FILED Apr 30, 1999 8:00 am Secretary of State 04-30-1999 90144 007 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT | # | V31 | 966 |
|--------------------|---|--------------|-----|
| 1 Composition Name | | V O 1 | |

| 1. Corporation | | | | | | | | |
|---|--|---|---------------|---------------|--|---|----------------------------------|------------------------|
| NEIL E. | POLSTER, P.A. | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | | | 914 81811 81811 #1811 B | 1011 11111 1001 |
| 2529 WEST BU SUITE 800 | SCH BLVD. | 2529 WEST BUSCH BLVD. SUITE 800 | | | | | | |
| TAMPA FL 336 | 18 | TAMPA FL 33618 | | | | DO NOT WRITE IN T | HIS SPACE | |
| US | | US | | | | 3. Date Incorporated or Qualifed 04/28/1992 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | Ap | plied For |
| 21 | | 26 | | | | 65-0329784 | | t Applicable |
| - Suite, Apt. | #, etc | Suite, Apt. #, etc. | - | | | 5. Certificate of Status Desired | \$ 8.7 5.A | 1 |
| 22 | | 27 | • | | | | Fee Re | |
| City & Stat | e | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Zip 24 | Country 25 | Zip | Countr | Ŋ | | This corporation owes the current year Personal Property Tax. | | □No |
| | 9. Name and Address of Curren | | - | | | 10. Name and Address of New Register | ed Agent | |
| | | | 8 | 1 1 | Name | | | |
| POLSTER, NEIL E. 2529 WEST BUSCH BLVD. | | 8: | 2 - | Street Addres | ss (P.O. Box Number is Not Acceptable) | | | |
| | E 800 | | 8 | 3 | | | | |
| | PA FL 33618. | | | l | | | | |
| | * 15to 1 | | 8- | 4 (| City | F | = L | Code |
| office or r | to the provinces of Sections 607 050 | of Florida. Such change was au | ithonzed b | y the | named corpor e corporation | ration submits this statement for the purpose o's board of directors. I hereby accept the ap | of changing its pointment as reg | registered gistered |
| SIGNATURE | | | | | | when reinstating) DATE | | |
| 40 | Signature, typed or printed name of registered agen | nt and title if applicable. (NOTE: D DIRECTORS | Registered Ag | ent s | gnature required v | ADDITIONS/CHANGES TO OFFICERS | | RS IN 12 |
| TITLE | D OFFICERS AIN | □ DELETE | 1.1 TITLE | | | ADDITIONS/CHANGES TO STITISENS | Change | Addition |
| NAME | POLSTER, NEIL E. | <u></u> | 1.2 NAME | | | | | |
| STREET ADDRESS | 2529 W BUSCH BLVD #800 | | 1.3 STRE | | nnress | | | |
| | TAMPA FL | | 1.4 CiTY- | | | | | |
| CITY-ST-ZIP | TARIFATE | ☐ DELETE | 2.1 TITLE | | 21 | - N | Change | Addition |
| NAME | | | 2.2 NAME | | l | | | |
| STREET ADDRESS | • | | 2.3 STRE | | ODRESS | . <u>.</u> | | <u></u> |
| CITY-ST-ZIP | and the second s | | 2. 4 CITY | | i | • | | |
| TITLE | - | ☐ DELETE | 3.1 TITLE | | | - 10 | ☐ Change | ☐ Addition |
| NAME | | • | 3.2 NAME | Ē | | | | |
| STREET ADDRESS | | | 3.3 STRE | ETAL | DORESS | | | |
| CITY-ST-ZIP | | • | 3.4. CITY | -ST-7 | ZiP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAM | ε | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET Aſ | ODRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | | , |
| TITLE | 1.00 | ☐ DELETE | 5.1 TITLE | : | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | Ė | | | | |
| STREET ADDRESS | | • | 5.3 STRE | ÆT AC | ODRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ·ST-Z | IP . | ,,,, | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | Ξ | | | | |
| CTDEET ADDDECC | | | 6.3 STRE | ETAL | ODRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplementa anythat report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if granged, or on an attagrament with an appears with all other like emplowered.

SIGNATURĘ/

MATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-99

(813) 931-5850