## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # V31393

SANTORINI ISLE, INC.

(4)

APPROVED

1997 FEB 11 PM 1: 15

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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Principal Place	e of Business	Mailing Address			t tätti dishit intai tilda sirta taine ti	ie minte Minte genet dia i	(B11 41411 1441
668 ESIXINS: A		MANUS BEACH EL SONO CO	۱۸				
MIAMI BEACH I	FL 33139	MIAMI BEACH FL 33139-66	łU				
UO					Date Incorporated or Qualified     04/27/1992	3a. Date of Las 03/22/199	
2. Principal Pl	lace of Business	2a. Mailing Address			4. FEI Number		Applied For
	outh Pointe Drive	26 One South Po	inte l	Dr.	65-0334930		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	, , , ,	5 Additional
22		27			g. Commond of Citation Double	Fee	Required
City & State	Beach FL	City & State  Miami Beach	FL		6. Election Campaign Financing		00 May Be
23		20			Trust Fund Contribution		ed to Fees
Zip Dalt a o	Country	Zip	Coun	uy	8. This corporation has liability for	r intangible tax unde □ Yes □ No	er s. 199.032,
139	25 Name and Address of Curre		30	<del></del>	Florida Statutes  10. Name and Address of New F		
TUD	EATT, ROBERT R.	att Hadiatoton Watte		1 Name			
	A A	On the Dalata Do					
	<b>GOLLING AWENIJE</b> XX One MI BEACH FL 33139	South Pointe Dr	١	Street	t Address (P.O. Box Number is Not Accept	able)	
MIN	ALDENOTTE SSTOR			33	400002	machat rara	4
					77777	707. 100.	
			{	City	****1	55. <b>08</b> 🕅	rings <sup>oo</sup> ou
44 Purcuant	to the provisions of Sections 607.05	i02 and 607 1508. Florida Statute	es the abo	ve-name	d corporation submits this statement for the	purpose of changin	a its realstered
office or r	egistered agent, or both, in the Stat m familiar with, and accept the obli	to of Florida. Such change was a	uthorized	by the co	rporation's board of directors. I hereby acc	ept the appointment	as registered
agent. i a	rn ramiliar with, and accept the obii	gations of, Section 607.0505, Fig	iilda Si <b>a</b> lu	168.			
SIGNATURE	Signature Sypco or printed name of registered a	oent and title if applicable (NOTE	Registered	Agent signatu	re required when reinstating)	DATE	
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFF	ICERS AND DIRECT	TORS IN 12
TITLE	V	DELETE	1.1 TITE	E		M Chan	ge Addition
NAME	HANAU, H.		1.2 NAN	AE .			
STREET ADDRESS	XING CICKNING X X VENUEX		1.3 STR	EET ADDRESS	One South Pointe Dr.		•
CITY-SY-ZIP	MIAM! BEACH FL		1,4 C(T)	-ST-ZIP	Miami Beach FL 33139		
TITLE	VS	☐ DELETE	2.1 TITL	E		Chan	ge
NAME	NEE, M.		2.2 NAN	AE .			
STREET ADDRESS	XXXX PORTUNE AND THE CONTROL OF THE		2.3 ST#	EET ADDRESS	One South Pointe Dr.		_
CITY-ST-ZIP	MIAMI BEACH FL		2. 4 C(T	y-st-zip	Miami Beach FL 33139		
TITLE	DP	DELETE	3.1 TITL	E		<b>■</b> Chan	nge 🔲 Addition
NAME	KRAMER, THOMAS		3.2 NAM				
STREET ADDRESS	XXIR CORTING XABIATEX		3 3 STR	eet address	One South Pointe Dr.		
CITY · SI · ZIP	MIAMI BEACH FL		3.4. CIT	Y-ST-ZIP	Miami Beach FL 33139		and DESIGNATION
TITLE		☐ DELETE	4.1 TITU	Æ	.]	LJ Chan	nge L Addition
NAME			4. 2 NA	ME			
STREET ADDRESS			4.3 STR	EET ADDRESS	5 <b>[</b>		
CHTY-ST-ZIP				Y - ST - ZIP	<b>_</b>		
TITLE		☐ DELETE	5.1 ¥ŧTi			Char	nge 🔲 Addition
NAME			5.2 NA				
STREET ADDRESS			5.3 STR	EET ADDRESS	<b>6</b>   .		
CITY-SI-ZIP				Y - ST - ZIP	<u> </u>		
TITLE		☐ DELETE	6.1 TITL			Char	nge Laddition
NAME			6.2 NA	ME .			~168, D
STREET ADDRESS				EET ADDRESS	<b>6</b>	1	
A. T	1		6.4.00	V. CY. 7(D	1		+ V+

14. I do hereby certify that the information supplied with this filing/does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is tipe and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation or the receiver or trustee empowed to execute this report as required by Chapter 607, Florida Statutes; and that my name I am an officer or director of the appears in Block 12 or Block 13

SIGNATURE:

V.P. 2/1/97 305-532-2519