## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

V33516 **DOCUMENT #** 

(8)

| DEI MED | INVESTMENTS. | IMC  |
|---------|--------------|------|
| ULLMED  | INVESTMENTS. | INU. |

| Principal Place of Business Mailing Address     |  |  |  |   | t sanın atındağı iyyde tindi dişat indin dişit dibili ataşı atdışı bibili dibili iddi |               |                       |                      |   |                            |                           |                                |
|---|--|--|--|---|---|---------------|-----------------------|----------------------|---|----------------------------|---------------------------|--------------------------------|
| 1344 NW 231<br>Miami Fl                         | RD ST  |  |  | 1344 NW 23RD ST<br>Miami Fl   |   |               |                       |                      |   |                            |                           |                                |
|   |  |  |  |   |   |               |                       |                      | 3. Date Incorporated or Qualified 05/04/1992                                  |                            |                           |                                |
| 2. Principal Pla                                | ace of Busines                                       | SS   | <b>⊢</b>   | . Mailing Address   |   |               |                       |                      |   |                            |                           |                                |
| Suite, Apt. #                                   | #, etc.  |  |  |   |   |               | ——- <del>}</del> -    |                      |   |                            |                           |                                |
| 22  |  |  | 27   |   |   |               |                       |                      | 5. Certificate of Status Desired  |                            |                           |                                |
| City & State                                    | 9  |  |  | City & State  |   |               |                       |                      | 6. Election Campaign Financing  |                            | \$5.0                     | 0 May Be                       |
| 23  |  |  | 28   |   |   |               |                       |                      | Trust Fund Contribution   | <u> </u>                   |                           |                                |
| Z <sub>i</sub> p                                | -  | Country  | רביינו   | Zip   | h   | untry         |                       |                      |   |                            | x under s                 | 199.032                        |
| 24  | 784717   | 25   |  | tornd family  | 30  | т—            |                       | l_                   |   |                            |                           |                                |
|   | 9, 1101110   | ina Addiess Of   | Current negis  | stereo Agent  |   | 81            | Namo                  | ·                    | 10. Name and Address of New H   | egistered /                | Agent                     |                                |
| MEDINA  | DELIA  |  |  |   |   | Ľ             | INGILIE               |                      |   |                            |                           |                                |
| MEDINA<br>6201 SV                               | 1, <i>De</i> lio<br>W 151ST PL                       |  | 1344 NW 23RD ST MIAMI FL  3. Date Incorporated or Qualified 05/04/1992 10/09/1995  2a. Mailing Address 4. FEI Number 26 Suite, Apt. #, etc. 27 Suite, Apt. #, etc. 27 City & State 6. Election Campaign Financing Trust Fund Contribution 3a. Date of Last Report 10/09/1995 Applied For Not Applicable  \$8.75 Additional Fee Required  \$5.00 May Be Added to Fees |   |   |               |                       |                      |   |                            |                           |                                |
| MIAMI F   |  |  |  |   |   | 83            |                       |                      |   |                            |                           |                                |
| 1112 (1711 1                                    | -  |  |  |   |   | 84            | City                  | <b></b>              |   |                            | DE   7                    | n Cods                         |
|   |  |  |  |   |   |               |                       |                      |   | FL                         |                           |                                |
| 11. Pursuant te<br>or registere<br>familiar wit | to the provisio<br>red agent, or b<br>th, and accept | ns of Sections 60<br>both, in the State<br>t the obligations o | 07.0502 and 60<br>of Florida, Suct<br>of, Section 607  | 7.1508, Florida Statu<br>n change was authori<br>.0505, Florida Statute | tes, the abo<br>zed by the<br>is.   | ove-r<br>corp | named co<br>oration's | orporatio<br>board o | n submits this statement for the pur<br>f directors. I hereby accept the appo | pose of cha<br>pintment as | nging its r<br>registered | egistered offic<br>Lagent, Lan |
| SIGNATURE                                       | ·  | •  |  |   |   | a <b>a</b> .s | d aire d'an e         | ras dos a uda        | A DOMESTICAL  |                            |                           |                                |
| 12.   |  |  |  |   |   | o ngcii       | it agridians n        | INCHAIRC WITE        |   |                            | DIRECTO                   | DBS IN 12                      |
| TITLE   | P  |  |  | ☐ DELETE  |   | TITLE         |                       | [                    |   |                            | <u></u>                   |                                |
| NAME  | MEDINA   |  |  |   | 1.2 N   | AME           |                       |                      |   |                            |                           |                                |
| STREET ADDRESS                                  | 6201 SV  |  |  |   | 1.3 9   | THEET         | ADDRESS               |                      |   |                            |                           |                                |
| CITY-ST-ZIP                                     | MIAMI F  | L 33193  |  |   | 1.4 0   | HY-S          | J-ZIP                 |                      |   |                            |                           |                                |
| TITLE   |  |  |  | DEFEIF  | 2 1   | TILLE         |                       | S                    | 1+  |                            | Change                    | Addition                       |
| NAME  |  |  |  |   | 2.2 N   | IAM E         |                       | ACO                  | StA, HUgo Ja.   |                            |                           | •                              |
| STREET ADDRESS                                  |  |  |  |   | 235   | TREET         | ADORESS               | Y 8"                 | 76 S.W. 154 PC  |                            |                           |                                |
| CHY-ST-ZIP                                      | <del> </del>   |  |  | FT3 pp. F34   |   |               | T - ZIP               | M                    | mmi, FL 3317  |                            |                           |                                |
| TITLE   |  |  |  | DELETE  |   |               |                       |                      |   | Ε                          | ] Change                  | Addition                       |
| NAME  |  |  |  |   |   |               |                       |                      |   |                            |                           |                                |
| STREET ADDRESS                                  |  |  |  |   | - 1   |               |                       |                      |   |                            |                           |                                |
| CITY-ST-ZIP<br>TITLE                            | <del> </del>   |  |  | C3 DELETE   |   |               | 1 - ZIP               |                      |   |                            | 7 Chang                   | F) A440000                     |
| NAME  |  |  |  | F. precut   | i   |               |                       |                      |   | Ĺ                          | _ unange                  | L J Addition                   |
| STREET ADDRESS                                  |  |  |  |   |   |               | Aranbree              |                      |   |                            |                           |                                |
| DITY-ST-ZIP                                     |  |  |  |   |   |               |                       |                      |   |                            |                           |                                |
| TITLE   | <del> </del>   | 7  |  | DELETE  |   |               | 1 - 211.              | ·                    |   |                            | 7 Change                  | ☐ Addition                     |
| NAME  |  |  |  |   |   |               |                       |                      |   | L.                         | o.ango                    | FT (Addition)                  |
| STREET ADDRESS                                  |  |  |  |   | l l   |               | ADDRESS               |                      |   |                            |                           |                                |
| CITY-ST-ZIP                                     |  |  |  |   |   |               |                       |                      |   |                            |                           |                                |
| TITLE   |  | •••••  |  | DELETE  |   |               |                       | <del> </del>         |   | ř                          | 1 Change                  | Addition                       |
| NAMÉ  |  |  |  | <del></del>   |   |               |                       |                      |   | L                          | T - million               |                                |
| STREET ADDRESS                                  |  |  |  |   |   |               | ADDRESS               |                      |   |                            |                           |                                |
| CITY-ST-ZIP                                     | 1  |  |  |   |   |               |                       |                      |   |                            |                           |                                |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR