

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# V34337

FILED  
Jan 13, 2009  
Secretary of State

Entity Name: ALZHEIMER'S INSTITUTE OF AMERICA, INC.

**Current Principal Place of Business:**

7837 PARALLEL PKWY  
KANSAS CITY, KS 66112

**New Principal Place of Business:**

**Current Mailing Address:**

7837 PARALLEL PKWY  
KANSAS CITY, KS 66112

**New Mailing Address:**

FEI Number: 48-1131849

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SEXTON, RONALD E  
Address: 2900 VERONA ROAD  
City-St-Zip: MISSION HILLS, KS 66208

Title: S ( ) Delete  
Name: CURRAN, MARJORIE E  
Address: 7240 PARALLEL  
City-St-Zip: KANSAS CITY, KS 66112

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARJORIE E CURRAN

SEC

01/13/2009

Electronic Signature of Signing Officer or Director

Date