

2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 30, 2006 08:00 AM
Secretary of State

DOCUMENT # V32427 1. Entity Name ALAN J. BAXTER, M.D., P.A																																																			
Principal Place of Business 17809 NW 15TH ST PEMBROKE PINES FL 33029 US			Mailing Address 17809 NW 15TH ST PEMBROKE PINES FL 33029 US																																																
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.																																																
City & State			City & State																																																
Zip		Country		4. FEI Number 65-0335185																																															
5. Certificate of Status Desired ☐				Applied For ☐ Not Applicable																																															
6. Name and Address of Current Registered Agent GOLDWORN, WILLIAM J. 13605 SW 136TH ST MIAMI FL 33158																																																			
7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent																																																			
SIGNATURE _____ Signature, typed or printed name of registered agent and this if applicable (NOTE: Registered Agent signature required when reinstating)																																																			
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee Will Be \$550.00 Make Check Payable to Florida Department of State 9. Election Campaign Financing \$5.00 May Trust Fund Contribution. ☐ Added to Fee																																																			
10. OFFICERS AND DIRECTORS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;">D ☐ Delete</td> </tr> <tr> <td>NAME</td> <td>BAXTER, ALAN J.</td> </tr> <tr> <td>STREET ADDRESS</td> <td>17809 NW 15TH ST</td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>PEMBROKE PINES FL 33029</td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table> 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 40%;"> ☐ Change ☐ Add </td> </tr> <tr> <td>NAME</td> <td>U00000485135</td> </tr> <tr> <td>STREET ADDRESS</td> <td>04/12/06-80072-008</td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>150.00</td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table>						TITLE	D ☐ Delete	NAME	BAXTER, ALAN J.	STREET ADDRESS	17809 NW 15TH ST	CITY- ST- ZIP	PEMBROKE PINES FL 33029																	TITLE	☐ Change ☐ Add	NAME	U00000485135	STREET ADDRESS	04/12/06-80072-008	CITY- ST- ZIP	150.00														
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

Alan J. Baxter, M.D., P.A.

3/28/06

954-438-89