2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # V30372

FILED Jan 18, 2001 8:00 am Secretary of State

| MULTILINE BUILDING SPECIALTIES, INC. | | | | | 01-18-2001 90018 050 ***150.00 | | | | | |
|---------------------------------------|--|--|-------------------------|------------------------|--|--|-------------|-----------------------|---------------------------------------|-----------------|
| SUITE 208 DAVIE FL 33314 | | Mailing Address 4700 SW 51 STREET SUITE 208 DAVIE FL 33314 US 3. Mailing Address | | | A0006201 | | | | | |
| | | | | | - | DO NOT WRITE IN THIS SPACE | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | - | | | | | |
| City & State | | City & State | | | 4. FEI Number 65-0330871 Applied For Not Applied For | | | | | |
| Zip | Country | Zip | Cour | itry | _ 5. | Certificate of Status Desired | | .75 Add | ditional | 1_ |
| | 6. Name and Address of Current Re | gistered Agent | | | 7. | Name and Address of New Regis | | <u>`</u> _ | | _ |
| D'AM | IOUR, BERNARD A | | | Name | | | | | | _ |
| 524 l | HIBISCUS DR | | | Street Addres | ss (P.O. | Box Number is Not Acceptable) | | | |] |
| HALL | ANDALE FL 33009 | | | | | | | | · · · · · · · · · · · · · · · · · · · |] |
| | | | | City | | | FL | Zip Code | e | |
| 8. The above | e named entity submits this statement for the | ne purpose of changing its | s register | ed office or regi | stered a | gent, or both, in the State of Florida. | | | |] |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered agent and | , | | d Agent signature requ | uired when I | reinstating) | DATE | | | - |
| Tax filing | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | After MAY 1, 2 Make Check Paya | 001 Fee | - | | 10. Election Campaign Financin Trust Fund Contribution. | rg 🛮 | \$5.0 Added | 0 May Be I to Fees | |
| 11 | OFFICERS AND DI | RECTORS | 12. | | JA | DDITIONS/CHANGES TO OFFICER | S AND DI | RECTORS | 3 IN 11 | 1_ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 024 TIIDIOOOO DIT. | | | ſ | | | | Change | ☐ Addition | CR2F034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TOTAL TE | ☐ Delete | | | - | | | Change | ☐ Addition | CBS |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | l l | | | | Change | Addition | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | - 1 | - | | | Change | ☐ Addition | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | 1 | | | | | Change | Addition | 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | - 1 | | | | Change | Addition | |
| indicated of the cor | certify that the information supplied with the lon this report or supplemental report is to poration or the receiver or trustee empower, or on an attachment with an address, with | ue and accurate and that the ered to execute this report | my signat t as requi | ture shall have ti | he same | legal effect as if made under oath; | that I am a | in officer | or director | 7 |