## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # V34488**

KACE FINANCIAL GROUP, INC.

|                                       |   |                 |                           |                     |  |                      |  |          |              | E)E           |  |
|---------------------------------------|---|-----------------|---------------------------|---------------------|--|----------------------|--|----------|--------------|---------------|--|
| Principal Place                       | of Business   | Ma              | ailing Address            |                     |  |                      |  |          |              |               |  |
| 1709 N.W. 23RD ST. 1709 N.W. 23RD ST. |   |                 |                           |                     |  |                      |  |          |              |               |  |
| GAINESVILLE FL                        | inesville fl 32605  | SVILLE FL 32605 |                           |                     | DO NOT WRITE IN THIS SPACE               |                      |  |          |              |               |  |
|                                       |   |                 |                           |                     |  |                      |  | AUE      |              |               |  |
|                                       |   |                 |                           |                     |  |                      | 3. Date Incorporated or Qualifed   |          |              | - 1           |  |
|                                       |   |                 |                           |                     |  |                      | 05/06/1992   | 1 1      |              |               |  |
| 2. Principal Pl                       | ace of Business   | 2a.             | Mailing Address           |                     |  |                      | 4. FEI Number  | $\Box$   | Applie       |               |  |
| 21                                    |   | 26              |                           |                     |  |                      | 59-3129641   |          |              | pplicable     |  |
| Suite, Apt. #, etc.                   |   |                 | Suite, Apt. #, etc.       |                     |  |                      | 5. Certificate of Status Desired \$8.75 Additional   |          |              |               |  |
| 22                                    |   |                 | 7                         |                     |  |                      | Fee Required   |          |              |               |  |
| City & State                          | •   |                 | City & State              |                     |  |                      | 6. Election Campaign Financing   | \$5.0    | <b>00</b> ма | у Ве          |  |
| 23                                    |   | 28              |                           |                     |  |                      | Trust Fund Contribution  | Add      | ed to F      | ees           |  |
| Zip                                   | Country   |                 | Zip                       | Cour                | try                                      |                      | 8. This corporation owes the current year Intang   | jible    |              |               |  |
| 24                                    | 25  | 29              |                           | 30                  |  |                      | Personal Property Tax.   | Yes      |              | No            |  |
| <u></u>                               | 9. Name and Address of Curren   | ıt Regis        | tered Agent               |                     |  |                      | 10. Name and Address of New Registered Ag  | ent      |              |               |  |
|                                       |   |                 |                           |                     | 81                                       | Name                 |  |          |              | {             |  |
| JAMES D. SALTER                       |   |                 |                           |                     | DO D |                      |  |          |              | <del></del> i |  |
| 703 NE 1ST STREET                     |   |                 | 82                        |                     |  | Street Addi          | Address (P.O. Box Number is Not Acceptable)  |          |              |               |  |
| GAIN                                  | ESVILLE FL 32601  |                 |                           | -                   | 83                                       |                      |  |          |              |               |  |
|                                       |   |                 |                           |                     |  |                      |  |          |              |               |  |
|                                       |   |                 |                           |                     | 84                                       | City                 | FL   | 85 Z     | Zip Cod      | ie {          |  |
|                                       |   |                 |                           |                     |  | L                    |  | anaina   | ito roc      | rictorod      |  |
| office or re                          | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florid       | da. Such change was a     | uthorized           | Dy '                                     | the corporation      | poration submits this statement for the purpose of chaon's board of directors. I hereby accept the appointment | nent as  | s regist     | ered          |  |
| agent, i ar                           | n tattillar with, and accept the obliga   | lions or,       | , 3600011 007.0303, 1 101 | ilua Statu          |  |                      |  |          |              | {             |  |
