V32083

Jim Colton 2832 Whippet Ct. Orlando, Fl 32822 407-249-1416 or 800-394-6199

Florida Dept. of State Division Of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 1 00002909541--1 -03/17/99--01081--006 *****52.50 ******52.50

Please dissolve Nitetrax Inc on the effective date of April 1, 1999

Thankyou,

James R. Colton

Diss 4-7-99 DAS 99 APR -7 PM 3:50
SECRETARY OF STATE
TALL ARRESEF, FLORID



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 26, 1999

JIM COLTON 2832 WHIPPET COURT ORLANDO, FL 32822

SUBJECT: NITETRAX INC.

Ref. Number: V32083

We have received your document for NITETRAX INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6957.

Doug Spitler **Document Specialist**

Letter Number: 699A00015471

Consected form

Filled out 6!

Filled sock of:

Letter.

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: NITE I RAX	,=-	
SECOND:	The date dissolution was authorized: April / 1999	-	-
THIRD:	Adoption of Dissolution (CHECK ONE)	,	
Diss was	solution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval.		
☐ Diss	solution was approved by vote of the shareholders through voting groups.		
7 6	The following statement must be separately provided for each voting group pentitled to vote separately on the plan to dissolve:		
The	e number of votes cast for dissolution was sufficient for approval by		
	(voting group)		
Sign	ed this		 - , ,
Signature	(By the Chairman or Vice Chairman of the Board, President, or other officer)	ess. T	
	TATICS R. Coltan. (Typed or printed name)	·	· · · · · · · · · · · · · · · · · · ·
	Resident Title	·	<u>.</u>
	(Title)		