FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

ANNUAL REPORT 1997		Se	Secretary of State DIVISION OF CORPORATIONS			Secretary of State				
	MENT # V3380 NCE MAN, INC.)5 (5)				: 1 #10 \$1111 U	naa hedin aanka dalah akin i		ALBAK BIRAK BIRAK B	XBI N XB I
Principal Place of Business Mailing Address * CHRIS ALAN COCHRAN 1024 S. HARBOR CITY BLVD., SUITE D MELBOURNE FL 32901 MELBOURNE FL 32901				TÉ D						
						 Date Incorpo 05/04/1992 	rated or Qualified		ate of Last Re 111/1996	eport
2, Principal P	hace of Business	2a. Mailing Address	2a. Mailing Address 26			4. FEI Number 59-31218] 001	Ар	plied For t Applicable
Suite, Apt	#, etc	Suite, Apt. #, etc).			5. Certificate of	Status Desired		\$8.75 A Fee Re	
City & Stat	e	City & State	City & State			,	ection Campaign Financing \$5.00 May Be			
23 Zip	Country	28 Zip	Co	ountry		Trust Fund C		ntangib!	Added t	
24	25 29 30			,	8. This corporation has liability for intangible tax under s. 1 Florida Statutes Yes No				199.032,	
	9. Name and Address of Cu	rrent Registered Agent				10. Name and A	ddress of New Re	gistered	Agent	
	CHRAN, CHRIS ALAN			B1	Name		·			
1024 SUN	S. HARBOR CITY BLVD.			82	Street Ad	ldress (P.O. Box Numb	er is Not Acceptab	ile)		
	BOURNE FL 32901			83						
MEL	DODINE IE GEGOT			84	City				85 Zip (2042
				10"	City			FL	85 Zip (2006
11. Pursuant office or agent. La	to the provisions of Sections 607 registered agent, or both, in the Sorn familiar with, and accept the o	.0502 and 607,1508, Florida 6 State of Florida. Such change obligations of, Section 607.050	Statutes, the i was authoriz)5, Florida St	above ed by atutes	i-named co the corpoi	orporation submits this ration's board of direct	statement for the p ors. I hereby accep	ot the ap	of changing its pointment as	s registered registered
SIGNATURE	Signature, by well or printed name of registere	od apent and tille disordicable	(NOTE Bagister	red Ager	nt signature rec	quired whon reinstating)	***************************************	DATE		
12.		AND DIRECTORS	13				HANGES TO OFFIC		D DIRECTOR	S IN 12
THEF	D	DELET	E 1.1	TITLE					Change	Addition
NAME	COCHRAN, CHRIS ALAN	_	1.2	NAME	İ					
STREET ADDRESS	1024 S. HARBOR CITY BLV	N)	- 6		ADDRESS					ļ
C1, A - 21 - 515	MELBOURNE FL	DELET		CITY-ST TITLE	r-ziP				Change	Addition
DIGE NAME		F"1 DECE!	1	NAME					[] Change	L. Addition
STREET ADDRESS					ADDRESS					. 1
CITY - ST - ZIP			1	CITY-S						ļ
TITA E		DELET		TITLE		· · · · · · · · · · · · · · · · · · ·			Change	Addition
NAME			3.2	NAME						}
STREET ADDRESS			33	STREET	ADDRESS					ĺ
CITY-ST-712		T boles		CITY-S	T-ZIP	***************************************			Changa	Addition
TULE	į	DELET	•	TITLE	1				☐ Change	L_] Addition
NAME STREET ADDRESS				NAME	ADDRESS					
City - St - ZiP			•	CITY-SI						ĺ
TULE		☐ D£LET		TITLE					☐ Change	Addition
NAME			5.2	NAME						
STREET ADDRESS			53	STREET	ADDRESS					
City-SI-7P				CITY - ST	1-ZIP	,	···			
101.E		DELET		TITLE					☐ Change	Addition
NAMt				NAME						. [
STREET ADDRESS			6.3	STREET	ADDRESS	•				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the eorgo ation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address.

SIGNATURE

FILED

Apr 24 1997 8:00am