## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V33602**

1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

QUALITY GLASS WORKS INC.

| Principal Plac                                      | e of Business                           | Mailing Address                                     |                  |                    |           |                                                                                        |                                |               |                |
|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------|------------------|--------------------|-----------|----------------------------------------------------------------------------------------|--------------------------------|---------------|----------------|
| 2102 BEACON MANOR DRIVE<br>FT. MYERS FL 33907<br>US |                                         | 2102 BEACON MANOR DRIVE<br>FT. MYERS FL 33907<br>US |                  |                    |           | DO NOT WRITE IN THIS SPACE                                                             |                                |               | _              |
| -                                                   |                                         |                                                     |                  |                    |           | 3. Date incorporated or Qualifed                                                       |                                |               |                |
|                                                     |                                         |                                                     |                  |                    |           | 05/05/1992                                                                             |                                |               | ĺ              |
| 2. Principal P                                      | lace of Business                        | 2a. Mailing Address                                 |                  |                    |           | 4. FEI Number                                                                          | <u> </u>                       | oplied For    |                |
| 21                                                  |                                         | 26                                                  |                  |                    |           | 65-0330192                                                                             |                                | ot Applicable | l              |
| Suite, Apt. #, etc.                                 |                                         | Suite, Apt. #, etc.                                 |                  |                    |           | 5. Certificate of Status Desired                                                       |                                | Additional    |                |
| 22                                                  |                                         | 27                                                  |                  |                    |           |                                                                                        | Fee Re                         |               | ł              |
| City & State                                        |                                         | City & State                                        |                  |                    |           | 6. Election Campaign Financing                                                         | \$5.00 May Be<br>Added to Fees |               |                |
| 23 Country                                          |                                         | Zip Country                                         |                  |                    |           | Trust Fund Contribution                                                                |                                | to rees       |                |
| Zip                                                 | Country                                 | Zip                                                 |                  | ailu y             |           | <ol><li>This corporation owes the current year In<br/>Personal Property Tax.</li></ol> | iangibie<br>Yes                | □No           |                |
| 24                                                  | 9. Name and Address of Current          | 29 Agent                                            | 30               | _                  |           | 10. Name and Address of New Registered                                                 |                                |               | 1              |
| <del>-</del>                                        | 9. Name and Address of Current          | r Negistered Agent                                  |                  | 81                 | Name      | To. Hallo dita /Quitabo of trois (10gleto) a                                           |                                |               |                |
| BUR                                                 | LINGAME, DOUGLAS                        |                                                     |                  |                    |           |                                                                                        |                                |               | 1              |
|                                                     | BEACON MANOR DRIVE                      |                                                     |                  | 82                 | Street Ad | Address (P.O. Box Number is Not Acceptable)                                            |                                |               |                |
| FT. MYERS FL 33907                                  |                                         |                                                     |                  | 83                 |           |                                                                                        |                                |               | 1              |
|                                                     |                                         |                                                     |                  |                    |           |                                                                                        |                                |               |                |
|                                                     | •                                       |                                                     |                  | 84                 | City      | FI                                                                                     | 85 Zip                         | Code          |                |
| SIGNATURE                                           | m familiar with, and accept the obligat | t and title if applicable. (NOTE                    | E: Registered    |                    |           | ired when reinsteting) DATE                                                            |                                |               | <u>6</u>       |
| 12.                                                 | OFFICERS ANI                            |                                                     | 13.              |                    |           | ADDITIONS/CHANGES TO OFFICERS A                                                        |                                |               | 5              |
| TITLE                                               | P                                       | ☐ DELETE                                            |                  | 1.1 TIILE          |           |                                                                                        | Change                         | Addition      | =              |
| NAME                                                | BURLINGAME, DOUGLAS                     |                                                     |                  | AME                |           |                                                                                        |                                |               | %              |
| STREET ADDRESS                                      | + · · · · · · · ·                       |                                                     | 1.3 S            | 1.3 STREET ADDRESS |           |                                                                                        |                                |               | R2E034 (11/98) |
| CITY-ST-ZIP                                         | FT. MYERS FL                            |                                                     |                  |                    | T-ZIP     |                                                                                        | ☐ Change                       | Addition      | 8              |
| TITLE                                               | ST                                      | ☐ DELETE                                            | 2.1 TI           |                    |           |                                                                                        | Change                         | ☐ Addition    | _              |
| NAME                                                | DOTENTATION OF                          |                                                     |                  | 2.2 NAME           |           |                                                                                        |                                |               |                |
| STREET ADDRESS                                      |                                         |                                                     |                  | 2.3 STREET ADDRESS |           |                                                                                        |                                |               | 1              |
| CITY-ST-ZIP                                         | FT. MYERS FL                            | ☐ DELETE                                            | 2. 4 C/TY-       |                    | ST-ZIP    |                                                                                        | Change                         | Addition      | 1              |
| TITLE<br>NAME                                       | VP<br>Carle, dale P                     | בן סבנכונ                                           | 3.1 H            |                    |           |                                                                                        | 3-                             |               |                |
| STREET ADDRESS                                      |                                         |                                                     |                  |                    | TADORESS  |                                                                                        |                                |               | 1              |
| CITY-ST-ZIP                                         | )                                       |                                                     | 3.4. ChTY-ST-ZIP |                    |           |                                                                                        |                                | Į             |                |
| TITLE                                               | 7 7 77 21 37 2                          | ☐ DELETĒ                                            | 4.1 TITLE        |                    |           |                                                                                        | ☐ Change                       | ☐ Addition    | 1              |
| NAME                                                |                                         |                                                     | 4. 2 NAM         |                    |           |                                                                                        | -                              | • - •         |                |
| STREET ADDRESS                                      |                                         |                                                     | 4.3 S            | TREE               | T ADDRESS |                                                                                        |                                |               |                |
| CITY-ST-ZIP                                         |                                         |                                                     | 4.4 C            | ITY-S              | ST-ZIP    |                                                                                        |                                |               | ]              |
| TITLE                                               | ☐ DELETE                                |                                                     |                  | TITLE              |           |                                                                                        | ☐ Change                       | Addition      |                |
| NAME                                                |                                         |                                                     | 5.2 N            |                    |           | ·                                                                                      |                                | eg i s        |                |
| STREET ADDRESS                                      |                                         |                                                     |                  |                    | T ADDRESS |                                                                                        | ,                              | •             |                |
| CITY-ST-ZIP                                         |                                         |                                                     |                  |                    | iT-ZIP    |                                                                                        | F10                            | □ ★JJ:6:      | -              |
| TITLE                                               |                                         | ☐ DELETE                                            | 6.1 TI           |                    |           |                                                                                        | Change                         | ☐ Addition    | ĺ              |
| NAME                                                |                                         |                                                     | 6.2 N            | ME                 | +         |                                                                                        |                                |               | l              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes of on an attachment with an address, with all other like empowered. SIGNATURE:

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90072 050 \*\*\*150.00