## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V34189

(3)

"A" STAT" PLUMBING CORPORATION

**FILED** Apr 17 1998 8:00am Secretary of State



|   |  |   |  |               |   | _  |               |               |                |
|---|--|---|--|---------------|---|--|---------------|---------------|----------------|
| Principal Place of Business Mailing Address   |  |   |  |               |   |  | 1611 G1511 G1 |               | A1 61611 1861  |
| 11522 STATE<br>DAVIE FL 333   |  | 11522 STATE RD.<br>DAVIE FL 33325                             | 11522 STATE RD. 84<br>DAVIE FL 33325   |               |   |  |               |               |                |
| ]   |  |   |  |               |   | DO NOT WRITE IN  | 1 THIS SE     | ACE           |                |
|   |  |   |  |               |   | <ol> <li>Date Incorporated or Qualified</li> <li>05/04/1992</li> </ol> |               |               |                |
| 2. Principal P  | tace of Business   | 2a. Mailing Addres  | ss                                     |               |   | 4. FEI Number  |               | A             | pplied For     |
| 21  |  | 26  |  |               |   | 65-0337561   |               | N             | lot Applicable |
| Suite, Apt.   | #, etc   | Suite, Apt. #, e  | Suite, Apt. #, etc.                    |               |   | 5. Certificate of Status Desired                                       |               | <b></b>       | Additional     |
| 22  |  | 27  |  |               |   |  |               | Fee R         | Required       |
| City & Stat   | е  | City & State  | <b>⊢</b> '                             |               |   | 6. Election Campaign Financing   |               |               | May Be         |
| 23  |  |   | Zip Country                            |               |   | Trust Fund Contribution  |               |               | to Fees        |
| Zip   | Country Zip  |   |  | ntry          |   | 8. This corporation owes or has paid                                   |               |               |                |
| 24  | 25 29 30 9. Name and Address of Current Registered Agent                   |   |  |               | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |               |               |                |
|   |  | Total Hogistered Agent  |  | 81            | Name  | 10. Hame and Address of New Negla                                      | Melen W       | Jenr          |                |
|   | OTTLIEB, BRUCE M.<br>5 N. 46 AVE.  |   |  |               | Traine  |  |               |               |                |
|   | LLYWOOD FL 33021   |   | 1                                      | 82            | Street Address (P.O. Box Number is Not Acceptable)                                      |  |               |               |                |
| '''   | ALTHOOD TE GGGET   |   | -                                      | 83            |   |  |               |               |                |
|   |  |   | ļ                                      |               |   |  |               |               |                |
|   |  |   | ľ                                      | 84            | City  |  | FL            | <b>85</b> Zip | Code           |
| 11. Pursuant  | to the provisions of Sections 607.   | 0502 and 607.1508, Florida                                    | Statutes, the ab                       | ove           | -named corpo  | pration submits this statement for the purp                            | pose of (     | hanging       | its registered |
| office or r<br>agent. La  | egistered agent, or both, in the St<br>im familiar with, and accept the ob | tate of Florida. Such chang<br>oficiations of, Section 607.05 | e was authorized<br>505. Florida Statu | i by<br>ites. | the corporatio  | on's board of directors. I hereby accept t                             | he appoi      | ntment as     | s registered   |
| SIGNATURE   | ·  |   |  |               |   |  |               |               |                |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: F |  |   |  |               | n signature required  |  | DATE          |               |                |
| 12.   |  | AND DIRECTORS   | 13.                                    |               | <del></del>   | ADDITIONS/CHANGES TO OFFICER   |               |               |                |
| TITLE   | D D  | ☐ DELI  |  |               |   |  | L             | Change        | Addition       |
| NAME  | SHOMSKY, JOSEPH  |   | 1.2 NAJ                                |               |   |  |               |               |                |
| STREET ADDRESS  | 11522 STATE RD. 84<br>DAVIE FL   |   |  |               | ADDRESS   |  |               |               |                |
| CITY-ST-ZIP   | DAVIE FL   | T prin  | 1.4 CIT                                |               | - ZIP   |  |               | T.01          | 11111111111    |
| TITLE   |  | ☐ DELE  |  |               |   |  | L             | Change        | Addition       |
| NAME  |  |   | 2.2 NAI                                |               |   |  |               |               |                |
| STREET ADDRESS  |  |   |  |               | ADDRESS   |  |               |               |                |
| CITY - ST - ZIP<br>TITLE  |  | ☐ DELE  | 2. 4 CIT                               |               | - ZIP   |  |               | Change        | Addition       |
| NAME  |  |   | 3.7 HIII                               |               |   |  | L             | Unange        |                |
| STREET ADDRESS  |  |   |  |               | ADDRESS   |  |               |               |                |
| CITY-\$1-ZIP  |  |   | 3.4. CIT                               |               | 1   |  |               |               | ĺ              |
| TITLE   |  | ☐ DELE  |  |               | :- £IF  |  | Т             | Change        | Addition       |
| NAME  |  |   | 4. 2 NA                                |               |   |  | -             |               |                |
| STREET ADDRESS  |  |   | 1                                      |               | NDDRESS   |  |               |               |                |
| CITY-ST-21P   |  |   | 4.4 Cit                                |               | i   |  |               |               | 1              |
| TITLE   |  | DELE  |  |               | -   |  | П             | Change        | Addition       |
| NAME  |  |   | 5.2 NA                                 | ΜE            |   |  |               | -             | 1              |
| STREET ADDRESS  |  |   |  |               | ADDRESS   |  |               |               | İ              |
| CITY-ST-ZIP   |  |   | 5.4 CiT                                |               | i   |  |               |               |                |
| TITLE   |  | ☐ DELE  |  |               |   |  | τ             | Change        | ☐ Addition     |
| NAME  |  |   | 6.2 NA                                 | ME            | 1   |  | _             | -             | ŀ              |
| STREET ADORESS  |  |   | 6.3 STR                                | EET A         | ADDRESS   |  |               |               | l              |
| l   |  |   |  |               |   |  |               |               |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.