## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# V29954

Entity Name: C & H ATLANTIC CORPORATION

12452 SPRING TRACE CT

LOUISVILLE, KY 40229

Address:

City-St-Zip:

FILED Jan 30, 2008 Secretary of State

| Current Principal Place of Business:             |  |                                 | New Princ                                   | New Principal Place of Business:                 |                               |  |
|--|--|---------------------------------|---|--|-------------------------------|--|
|  | EAN DR., #206<br>BEACH, FL 3499                            |                                 |   |  |                               |  |
| Current M  | ailing Address   | :                               | New Maili                                   | ng Address:                                      |                               |  |
| 12452 SPRING TRACE CT<br>LOUISVILLE, KY 40229 US |  |                                 |   | 8959 VALLEY VISTA DR<br>CASA GRANDE, AZ 85222 US |                               |  |
| FEI Number:                                      | 65-0346214   | FEI Number Applied For ( )      | FEI Number Not Appl                         | icable ( ) Cer                                   | tificate of Status Desired()  |  |
| Name and Address of Current Registered Agent:    |  |                                 | Name and                                    | Name and Address of New Registered Agent:        |                               |  |
| 9650 S OC  | HARLES H III<br>EAN DR.<br>BEACH, FL 3499                  | 57 US                           |   |  |                               |  |
|  | named entity รเ<br>e of Florida.                           | ıbmits this statement for the p | ourpose of changing i                       | ts registered office                             | or registered agent, or both, |  |
| SIGNATUR   | RE:  |                                 |   |  |                               |  |
|  | Electronic   | Signature of Registered Age     | ent   |  | Date                          |  |
| Election Car                                     | npaign Financing   | Trust Fund Contribution ( ).    |   |  |                               |  |
| OFFICERS AND DIRECTORS:                          |  |                                 | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:     |                               |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:      | P () [<br>HAYES, CHARLE<br>9650 S OCEAN D<br>JENSEN BEACH, | PR., #206                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Char   | nge ( ) Addition              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:      | VP ()[<br>HAYES, PEGGY<br>9650 S OCEAN I<br>JENSEN BEACH,  | PR., #206                       | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Char   | nge ( ) Addition              |  |
| Title:<br>Name:                                  | ST ()[<br>ALLEN, CONNIE                                    | Delete<br>M                     | Title:<br>Name:                             | ST (X) Chai<br>ALLEN, CONNIE M                   | nge ( ) Addition              |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

8959 VALLEY VISTA DR

CASA GRANDE, AZ 85222

SIGNATURE: CONNIE M. ALLEN ST 01/30/2008