

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 FEB 14 AM 11:46

DOCUMENT # V33336

(1)

1. Corporation Name

ACCOUNTS MANAGEMENT INCORPORATED OF TAMPA BAY

Principal Place of Business

Mailing Address

3550 W. WATERS AVE.  
STE 240  
TAMPA FL 33614

3550 W. WATERS AVE.  
STE 240  
TAMPA FL 33614

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/01/1992

3a. Date of Last Report

03/29/1994

4. FEI Number

59-3116204

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 109.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

Suite 100

27

Suite 100

23

City & State

28

City & State

24

Zip

Country

29

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GRECO, FRANK J.

- 2142 N 45TH ST

- STE 200 -

- TAMPA FL 33605

1715 N. Westshore Blvd.

Suite 750

Tampa, Fla. 33607-3927

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                                |
|-----------------|--------------------------------|
| TITLE           | PVD                            |
| NAME            | PATON, ROBERT                  |
| STREET ADDRESS  | 2037 SHADOW PINE               |
| CITY - ST - ZIP | BRANDON FL 33511               |
| TITLE           | STD                            |
| NAME            | MANISCALCO, ANTHONY F.         |
| STREET ADDRESS  | 3550 W. WATERS AVE.            |
| CITY - ST - ZIP | TAMPA FL                       |
| TITLE           | D                              |
| NAME            | PATON, JOHN E.                 |
| STREET ADDRESS  | 6009 ALDERWAY DR.              |
| CITY - ST - ZIP | BRANDON FL                     |
| TITLE           | D                              |
| NAME            | RYAN, CHARLES --               |
| STREET ADDRESS  | 2885 BONAVENTURE CIRCLE - #204 |
| CITY - ST - ZIP | PALM HARBOR FL                 |
| TITLE           |                                |
| NAME            |                                |
| STREET ADDRESS  |                                |
| CITY - ST - ZIP |                                |
| TITLE           |                                |
| NAME            |                                |
| STREET ADDRESS  |                                |
| CITY - ST - ZIP |                                |

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME             |                                                                   |
| 3. STREET ADDRESS   |                                                                   |
| 4. CITY - ST - ZIP  |                                                                   |
| 5. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME             |                                                                   |
| 7. STREET ADDRESS   |                                                                   |
| 8. CITY - ST - ZIP  |                                                                   |
| 9. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME            |                                                                   |
| 11. STREET ADDRESS  |                                                                   |
| 12. CITY - ST - ZIP |                                                                   |
| 13. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME            | Benedict S. Maniscalco                                            |
| 15. STREET ADDRESS  | 2727 W. Martin Luther King, Ste. 800                              |
| 16. CITY - ST - ZIP | Tampa, FL 33607                                                   |
| 17. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME            |                                                                   |
| 19. STREET ADDRESS  |                                                                   |
| 20. CITY - ST - ZIP |                                                                   |
| 21. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22. NAME            |                                                                   |
| 23. STREET ADDRESS  |                                                                   |
| 24. CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the resolver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an addition.

SIGNATURE: *Anthony F. Maniscalco*  
SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER OR DIRECTOR  
Anthony F. Maniscalco

2/8/95 (813) 935-5761  
1000 (Signature Printed)