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**CORPORATION
ANNUAL REPORT
1995**



U.S. GOVERNMENT DEPARTMENT OF STATE
LAWRENCE B. MAXWELL
SPECIAL AGENT IN CHARGE
U.S. DEPARTMENT OF STATE

DOCUMENT # V33186

(1)

SMP HEALTH SYSTEMS, INC.

AFRICA

2024 RELEASE UNDER E.O. 14176

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

14. I acknowledge orally that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1197(b)(2), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect and mode under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 603, Florida Statutes, and that my name appears in Block 1-7 or Block 1-8 of Chapter 603, attached or Block 1-9 attached with an address.

SIGNATURE:

See also

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD MEMBER OR DIRECTOR

6/9/95

357-040