## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1998

DOCUMENT # V33140

(7)

PERFORMANCE CONTRACTORS OF SOUTH FLORIDA, INC.

| Principal Place of Business             | Mailing Address                         |  |
|---|---|--|
| 403 TULANE CIRCLE<br>AVON PARK FL 33825 | 403 TULANE CIRCLE<br>AVON PARK FL 33825 |  |
| Principal Place of Business 1           | 2a. Mailing Address                     | <u>.                                    </u> |
| Suite, Apt. #, etc.                     | Suite, Apt. #, etc.                     |  |

## **FILED** Feb 03 1998 8:00am Secretary of State



|   |   |                                  |                                   | DO NOT WRITE IN THIS SPACE |   |   |               |
|---|---|----------------------------------|-----------------------------------|----------------------------|---|---|---------------|
|   |   |                                  | 3. Date Incorporated or Qualified |                            |   |   |               |
|   |   |                                  |                                   |                            |   | 05/01/1992  | . )           |
| 2. Principal P                          | lace of Business  | 2a. Mailing Address              |                                   |                            |   | 4. FEI Number Ap  | plied For     |
| 21                                      |   | 26                               |                                   |                            | _                                       | 59-3120811 No   | t Applicable  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |   |                                  |                                   |                            | — \$8.75 <i>/</i>                       |   |               |
| 22                                      |   | 27                               |                                   |                            |   | 5. Certificate of Status Desired Fee Re                           |               |
| City & State City & State               |   |                                  |                                   |                            |   | 6. Election Campaign Financing \$5.00                             | May Ro        |
| 23                                      |   | 28                               |                                   |                            |   | Trust Fund Contribution   |               |
| Zìp                                     | Country   | Zip                              | Co                                | untry                      |   | 8. This corporation owes or has paid the current year Int.        |               |
| 24                                      | 25  | 29                               | 30                                |                            |   |   | 1 No          |
| 24                                      | 9 Name and Address of Current   |                                  | [30]                              | т—                         |   | 10. Name and Address of New Registered Agent                      | 110           |
|   | <del></del>   | 7.0                              |                                   | 81                         | Name                                    | 10.   |               |
|   | ILL, JOHN III   |                                  |                                   | 1.                         | , |   |               |
| <sub> </sub> 20 ·                       | - EAST ORANGE STREET  |                                  |                                   | 82                         | Street Ac                               | idress (P.O. Box Number is Not Acceptable)                        |               |
| Į AVO                                   | on Park FL 33825  |                                  |                                   | -                          |   |   |               |
|   |   |                                  |                                   | 83                         |   |   | İ             |
|   |   |                                  |                                   | 84                         | City                                    | 985 Zip C   | ode.          |
|   |   |                                  |                                   |                            | Oity                                    | FL   S   E   S  | ,oue          |
| 11. Pursuant                            | to the provisions of Sections 607.0502  | and 607,1508, Florida Stat       | utes, the a                       | bave                       | -named co                               | orporation submits this statement for the purpose of changing its | registered    |
| office or n                             | egistered agent, or both, in the State in<br>m familiar with, and accept the obliga | of Florida. Such change wa:      | s authorize                       | ed by                      | the corpo                               | ration's board of directors. I hereby accept the appointment as   | registered    |
| -                                       | m tertana with and abcept the obliga  | 10/15 01, 550110/1 507 (5500), 1 | iona or                           | nuco.                      | •                                       |   |               |
| SIGNATURE                               | Signature, typed or printed name of registered ager                                 | t and little if englicable (Ne   | TF: Bacisters                     | of Acons                   | st cionature zo                         | quired when reinstating) DATE                                     |               |
| 12.                                     | OFFICERS AND  |                                  | 13.                               | a i i goi                  | it organizate no                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                        | S IN 12       |
| TITLE                                   | Р   | DELETE                           | 1.1 T                             | IT) F                      |   | Change  | Addition      |
| NAME                                    | GRILL, JOHN III   |                                  | 1.2 N                             |                            |   |   |               |
| ι [                                     | · · · · · · · ·   |                                  |                                   |                            |   |   | ļ             |
| STREET ADDRESS                          | 20 EAST ORANGE STREET   |                                  | 4                                 |                            | ADDRESS                                 |   |               |
| CITY-ST-ZIP                             | AVON PARK FL  |                                  |                                   | ity-st                     | - ZIP                                   |   |               |
| TITLE                                   | VP .  | DELETE                           | 2.1 ₹                             | ITLE                       | ļ                                       | Change  | Addition (    |
| NAME                                    | DAVIDSON, KEN   |                                  | 2.2 N                             | AME                        |   |   | ľ             |
| STREET ADDRESS                          | 20 EAST ORANGE STREET   |                                  | 2.3 S                             | TREET A                    | ADDRESS                                 | . t   |               |
| CITY-ST-ZIP                             | AVON PARK FL  |                                  | 2.40                              | HTY-ST                     | r-ZIP                                   |   |               |
| TITLE                                   | VP  | DELETE                           | 3.1 T                             | ITLE                       |   | Change  | Addition      |
| NAME                                    | PEARL, JOHN MICHAEL   |                                  | 3.2 N                             | AME                        | ļ                                       |   | ļ             |
| STREET ADDRESS                          | 20 EAST ORANGE STREET   |                                  | 3,3 S                             | TREET A                    | ADDRESS                                 |   |               |
| CITY-ST-ZIP                             | AVON PARK FL  |                                  |                                   | ITY-ST                     | - !                                     |   |               |
| TITLE                                   | /// VIV 1740/12   | DELETÉ                           | 4.1 T                             |                            |   | Change  | Addition      |
| NAME                                    |   |                                  | 4.21                              |                            | ]                                       |   |               |
|   |   |                                  |                                   |                            |   |   | Į             |
| STREET ADDRESS                          |   |                                  | 1                                 |                            | NDDRESS                                 |   |               |
| CITY-ST-ZIP                             |   | [-1 60                           |                                   | TY-5T-                     | -ZiP                                    |   | 1 1 2 2 2 2 2 |
| TITLE                                   |   | ☐ DELETE                         | 5,1 TI                            | TLE                        |   | Change  | Addition      |
| NAME                                    |   |                                  | 5,2 N                             | AME                        | 1                                       |   | ĺ             |
| STREET ADDRESS                          |   |                                  | 5,3 S                             | TREET A                    | IDDRESS                                 |   |               |
| CITY-ST-ZIP                             |   |                                  | 5.4 C                             | TY-ST-                     | - ZIP                                   |   |               |
| TALE                                    |   | DELETE                           | 6.1 TI                            |                            |   | Change  | Addition      |
| NAME                                    |   |                                  | 62 N                              | AME                        | 1                                       |   | 1             |

14. I hereby certify that the information sup-indicated on this annual report or supp-officer or director of the corporation as Block 12 or Block 13 if changed as 0. emption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information

SIGNATURE:

STREET ADDRESS