

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jun 02, 2003 8:00 am**  
**Secretary of State**

06-02-2003 90203 014 \*\*\*150.00

DOCUMENT # *V31364*

1. Entity Name

*Bobby Moore's Custom Marine Inc*



**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

*532 Kennels Beach RD*  
Suite, Apt. #, etc.

3. Mailing Address

*532 Kennels Beach RD*  
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

*Grantsboro, N.C.*  
Zip *28529*  
Country *USA*

City & State

*Grantsboro, N.C.*  
Zip *28529*  
Country *USA*

4. FEI Number

*65-0332172*

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

7. Name and Address of Current Registered Agent

Name

*Shayna M. MacNeil*

Street Address (P.O. Box Number is Not Acceptable)

*2070 N.E. 27th St.*

City

*Lighthouse Point*

FL

Zip Code

*33064*

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

|                |  |
|----------------|--|
| TITLE          | <i>President</i>                           |
| NAME           | <i>Bobby Gene Moore</i>                    |
| STREET ADDRESS | <i>532 Kennels Beach RD</i>                |
| CITY-ST-ZIP    | <i>Grantsboro, N.C. 28529</i>              |
| TITLE          | <i>Joanne Moore - V. President - Secy.</i> |
| NAME           | <i>Joanne Moore</i>                        |
| STREET ADDRESS | <i>532 Kennels Beach RD</i>                |
| CITY-ST-ZIP    | <i>Grantsboro, N.C. 28529</i>              |
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |
| TITLE          |  |
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| CITY-ST-ZIP    |  |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: *Joanne Moore V. Pres. Joanne Moore*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: *5/27/03* Daytime Phone #: *252 249-2281*

CR2E034B (12/02)