

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **V33061** (5)  
1. Corporation Name  
**NATIONS HEALTHCARE OF NORTH FLORIDA, INC.**

Principal Place of Business

**5525 ROOSEVELT BLVD  
SUITE J  
JACKSONVILLE FL 32244  
US**

Mailing Address

**500 SUGAR MILL ROAD  
SUITE 170-A  
ATLANTA GA 30350-2864  
US**

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip Country

**24** 25

2a. Mailing Address

**26** **1000 MANSELL EXCHANGE WEST**

**27** **STE 230**

**28** **ALPHARETTA, GA**

**29** **30202** **30** **U.S.A.**

9. Name and Address of Current Registered Agent

**STADELLI, DONALD C.  
5525 ROOSEVELT BLVD.  
JACKSONVILLE FL 32244**

**81** Name **ZAGER, CHARLIE**  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**83**  
**84** City

**FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and agree to the provisions of Section 607.0506, Florida Statutes.

SIGNATURE

Signature of the person authorized to execute this report (owner, officer, or agent)

(If the corporation is a partnership, the signature of the partner in charge)

Date

12. OFFICERS AND DIRECTORS

| TITLE    | NAME                       | STREET ADDRESS                          | CITY-ST-ZIP       |
|----------|----------------------------|-----------------------------------------|-------------------|
| <b>P</b> | <b>WOOD, BOB L</b>         | <b>500 SUGAR MILL ROAD, SUITE 170-A</b> | <b>ATLANTA GA</b> |
| <b>S</b> | <b>STADELLI, DONALD C.</b> | <b>500 SUGAR MILL ROAD, SUITE 170-A</b> | <b>ATLANTA GA</b> |

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13.

| TITLE    | NAME                                       | STREET ADDRESS                             | CITY-ST-ZIP                 |
|----------|--------------------------------------------|--------------------------------------------|-----------------------------|
| <b>1</b> | <b>1000 MANSELL EXCHANGE WEST, STE 230</b> | <b>ALPHARETTA GA 30202</b>                 |                             |
| <b>2</b> | <b>ZAGER, CHARLIE</b>                      | <b>1000 MANSELL EXCHANGE WEST, STE 230</b> | <b>ALPHARETTA, GA 30202</b> |
| <b>3</b> | <b>WINK DORR, STEVE</b>                    | <b>1000 MANSELL EXCHANGE WEST, STE 230</b> | <b>ALPHARETTA, GA 30202</b> |

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☒ Addition

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☐ Change ☐ Addition

14. I do hereby certify that the information reported with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or transfer agent; and that I executed this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if applicable, or on an officer/director/transfer agent list.

SIGNATURE: **X**

*[Signature]*

3-14-97

770-514-7010

FILED  
Mar 18 1997 8:00am  
Secretary of State



3. Date Incorporated or Qualified **05/01/1992** 3a. Date of Last Report **04/18/1996**  
4. FFI Number **59-3124504** Applied For ☐ Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required  
6. Election Campaign Financing ☐ **\$5.00** May Be Added to Fees  
7. Trust Fund Contribution ☐  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes. ☒ Yes ☐ No  
10. Name and Address of New Registered Agent

CR25034 (9/96)