| SIGNATURE                             | Signature, typed or printed name of registered agei   | nt and title    | if applicable (NOTE       | Registered          | laen                                     | nt signature require | ed when reinstating) DATE  |          |              | —             |  |
| 12.                                   | OFFICERS AN   |                 |                           | 13.                 | igu                                      |                      | ADDITIONS/CHANGES TO OFFICERS AND  | DIREC    | CTORS        | IN 12         |  |
| TITLE                                 | D   |                 | ☐ DELETE                  | 1.1 TIT             | E.                                       |                      |  | Chan     | nge          | Addition      |  |
|                                       | PEARCE, CHARLES S., III   |                 |                           | 1.2 NA              |  |                      |  |          |              |               |  |
| NAME                                  | 1709 NW 23RD STREET   |                 |                           |                     |  | T ADDRESS            |  |          |              |               |  |
| STREET ADDRESS                        | GAINESVILLE FL 32605  |                 |                           | 1                   |  |                      |  |          |              |               |  |
| CITY-ST-ZIP                           |   |                 | ☐ DELETE                  | 1.4 CIT             |  | 1-ZP                 |  | ] Chan   | nge          | Addition      |  |
| TITLE                                 | D   |                 | ☐ DELETE                  | 2.1 TIT             |  |                      | L  | _ 0.16.1 | 'go          |               |  |
| NAME                                  | PEARCE, KAREN S.  |                 |                           | 2.2 NA              | ИE                                       |                      |  |          |              | 1             |  |
| STREET ADDRESS                        | 1709 NW 23RD STREET   |                 |                           | 2.3 STI             | EET                                      | T ADDRÉSS            | •  |          |              | -             |  |
| CTTY-ST-ZIP                           | GAINESVILLE FL 32605  |                 |                           | 2. 4 CI             |  | ST-ZIP               |  | 7.0      |              |               |  |
| TITLE                                 |   |                 | ☐ DELETÉ                  | 3.1 TIT             | E  |                      |  | ] Chan   | nge          | Addition      |  |
| NAME                                  |   |                 |                           | 3.2 NA              | ΛE                                       |                      |  |          |              |               |  |
| STREET ADDRESS                        |   |                 |                           | 3.3 STI             | REET                                     | T ADDRESS            |  |          |              |               |  |
| CITY-ST-ZIP                           |   |                 |                           | 3.4. CI             | Y-5                                      | ST-ZIP               |  |          |              |               |  |
| TITLE                                 | ··  |                 | ☐ DELETE                  | 4.1 TIT             |  |                      |  | _ Char   | nge          | Addition      |  |
| NAME                                  | •   |                 | ,                         | 4, 2 NA             | ME                                       |                      | •  |          |              |               |  |
| STREET ADDRESS                        |   |                 |                           |                     |  | TADDRESS             |  |          |              | ļ             |  |
| 1 1                                   |   |                 |                           |                     |  |                      |  |          |              |               |  |
| CITY+ST-ZIP                           |   |                 | ☐ DELETE                  | 4.4 CIT<br>5.1 TITI |  | 1-211                |  | Char     | nge          | Addition      |  |
| TITLE                                 |   |                 | □ VLLL                    | 5.1 III             |  |                      |  |          | J-           |               |  |
| NAME !                                |   |                 |                           |                     |  | r 4000000            |  |          |              | j             |  |
| STREET ADDRESS                        |   |                 |                           |                     |  | TADORESS             |  |          |              | Ì             |  |
| CITY-ST-ZIP                           | * *************************************   |                 | <del></del>               | 5.4 CIT             |  | T- ZIP               |  |          |              | T A di Pro    |  |
| TITLE                                 |   |                 | ☐ DELETE                  | 6.1 TIT             |  | 1                    | L  | Char     | яle          | Addition      |  |
| NAME .                                |   |                 |                           | 6.2 NA              | Æ  |                      |  |          |              | į             |  |
| STREET ADDRESS                        |   |                 |                           | 6.3 STI             | REET                                     | T ADDRESS            |  |          |              | 1             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP



Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90025 044 \*\*\*158.75

352-375*-*856/