## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V31547

(5)

MALINA'S, INC.

**FILED** 

May 09 1997 8:00am

Secretary of State

| Principal Flace of Business Mailing Address 4836 SW 72 AVENUE 4836 SW 72ND AVENUE MIAMI FL 33155 MIAMI FL 33155-5528 US |                                            |                      |                                                                      |                             |                     | 3. Date Incorporated or Qualified                       | 3a. Dat         | e of Last R     | eport             |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|----------------------------------------------------------------------|-----------------------------|---------------------|---------------------------------------------------------|-----------------|-----------------|-------------------|
|                                                                                                                         |                                            | 177                  |                                                                      |                             |                     | 04/27/1992                                              | 05/0            | 1/1996          |                   |
| 2. Principal Place of Business                                                                                          |                                            | <u>├</u>             | 2a. Mailing Address                                                  |                             |                     | 4, FEI Number<br>65-0341780                             |                 |                 | oplied For        |
| Suite, Apt 4                                                                                                            | # elc                                      | Suite, Apt. #, etc.  |                                                                      |                             |                     | 00 0041700                                              |                 | \$8.75          | ot Applicable     |
| 2                                                                                                                       | , , , ,                                    | 27                   |                                                                      |                             |                     | 5. Certificate of Status Desired                        |                 | Fee Re          |                   |
| City & State                                                                                                            | 3                                          | City & State         |                                                                      |                             |                     | Election Campaign Financing     Trust Fund Contribution |                 | \$5.00<br>Added | May Be<br>to Fees |
| Zip                                                                                                                     | Country                                    | Zip                  | Cou                                                                  | ntry                        |                     | 8. This corporation has liability for it                | ntangible t     | ax under s      | 199.032,          |
| 4                                                                                                                       | 25                                         | 29                   | 30                                                                   | ,                           |                     |                                                         | Yes 🗌           |                 |                   |
|                                                                                                                         | 9, Name and Address of Curre               | ent Registered Agent |                                                                      | 81                          |                     | 10. Name and Address of New Reg                         | pletered A      | gent            |                   |
|                                                                                                                         | NCIO, ALINA                                |                      |                                                                      | 61                          | Name                |                                                         |                 |                 | · .               |
| #200                                                                                                                    | ) W FLAGLER ST.                            |                      | 82 Street Ad                                                         |                             | Street Addr         | ess (P.O. Box Number is Not Acceptab                    | le)             |                 |                   |
|                                                                                                                         | v<br>VII FL 33144                          |                      |                                                                      | 83                          |                     |                                                         |                 |                 |                   |
| ITIW WI                                                                                                                 | WI I C 00 177                              |                      |                                                                      |                             |                     |                                                         | <del>., ,</del> | ,               |                   |
|                                                                                                                         |                                            |                      |                                                                      | 84                          | City                |                                                         | FL              | B5 Zip          | Code              |
| 12.                                                                                                                     |                                            | ND DIRECTORS         | 13.                                                                  |                             | ni signatura requir | ad when reinstaling) ADDITIONS/CHANGES TO OFFIC         |                 |                 |                   |
| 11TLF                                                                                                                   | PD                                         | ☐ DELETE             | 1.1 T/                                                               | TLE                         |                     |                                                         |                 | Change          | Addition          |
| NAME                                                                                                                    | ASENCIO, ALINA<br>8360 W FLAGLER ST., #200 |                      | 1.2 N                                                                |                             |                     |                                                         |                 |                 |                   |
| STREET ADDRESS                                                                                                          | MIAMI FL                                   |                      | •                                                                    |                             | ADDRESS             |                                                         |                 |                 |                   |
| CHY-ST-ZIP<br>TITLE                                                                                                     | VD                                         | DELETE               | 1.4 U                                                                |                             | T-ZIP               |                                                         |                 | Change          | Addition          |
| NAME                                                                                                                    | ASENCIO, ANTHONY                           |                      | 22 N                                                                 |                             | '                   |                                                         | •               |                 |                   |
| STREET ADDRESS                                                                                                          | 8360 W FLAGLER ST., #200                   |                      | 2.3 \$1                                                              | REET                        | ADDRESS             |                                                         |                 |                 |                   |
| CITY - ST - ZIP                                                                                                         | MIAMI FL                                   |                      | 2.40                                                                 | ITY-                        | ST-ZIP              |                                                         |                 |                 |                   |
| TILE                                                                                                                    |                                            | ☐ DELETE             | 3.1 Ti                                                               |                             |                     |                                                         | l               | Change          | Addition          |
| NAME<br>STORES AND ALCOHOLOGIC                                                                                          |                                            |                      | 3.2 N/                                                               |                             | teneres             |                                                         |                 |                 |                   |
| STREET ADDRESS                                                                                                          |                                            |                      | - 1                                                                  |                             | ADDRESS             |                                                         |                 |                 |                   |
| CILT - ST - ZIP<br>TITLE                                                                                                |                                            | DELETE               | 3.4. C                                                               |                             | ST-ZIP              |                                                         | ı               | Change          | Addition          |
| NAME                                                                                                                    |                                            |                      | 4.2 N                                                                |                             | ]                   |                                                         |                 | -               |                   |
| STREET ADDRESS                                                                                                          |                                            |                      | 4.3 \$1                                                              | REET                        | ADDRESS             |                                                         |                 |                 |                   |
|                                                                                                                         |                                            |                      | 440                                                                  | TY-S                        | T-ZIP               |                                                         |                 |                 |                   |
| CiTY-\$1-74                                                                                                             |                                            |                      |                                                                      |                             |                     |                                                         |                 |                 | I I field them    |
| THUE                                                                                                                    |                                            | DELETE               | . 5.1 TI                                                             |                             | }                   |                                                         | ]               | Change          | Addition          |
| DILE<br>NAME                                                                                                            |                                            | DELETE               | 5.1 TJ<br>5.2 N                                                      | AME                         |                     |                                                         | `` <b>`</b>     | Change          | L. AUXIIION       |
| DILE<br>NAME<br>STREET ADDRESS                                                                                          |                                            | DELETE               | 5.1 TI<br>5.2 N/<br>5.3 SI                                           | ame<br>Ireet                | ADDRESS             |                                                         | 1               | Change          |                   |
| NAME<br>STREET ADDRESS<br>CITY - ST- ZIP                                                                                |                                            |                      | 5.1 TI<br>5.2 No<br>5.3 SI<br>5.4 CI                                 | ame<br>Ireet<br>Ty-s        | ADDRESS             |                                                         |                 |                 |                   |
| NAME<br>STREET ADDRESS<br>CHY-ST-7IP<br>THEE                                                                            |                                            | DELETE               | 5.1 TI<br>5.2 N/<br>5.3 SI<br>5.4 CI<br>6.1 TI                       | ame<br>Treet<br>Ty-s<br>Tle | J                   |                                                         |                 | Change Change   | Addition          |
| NAME<br>STREET ADDRESS<br>CITY - ST- ZIP                                                                                |                                            |                      | 5.1 TI<br>5.2 NJ<br>5.3 S <sup>1</sup><br>5.4 CI<br>6.1 TI<br>6.2 NJ | ame<br>Ty-s<br>Tle<br>ame   | J                   |                                                         |                 |                 |                   |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under of an an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE

0209166