰ ا      |
| office or re   | egistered agent, or both, in the State ( | of Florid | a. Such change was au  | Ithorizea    | o by t          | he corporati                   | ion's board of directors. I hereby accep | the appoi    | ntment as re             | gistered     |           |
| agent. I a   | m familiar with, and accept the obligat  | ions of   | Section 607.0505, Flor   | ida Stat     | utes.           |                                |  |              | •                        |              |           |
| SIGNATURE  |  |           | Carling MOTE   | Danistana    | d A == pt       | cienatura maule                | ed when reinstating)                     | DATE         |                          |              | 1         |
| Signature, typed or printed name of registered agent  12. OFFICERS AND |  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |              |                 | agnetera roquire               | ADDITIONS/CHANGES TO OFF                 |              | D DIRECTO                | RS IN 12     | 1 0       |
| TITLE  | PSTD                                     | D DINE    | ☐ DELETE   | 13.          | TLE             |                                |  |              | Change                   | ☐ Addition   | 7         |
| NAME   | NIERENBERG, BRUCE                        |           |  | 1.2 N        |                 |                                |  |              | _                        |              | 1         |
|  | 792 SPANISH COVE DR                      |           |  |              |                 | ADDRESS                        |  |              |                          |              | 8         |
| STREET ADDRESS   | MELBOURNE FL 32940                       |           |  | - 1          |                 |                                |  |              |                          |              | 1 5       |
| CITY-ST-ZIP  |  |           | ☐ DELETE   | 2.1 TI       | 11Y-51          | -214                           |  |              | Change                   | Addition     | 5         |
| TITLE  | AS CECAD I                               |           | <u>ш</u> эсселе  | 2.2 NAME     |                 |                                |  |              |                          | <del></del>  |           |
| NAME   | ALVAREZ, CESAR L                         |           |  |              |                 | *******                        |  |              |                          |              |           |
| STREET ADDRESS   | 1221 BRICKELL AVENUE                     |           |  | 1            |                 | ADDRESS                        |  |              |                          |              | ļ         |
| CITY-ST-ZIP  | MIAMI FL 33131                           |           | ☐ DELETE   | _            | :ПҮ- <u>\$Т</u> | -ZIP                           |  |              | Change                   | ☐ Addition   | ┨         |
| TITLE  |  |           | □ DETE IE  | 3.1 Ti       |                 |                                |  |              |                          |              | 1         |
| NAME   | يعتدين د المستعدر الأداب                 | ستسه      | این پرسیدید در در پیداری   | 3.2 N        | -               |                                | وولج البيلا والمحسوبين والرارا ليلا      |              |                          | -            | <u></u> . |
| STREET ADDRESS   | _  |           |  |              |                 | ADDRESS                        |  |              |                          |              |           |
| CITY-ST-ZIP  |  |           | - Delete   | _            | TY-ST           | -ZIP                           |  |              | Change                   | Addition     | 1         |
| TITLE  |  |           | ☐ DELETE   | 4.1 TI       |                 |                                |  |              | _1 change                |              |           |
| NAME   |  |           |  | 4.2 N        |                 |                                |  |              |                          |              | -         |
| STREET ADDRESS   |  |           |  | 4.3 S        | TREET           | ADDRESS                        |  |              |                          |              |           |
| CITY-ST-ZIP  |  |           |  | _            | TY-\$T-         | -ZIP                           |  |              | <u></u>                  |              | 4         |
| TITLE  |  |           | ☐ DELETE   | 5.1 TI       |                 | 1                              |  |              | Change                   | Addition     | 1         |
| NAME   |  |           |  | 5.2 N        |                 |                                |  |              |                          |              |           |
| STREET ADDRESS   |  |           |  | 5.3 S        | TREET           | ADDRESS                        |  |              |                          |              |           |
| CITY-ST-ZIP  |  |           |  |              | TY-ST           | -ZiP                           |  |              |                          |              | 1         |
| TTILE  |  |           | ☐ DELETE   | 6.1 T        | MLE             |                                | •  |              | Change                   | □ Addition   |           |
| NAME   | •  |           | ÷  | 6.2 N        | AME             |                                | ,  |              |                          |              | 1         |
| STREET ADDRESS:  |  |           |  | 6.3 \$       | TREET           | ADDRESS                        | ·  |              |                          |              |           |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

FOF SIGNING OFFICER OR DIRECTOR