

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAR 23 AM 10:13

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # V30294 (5)

1. Corporation Name

NORTH CENTRAL UMPIRES' ASSOCIATION OF GAINESVILLE, INC.

Principal Place of Business

3722 N.W. 84TH DR.  
GAINESVILLE FL 32606

Mailing Address

3722 N.W. 84TH DR.  
GAINESVILLE FL 32606

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

04/22/1992

3a. Date of Last Report

05/12/1994

2. Principal Place of Business

21 1210 N. Main St

2a. Mailing Address

20 P.O. Box 2154

4. FEI Number

59-3163253

Applied For

Not Applicable

Suite, Apt. #, etc.

22 P.O. Box 2154

Suite, Apt. #, etc.

27

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

City & State

23 High Springs, FL

City & State

28 High Springs, FL

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

Zip

24 32643

Country

25 USA

Zip

29 32643

Country

30 USA

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

BUCKNER, PAUL A.  
725 N.W. 4TH AVE.  
HIGH SPRINGS FL 32643

10. Name and Address of New Registered Agent

81 Name

Paul A. Buckner

82 Street Address (P.O. Box Number is Not Acceptable)

1210 N. Main St.

83

P.O. Box 2154

84 City

High Springs

FL

85 Zip Code  
32643

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

PAUL A. BUCKNER

Signature, typed or printed name of registered agent and the if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

3/19/95

12. OFFICERS AND DIRECTORS

|                |                      |
|----------------|----------------------|
| TITLE          | P                    |
| NAME           | BUCKNER, PAUL        |
| STREET ADDRESS | P.O. BOX 2154 N/A    |
| CITY-ST-ZIP    | HIGH SPINGS FL 32643 |
| TITLE          | V                    |
| NAME           | GEIGER, DONALD       |
| STREET ADDRESS | RT. 4 BOX 1027       |
| CITY-ST-ZIP    | WILLISTON FL 32696   |
| TITLE          | S                    |
| NAME           | GEMMA, JOHN          |
| STREET ADDRESS | 1639 N.E. 40TH PLACE |
| CITY-ST-ZIP    | GAINESVILLE FL 32609 |
| TITLE          | T                    |
| NAME           | MURDOCK, DOUG        |
| STREET ADDRESS | P.O. BOX 12 N/A      |
| CITY-ST-ZIP    | ALACHUA FL 32815     |
| TITLE          |                      |
| NAME           |                      |
| STREET ADDRESS |                      |
| CITY-ST-ZIP    |                      |
| TITLE          |                      |
| NAME           |                      |
| STREET ADDRESS |                      |
| CITY-ST-ZIP    |                      |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | HAL REED                                                                     |
| 2.3 STREET ADDRESS | 2508 NW57 Place                                                              |
| 2.4 CITY-ST-ZIP    | GAINESVILLE, FL 32653                                                        |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | MIKE BOOTH                                                                   |
| 3.3 STREET ADDRESS | 3645 NW 51 TERRACE                                                           |
| 3.4 CITY-ST-ZIP    | GAINESVILLE, FL 32606                                                        |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

PAUL A. BUCKNER

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/19/95 (904) 374-6111