

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Linda B. Norstrom  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

MAY 27 11:10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **V34277** (6)

1. Corporation Name:

**COASTLINE ELECTRIC COMPANY OF PENSACOLA, INC.**

Principal Place of Business:

**10851 CHEMSTRAND ROAD  
PENSACOLA FL 32514**

Mailing Address:

**10851 CHEMSTRAND ROAD  
PENSACOLA FL 32514**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified  
**05/07/1992**

3a. Date of Last Report  
**05/01/1994**

2. Principal Place of Business:

21

2a. Mailing Address:

26

4. FEI Number:

**59-3127698**

Applied For

Not Applicable

Subs. Apt. # etc.

Subs. Apt. # etc.

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

City & State

City & State

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

Zip

Country

Zip

Country

8. This corporation has liability for intangible tax under S. 193.032,  
Florida Statutes. ☒ Yes ☐ No

24

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LAMY, SCOTT  
10851 CHEMSTRAND ROAD  
PENSACOLA FL 32514**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.054 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am not an officer or director of this corporation and I understand the obligations of Sections 607.054, Florida Statutes.

SIGNATURE

(Signature of Agent must be in ink. Agent must be a state resident.)

(If the Agent is not a resident of the corporation, the corporation must file a statement of its registered office.)

12

12. OFFICERS AND DIRECTORS

12a. Name

12b. Street Address

12c. City & State

**DP  
LAWY, SCOTT  
10851 CHEMSTRAND RD  
PENSACOLA FL**

12d. Name

12e. Street Address

12f. City & State

**V  
NELLUMS, MICHAEL  
5402 PIPELINE RD  
PENSACOLA FL**

12g. Name

12h. Street Address

12i. City & State

**T  
KELSON, LENORE  
1510 W. CYPRESS ST.  
PENSACOLA FL**

12j. Name

12k. Street Address

12l. City & State

12m. Name

12n. Street Address

12o. City & State

12p. Name

12q. Street Address

12r. City & State

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS, IF ANY

13a. Name

13b. Street Address

13c. City & State

13d. Name

13e. Street Address

13f. City & State

13g. Name

13h. Street Address

13i. City & State

13j. Name

13k. Street Address

13l. City & State

13m. Name

13n. Street Address

13o. City & State

13p. Name

13q. Street Address

13r. City & State

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption outlined in Section 193.032(1)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Scott A. Lawy*  
SIGNATURE AND TYPE FULL NAME OF SIGNING OFFICER OR DIRECTOR

5/18/95

904-474-6391