Chark.

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

SECRETARY OF STATE DIVISION OF CORPORATIONS

02 APR -1 PM 4: 00

DOCUMENT #

1. Corporation Name

HORIZON LAND CORPORATION

| Principal I | Place of Business | ress | | | | | | | |
|------------------------|---|--------------------------------------|------------------------------------|--|--|---|---|---|--|
| C/O DAVII 5225 COLI | D MCKIBBIN | C/O DAVID | | | | | | | |
| | ACH FL 33140 | MIAMI BEAC | : | | | | | - 4 - 7 | |
| US | | 118- | ., | | RF | INSTA | TEMENT | 01-02 | |
| If above | addresses are incorrect in any way, line the | nrough incorrect | information a | and enter correc | tion below. | | | | |
| 5/6] | | | ling Office Address, If Applicable | | | Date Incorporated or Qualified To Do Business in Florida 04/22/1992 | | | |
| Suite, Apl | • · · · · · · · · · · · · · · · · · · · | Suite Apt. # | te / | 100 | - ~ - | -5, FEI Number | 65-0333307 | Applied For | |
| City & State | | City & State | Mian. Fla. | | | Trot Applicación | | | |
| Zip | Country | Zip 33/3 | 12 | Country | A | 6. CERTIFICATE | OF STATUS DESIRED | \$8.75 Additional Fee require for a Certificate of Status | |
| 7. Name: | s and Street Addresses of Each Officer an | d/or Director (FI | orida nonpro | ofit corporations | must list at le | east 3 directors) | | | |
| Title(s) | Name of Officers and/or Directors | | 3 | | ldress of Eac nd/or Directo | | City | y / State / Zip | |
| DP | MCKIBBIN, DAVID A. | | 1994 OLASSIC DR 5/05 NW 937 | | | Dogol Was | GERAL SPHINGS FE-3307T ORAL Way Many Pa. 33/78 | | |
| · | | | | | 4.2 | , , , , , , , , , , , , , , , , , , , | | | |
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| | | | | | | 2 | 1000052 -04/18/0 *****908 | 201078010 .75_*****908.75 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 8. Name and Address of Currer | nt Registered Ag | gent | | | 9. Name and | Address of New Registe | ered Agent | |
| | | | | Na | me | | | | |
| MCKIBBIN, DAVID A. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 555 NE 15 ST | | | Cuite Ant # Etc | | | | | | |
| SUITE 100 | | | Suite, Apt. #, Etc | | | ic. | | | |
| MIAMI FL 33132 | | | | City State FL Zip Code | | | | | |
| 10. I, bei | ing appointed the registered agent of the a | bove named cor | poration, am | familiar with an | d accept the | obligations of Sec | tion 607.0505, F.S. | , AD | |
| Signature | | | = <i>[</i> 2] | | | | 2 | 26-02 | |
| Register | ed Agent | REGISTERED A | GENT MUS | T SIGN | | _ | Date | AL - UZ | |
| 11 Loor | ify that I am an officer or director or the rec | ceiver or trustee | empowered | to execute this a | pplication as | provided for in ch | apter 607 or 617, F.S. I fo | urther certify that when filing | |
| this re | einstatement application, the reason for dis | ssolution has been names of indiv | en eliminated riduals listed | i, the corporate in on this form do | name satisfie not qualify fo | es the requirement or an exemption ur | s of section 607.0401 or (| 617.0401, F.S., that all rees | |
| on thi | is application is true and accurate, and my | signature shall r | iave ine sam | ne legal errect as | De a Crea | 1 - 4 + | | Tax | |

SIGNATURE:

3-26-02 (30s/372 0933