FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V34361

| TONY'S | WALLS AND FLOORS INC | | | | | | |
|---|---|------------------------------------|-------------------------|--|---|-------------------------------------|---|
| Principal Place | e of Business | Mailing Address | | | | EX BIEN 61811 81811 | 01811 61811 1 88 1 |
| 1970 N.E. 188 STREET N. MIAMI BEACH FL 33179 1970 N.E. 188 STREET N. MIAMI BEACH FL 33179 | | | | | DO NOT WRITE IN T | HIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 05/06/1992 | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | A | pplied For |
| 21 | | 26 | | | 65-0339747 | | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | | Additional ; equired | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | | May Be to Fees | |
| Zip Country 24 25 | | Zip Country 30 | | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | |
| | g. Name and Address of Curren | Registered Agent | | | 10. Name and Address of New Registe | red Agent | |
| 0011 | LOOM ANTHONIV | | 81 | Name | • | | |
| COULSON, ANTHONY 1970 N.E. 188 STREET N. MIAMI BEACH FL 33179 | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | 83 | | 1. 公司等的编辑 | | |
| -0.0 | | | 84 | ' ' | | FL | Code *** |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligat | of Florida. Such change was alltho | rizen ov | the comoratio | oration submits this statement for the purposin's board of directors. I hereby accept the a | e of changing it ppointment as r | s registered egistered |
| SIGNATURE | | | | | | | |
| 0,010,110 | Signature, typed or printed name of registered agen | | | int signature required | when reinstating) DAT | | ODE IN 12 |
| 12. | OFFICERS AN | D DIRECTORS | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICER | Change | |
| TITLE | OULCON ANTHONY | Detert | 1.2 NAME | | | | |
| NAME | COULSON, ANTHONY | | - | T 4000500 | | | 1 |
| STREET ADDRESS | 1970 NE 188 STREET | | | T ADDRESS | | | |
| CITY-ST-ZIP | N. MIAMI BEACH FL | ☐ DELETE | 1.4 CITY-5 2.1 TITLE | S1-2P | | Change | Addition |
| TITLE | D | C Decerte | 2.2 NAME | | | | _ |
| NAME | COULSON, SHOSHANA | | | * | • | | Ì |
| STREET ADDRESS | 1970 NE 188 STREET | | | TADORESS | | | Į |
| CITY-ST-ZIP | N. MIAMI BEACH FL | ☐ DELETE | 2. 4 CITY- 3.1 TITLE | S1-ZIP | | Change | Addition |
| TITLE | (数), 1 1 分。 | Deterie | 3.2 NAME | | | | _ |
| NAME: | · 1913年 - 1913年 - 1914年 - 191 | | | ET ADDRESS | | | |
| STREET ADDRESS | C. William Co. | | | | | 明知 總 謝 | \$14.1 \$10.1 \$2.1 \$2.1 \$2.1 \$2.1 \$2.1 \$2.1 \$2.1 \$2 |
| CITY-ST-ZIP | | ☐ DELETE | 3.4 CITY- | 31-ZIP | | Change | Addition |
| TITLE | | _ 5 | 4. 2 NAME | . | | | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | 4.4 CITY-5 | | • | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | V1-411 | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | TADORESS | | | |
| | i j | | 5.4 CITY-5 | i | | | |
| CITY-ST-ZIP | | □ DELETE | 6.1 TITLE | | | ☐ Change | Addition |

CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90026 012 ***150.00