FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # V33245

(4)

FILED May 13 1998 8:00am Secretary of State

| 2,000 GRAPHICS, INC. | | | | | |) (44) (8) (444 to 144 to | ANK ALAN BIAJI | | B(S)) |
|---|---|---|---------------------------------------|-----------------------------------|-------------------|--|------------------|-----------|---------------------------------------|
| | | | | | | | | | |
| Principal Plac | e of Business | Mailing Address | | | | - † 10011 DIIOOT FILOO TRIIT IIOF DIUD! | BRAL WIWII WINDI | NAN AIBN | #1011 DIO11 1001 |
| 8208 NW 64 STREET 8208 NW 64 STREET MIAMI FL 33166 MIAMI FL 33166 | | | | | | DO NOT WRIT | F IN THIS S | PACE | |
| | | | | | | 3. Date Incorporated or Qualified | | THOE | |
| | | | | | | 05/04/1992 | | | |
| | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | , | | Applied For |
| 21 | | 26 | · · · · · · · · · · · · · · · · · · · | | | 65-0334488 | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | <u>├</u> ─ | | | 5. Certificate of Status Desired | | | 5 Additional |
| City & State | <u> </u> | City & State | | | | 6 5 1 1 1 1 1 1 1 1 1 1 | | | Required |
| 23 | ~ | 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | 00 May Be |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation owes or has p | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due Jun | |] Yes | X No |
| | 9. Name and Address of Curren | t Registered Agent | I | | | 10. Name and Address of New R | | gent | |
| LIN | IAR e s, Neal | | 1 | 81 | Name | | | | |
| 8650 S.W. 133 AVE. RD. | | | | 82 | Street Addre | ess (P.O. Box Number is Not Accepta | ible) | | · · · · · · · · · · · · · · · · · · · |
| | 414 AMI FL 33183 | | } | 83 | | | | | |
| tstn. | AMI FL 33 163 | | Ĺ | | | | | | |
| | | | f | 84 | City | | FL | 85 Z | ip Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statu | tes, the ab | 1-9VO | named corpo | pration submits this statement for the | | changin | g its registered |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was stions of Section 607,0505, Fl | authorized Iorida Stati | i by tl utes | he corporation | on's board of directors. I hereby acco | ipt the appo | intment | as registered |
| SIGNATURE | | | onde otat | | | | | | |
| | Signature, typod or printed name of registered age | nt and title if appricable (NO | TE: Registered | Agent | signatura requira | d when reinslatin g) | DATE | | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFF | CERS AND | _ | |
| TITLE | PD | | | | | | ļ | Chang | je 🔲 Addition |
| NAME | LINARES, NEAL EDUARDO | | 1.2 NA | | | | | | |
| STREET ADDRESS | 8650 SW 133 AVE. RD #414 | | | | odress | | | | |
| CITY-ST-ZIP TITLE | MIAMI FL 33183 VTD | DELETE | | Y-S1- | ZIP | | | Chang | e 🔲 Addition |
| | LINARES, MAURICIO DE JESUS | | - | 2.1 TITLE 2.2 NAME | | | | Unang | le 🗖 vonition |
| NAME Street address | 8650 SW 133 AVE RD #414 | 03 | 2.3 STREET ADDRESS | | NODE OF | | | | |
| CITY-ST-ZIP | MIAMI FL 33183 | | | | | | | | |
| TITLE | SD DELETE | | | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | | Chang | e Addition |
| NAME | | | 3.2 NA | | | | ' | | |
| STREET ADDRESS | SAPA OUL 400 SUF DD #444 | | | | CZBRDC | | | | |
| CITY-ST-ZIP | MIAMI FL 33183 | | l | TY-\$T- | | | | | |
| TITLE | | DELETE | 4.1 TIT | | | | | Chang | e Addition |
| NAME | | | 4. 2 NA | ME | | | | | |
| STREET ADDRESS | | | 4.3 \$16 | REET AE | DAESS | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | Y-SI- | ZIP | | | | |
| TITLE | | DELETE | 5.1 TIT | LE | | | | Chang | pe 🔲 Addition |
| NAME | | | 5.2 NA | ME | ĺ | • | | | |
| STREET ADDRESS | | | 5.3 STF | REET AC | DDRESS | | | | |
| CITY-ST-ZIP | | | | Y-S1- | ZIP | | | -1 | |
| TITLE | | DELETE | 6.1 TITI | | | | l | Chang | je 🔲 Addition |
| NAME | | | 6.2 NA | | | | | | ļ |
| STREET ADDRESS | | | | | DRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CIT | Y-S1- | ZIP | | | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an allechment with an address.

CICNATURE.

1/18/90

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