FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION-ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | MENT # V31183 DSMETICS, INC. | | | | | | |
|---|--|---|--------------------------|-----------|--|----------------------|---|
| Principal Place | of Business | Mailing Address | | | * INTEL BITORY INTELLIBRATIONS INTELLIBRATIONS INTO A CONTRACTOR OF THE CONTRACTOR O | IIUSI BIBII UTUII UI | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| 3605 S OCEAN BLVD APT C-228 PALM BEACH FL 33480 3605 S OCEAN BLVD APT C-228 PALM BEACH FL 33480 PALM BEACH FL 33480 | | | - | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified | SPACE | · |
| | | | | | 04/23/1992 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | olied For |
| 21 | | 26 | | | 65-0328730 | \$8.75 A | Applicable |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | • | | 5. Certifcate of Status Desired | Fee Re | I |
| City & State | | City & State | | - | 6. Election Campaign Financing | \$5.00 | |
| 23 | • | 28 | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year In | tangible | |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. | □Yes | □No |
| | 9. Name and Address of Currer | | | | 10. Name and Address of New Registered | Agent | |
| | | | 81 | Name | | | 1 |
| ZIVICK, SANDRA | | | | Street | Address (P.O. Box Number is Not Acceptable) | | |
| 3605 S OCEAN BLVD | | | ٠ ـ | | | | |
| | C-228 | | 83 | | | | |
| PALM | A BEACH FL 33480 | | 84 | City | | 85 Zip C | ode |
| | | | | ", | Fl | - ľ l | |
| office or reagent. I are | of the provisations of sectors our or segistered agent, or both, in the State in familiar with, and accept the obligation of the segment of t | of Florida. Such change was autoritions of, Section 607.0505, Floridations of the change was autoritional formation of the change was autoritional formation. | nonzed by la Statutes | tne corp | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appointment of the purpose of the pur | miniem as reg | jistered |
| 12. | · · · · · · · · · · · · · · · · · · · | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | Р | ☐ DELETE | 1.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | ZIVICK, SANDRA | | 1.2 NAME | | | `- | - |
| STREET ADDRESS | 3605 S. OCEAN BLVD., APT. O | -228 | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | 171011 00 101112 00100 | | 1.4 CITY-S | T-ZIP | | | 7.4.150 |
| TITLE | | ☐ DELETE 2: | | | | ☐ Change | Addition |
| NAME | • | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-S | ST-ZIP | | ☐ Change - | Addition |
| TITLE | • | ☐ DELETE | 3.1 TITLE | | | □ cyloride - | |
| NAME | | | 3.2 NAME | | | | Į |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CiTY-ST-ZiP | DELETE | | 3.4. CITY-5 | T-ZIP | | Change | Addition |
| TITLE | | C) betere | 4.7 ITILE | | | | |
| NAME | | | | TADORESS | | | |
| STREET ADDRESS | | | 4.4 CITY-S | | | | |
| CITY-ST-ZIP | DELETE | | 5.1 TITLE | 1-21 | | ☐ Change | Addition |
| NAME | | — | 5.2 NAME | | | | ŀ |
| STREET ADDRESS | | | 5.3 STREE | TADORESS | `` | | |
| CITY-ST-ZIP | | | 5.4 CITY- S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | · | | 6.3 STREE | TADORESS | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90004 025 ***150.00