FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mailing Address

DOCUMENT # V31283 1. Corporation Name

Principal Place of Business

CITY-ST-ZIP

BENCH ADS OF TAMARAC, INC.

| 950 NE 40TH C #1282 OAKLAND PARK | | 950 NE 40TH CT. OAKLAND PARK FL 33334 US | | DO NOT WRITE IN THIS SPACE | | | | |
|--|--|---|----------------------|---|--|-------------------------|--------------------------|--|
| US | | | | | 3. Date Incorporated or Qualifed 04/23/1992 | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | 65-0439602 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. Certifcate of Status Desired | | 5 Additional Required | |
| | City & State 28 | | | 6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees | | • 1 | | |
| Zip 24 | Country 25 | | | | This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | 10. Name and Address of New Registered Agent | | | | |
| | | | 81 | Name | | | - | |
| TOMCZAK, RAYMOND J 950 N.E. 40TH CT | | | 82 | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | |
| | E-000- | | 83 | | <u> </u> | | | |
| OAK | LAND PARK FL 33308 | | 84 | City | Fi | 85 Z | ip Code | |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida. Such change was auth- itions of, Section 607.0505, Florida | onzed by Statutes | tne corpora | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appo | of changing sintment as | registered | |
| 0.0 | Signature, typed or printed name of registered age | | | nt signature requi | ired when reinstating) DATE | | | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | | |
| TITLE · | P | ☐ DELETE | 1.1 TITLE | | | □ Chané | ge () Addition | |
| NAME | NADEL, ERIC | | 1.2 NAME | | | | | |
| STREET ADDRESS | 3360 NE 192 ST #1202 | | 1.3 STREET | ADDRESS | ·n | | | |
| CITY-ST-ZIP | NO. MIAMI BEACH FL 33180 | | 1.4 CITY-S | T-ZIP | | Chang | ge Addition | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | [_] Chang | ge L. Addition | |
| NAME ' | TOMCZAK, RAY | | 2.2 NAME | | | | | |
| STREET ADDRESS | [| | 23 STREET | T ADDRESS | | . , | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33308 | | 2. 4 CITY-S | ST-ZIP | | | ge Addition | |
| TITLE | The second secon | · ~~ | 3.1.TTLE | | | Chang | de " Tyongou | |
| NAME | | | 3.2 NAME | | • | | | |
| STREET ADDRESS | | | 3.3 STREET | TADDRESS | • | | ļ | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | T-ZIP | | | ge Addition | |
| TITLE | , , | ☐ DELETE | 4.1 TITLE | | | Chang | ge LI Addition | |
| NAME | · · · | | 4.2 NAME | 1 | | | | |
| STREET ADDRESS | ļ | | 4.3 STREE | TADDRESS | | | 1 | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | . | | Chang | ge | |
| NAME . | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | , | • | } | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Chang | ge | |
| NAME | | | 6.2 NAME | | | | . } | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | Ĭ | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the exproration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an accomment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90229 015 ***150.00