2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

V34393 DOCUMENT

1. Entity Name

WORLDWIDE LENDING CORPORATION



FILED Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90026 046 ***150.00

| Principal Place of Business 1550 MADRUGA AVENUE SUITE 330 CORAL GABLES FL 33146 US 2. Principal Place of Business | | SUITE 330 CORAL GABLES F US | 1550 MADRUGA AVENUE SUITE 330 CORAL GABLES FL 33146 | | | | | | |
|--|--|-----------------------------------|---|--|----------------------|--|--------------------------|-------------------------------|--|
| Suite, Apt. | #, etc. | Suite, Apt. #, et | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | e | City & State | City & State | | | 4. FEI Number 65-0330198 | | Applied For Not Applicable | |
| Zip | | | Coun | try | 5. C | ertificate of Status Desired | \$8.75 Fee Req | Additional uired | |
| 6. Name and Address of Current Registered Agent | | | | . ಪ್ರಶೀ - ಇ | 7. N | ame and Address of New Registe | red Agent | | |
| GAVIRIA, JOSE M. 1550 MADRUGA AVENUE SUITE 330 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ABLES FL 33146 | | - | | | | FL Zip (| Code | |
| the obligati | named entity submits this statementions of registered agent. Signature, typed or printed name of registered a | | | ed office or regis | | nt, or both, in the State of Florida. | | ith, and accept | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financing Trust Fund Contribution. | ☐ Āc | 5.00 May Be Ided to Fees | |
| 10. | | ND DIRECTORS | 11. | 1 | ADE | DITIONS/CHANGES TO OFFICERS | **** | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P GAVIRIA, JOSE M 1550 MADRUGA AVE., SUITE CORAL GABLES FL 33146 | ADRUGA AVE., SUITE 330 | | | | | ☐ Chan | ge [_] Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Dele | NAM! STRE | | | | ☐ Chan | ge 🗋 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ته پوښند . د د محير مينگه مخ ^{وصه د} همر نيب <u>نمارتميني د مخ</u> | Delé | NAMI STRE | | To the second second | سنيميد والمحاولة والمحاوية والمتباسكي الهواراء ها | * Chan | ge Addition | |
| TITLE NAME Street address City-St-Zip | | □ Dele | NAM! STRE | | | | ☐ Chan | ge Addition | |
| TITLE NAME Street address City-St-Zip | | Dele | NAME STRE | 1 | · | | ☐ Chan | ge Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Dele | NAME STREE | | | | Chang | ge Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🚄

305-740-7878