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T. ROBERTS

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Requester's Name 161 W 1-65 Sexulce Rd Address Mable AL 3668	estons Inc	
161 W 1-65 Sexulce Rd	\mathcal{N}	
Address N. C. Z. (1.2)		
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CORPORATION NAME(S) & DOCUM	IENT NUMBER(S), (if known):	
1. Silven Stands Egyity I	Threstons Inc	
(Corporation Name)	(Document #)	<u> </u>
2. (Corporation Name)	(Document #)	
(Corporation Name)	(Document #)	
3. (Corporation Name)	(Document #)	
4. (Corporation Name)	(Document #)	
☐ Walk in ☐ Pick up time	Cert	ified Copy
☐ Mail out ☐ Will wait	☐ Photocopy ☐ Cert	ificate of Status
NEW FILINGS	<u>AMENDMENTS</u>	
Profit Not for Profit Limited Liability Domestication Other	Amendment Resignation of R.A., Officer Change of Registered Agent Dissolution/Withdrawal Merger	
OTHER FILINGS	REGISTRATION/QUALIFIC	<u>ATION</u>
Annual Report Fictitious Name	Foreign Limited Partnership Reinstatement Trademark Other	
	Exam	iner's Initials
CR2E031(7/97)		<u> </u>

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ARTICLES OF DISSOLUTION OF SILVER SANDS EQUITY INVESTORS, INC.

The undersigned hereby makes, acknowledges, and files the following Articles of Dissolution.

ARTICLE I - NAME & EIN

The name of the corporation is Silver Sands Equity Investors, Inc. ("Corporation"). Its employer identification number is: 63-1065862.

ARTICLE II - DIRECTOR APPROVAL & RECOMMENDATION

The directors approved and recommended dissolution of the Corporation at a meeting on December 14, 2012.

ARTICLE III - SHAREHOLDER APPROVAL; DATE EFFECTIVE

The shareholders of this Corporation approved the dissolution December 27, 2012, to be effective December 31, 2012.

ARTICLE IV - DIRECTOR & SHAREHOLDER APPROVAL

The votes by which the board approved and recommended dissolution, and the vote by which the shareholders approved dissolution complied with the requirements of Florida law.

IN WITNESS WHEREOF, the undersigned President of the Corporation, being duly authorized, has subscribed these Articles of Dissolution this 27th day of December, 2012.

By. J. Roe Burton,

lgs: President

STATE OF MOBILE COUNTY OF MOBILE

Acknowledged before me this 27th day of December, 2012, by J. Roe Burton, as President of the Corporation, who is personally known to me.

(SEAL)

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 20, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS