FILE NOW: FILING FEE AFTER MAY 1 IS \$550 00

PROFIT CORPORATION ANNUAL REPORT



F STATE FLORIDA DEPARTMENT

Sandra B. Mort

Secretary of Sta DIVISION OF CORPOR ATIONS

1997

DOCUMENT # V29975

(2)

SEAWARD MARINE & GENERAL INSURANCE SERVICES, INC

| • | | | | | | | | | | | | |
|---|--|--------------------------------------|----------|--|-------------|------------|--------------|-------------------------------------|--|-----------------|----------------------------------|------------------------|
| Principal Place of Business | | | | Mailing Address | | | | | | | filli dian diu | II DABA NUBA |
| POST OFFICE BOX 398441 MIAMI BCH. FL 33239 | | | | POST OFFICE BOX 398441 MIAMI BCH. FL 33239-8441 | | | | | | | | · |
| | | | | | | | | | 3. Date Incorporated or Qualified 04/15/1992 | | ate of Last F /05/1996 | Report |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | | A | pplied For |
| 21 | | | 26 | rhannahar atra tan tan mara sara rain sara rain sara rain sara sara sara sara sara sara sara sar | | | | | 65-0344955 | | | lot Applicable |
| Suite, Apt #, etc | | | | Surie, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional lequired |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | | May Be |
| 23 | | | 28 | 28 | | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | | | Zip Country | | | • | | 8. This corporation has liability for | intangible | tax under | s. 199,032, |
| 24 | 25 | | 29 | | | | | | Florida Statutes Yes No | | | |
| | 9. Name and Addre | ess of Current | Registe | red Agent | | 81 | Massa | | 10. Name and Address of New Re | gistered | Agent | |
| | CHINSKI, DIANE | | | | | 6' | Name | | | | | |
| 1001 W 46TH ST. | | | | 82 Street A | | | Addres | ss (P.O. Box Number is Not Acceptat | ole) | | | |
| #33 |) MI BCH. FL 33140 | | | | | 63 | | | | | | |
| - VIIII | MI DOIL I L 00170 | | | | | 64 | City | | ······································ | | Tes 7:0 | Code |
| | | | | | | 54 | City | | | FL | 85 Zip | Code |
| 11. Pursuant | to the provisions of Sec | tions 607.0502 | and 607 | 7.1508, Florida Statu | ites, the | above | -named | corpo | ration submits this statement for the parties of directors. I hereby accepts | ourpose o | if changing | its registered |
| agent. La | m familiar with, and acc | cept the obligat | ions of, | Section 607.0505, F | lorida St | latutes |). | OIGHO | it's board of directors. Thereby accep | or the app | JOH ILITION I BE | a regiotei eu |
| SIGNATURE | ************************************** | | | | | | | | | | | |
| 12. | Signature typed or printed non | e of registered agen DEFICERS AND | | · · · · · · · · · · · · · · · · · · · | TE: Registe | | nt signature | required | when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE FRS AND | DIRECTO | RS IN 12 |
| TIFLE | P | ALIOCHO AND | DITE OF | DELETE | | TITLE | | | ADDITIONAL AND THE | LIO AIG | Change | ☐ Addition |
| NAME | VERCHINSKI, DIAI | NE. | | | | NAME | | | | | | |
| STREET ADDRESS | 1001 W. 46TH ST. | | | | 1.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | | | 1.4 | CITY-S | T-ZIP | | | | | |
| TITLE | ٧ | | | DELETE | 2.1 | TITLE | | | | | Change | Addition |
| NAME | JOHNSON, GERAI | LD R | | | 2.2 | NAME | | | · | | | |
| STREET ADDRESS | 1001 W. 48TH ST. | | | | 2.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | 33140 | | | 2.4 | 4 CITY - S | ST - ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 3.1 | TITLE | | | | | L Change | Addition |
| NAME | | | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | 3.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | Deter | | CITY-S | ST-ZIP | | | | - Observe | Lefelition— |
| TITLE | | | | [] DELETE | | TITLE | 1 | | | | ☐ Change | Addition |
| NAME | | | | | | 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | | ☐ DELETE | | CITY-S | 11.21 | | | | Change | Addition |
| i | | | | | | | | | | | - Auguste | - Auditoli |
| NAME STOSET ADDRESS | | | | | | NAME | Annaren | | | | | |
| STREET ADORESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | _ | CITY-S | 1-215 | | | | ☐ Change | Addition |
| NAME | | | | DEFETE | | NAME | | | | | Judinge | |
| | | | | | | | Annaree | | | | | |
| STREET ADDRESS | | \sim | \ | | 6.3 | SIMELI | ADDRESS | | • | | | |

SIGNATURE: SIGNATURE AND TYPEG OF PRINTED NAME OF

14. I do hereby certify that the information supplied with this lyling rose not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of supplemental actual leport is true and courage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on all attachment with an address.

Daytime Phone #

FILED

Jan 22 1997 8:00am

Secretary of State