| FILE NOW: FILING F<br>PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998  |   | DN   | E AFTER   | MAY 1ST IS \$550.00<br>FLORIDA DEPARTMENT OF STATE<br>Bandra B. Mortham   |   |  |                        | FILED<br>May 13 1998 8:00ar  |                              |  |  |
|---|---|--|---|---|---|--|------------------------|--|------------------------------|--|--|
|   |   |  | Secretary of State<br>DIVISION OF CORPORATIONS                                  |   |   |  | Secretary of State     |  |                              |  |  |
|   |   | # V297<br>DUNTING SER  |   | (7)   |   |  |                        | t IRAN BURNE MANE MANE JOINT CONTON  |                              |  | 11 <b>010</b> 17 <b>100</b> 1  |
| Incipal Place of Business Mailing Address   |   |  |   |   |   |  |                        |  |                              |  |  |
| 364 EHRLICH ROAD 5364 EHRLICH ROAD  |   |  |   |   |   |  |                        |  |                              |  |  |
| UITE 400<br>Ampa FL 33625   |   |  |   | SUITE 400<br>TAMPA FL 33625   |   |  |                        | DO NOT WRIT  | E IN THIS S                  | PACE   |  |
| 3   |   |  | US  |   |   |  | -                      | 3. Date Incorporated or Qualified  |                              |  |  |
| Principal P   | Place of Busin  | ess  | 2a. M   | ailing Address  |   |  |                        | 04/20/1992<br>4. FEI Number  |                              |  | pplied For   |
| Puite Act   |   | ···  | 26  | ····  |   |  |                        | 59-3117874   |                              | N  | ol Applicable  |
| Suite, Apt.   | #, OLC.   |  | 27  | uite, Apt. <b>#, etc.</b>   |   |  |                        | 5. Certificate of Status Desired   |                              |  | Additional<br>equired  |
| City & Stat   | le  |  | ··· ·····   | ity & State   |   |  |                        | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>  |                              | \$5.00   | May Be<br>to Fees  |
| Zip   |   | Country  | 7   | b   |   | intry  |                        | 8. This corporation owes or has p  |                              | en year In   | tangible   |
|   |   | 25<br>and Address of C   | 29<br>urrent Register   | ed Agent  | 30  |  |                        | Personal Property Tax due Jun<br>6. Name and Address of New R  |                              |  | No   |
|   | INRO, CYNT  |  |   |   |   | 81 Name  |                        |  | •                            | <u> </u>   |  |
|   | 84 Ehrlich<br>Ite 400   | ROAD   |   |   |   | 82 Street A  | ddress                 | (P.O. Box Number is Not Accepte  | able)                        |  |  |
|   | MPA FL 336  | 25   |   |   |   | 83   | <u> </u>               |  |                              |  | ·  |
|   |   |  |   |   |   |  |                        |  |                              |  |  |
|   |   |  |   |   |   | 84 City  |                        |  |                              | 85 Zip   | Code   |
| Pursuant  | to the provisio   | ons of Sections 60)  | 7.0502 and 607  | 1508 Elorída Stat   | utes the a  | nove-named (   | Corporati              | ing submits this statement for the   | FL.                          |  | Code   |
|   |   | ons of Sections 60<br>ont, or both, in the<br>h, and accept the  |   |   |   | pove-named of  | corporati<br>pration's | ion submits this statement for the board of directors. I hereby according to the board of directors of the board of directors of the board of directors of the board of the bo | ourpoon of a                 |  | ta registered  |
| agent. I a  | im familiar will  |  | obligations of, S   | such change wa<br>action 607.0505,  | s authorize<br>Florida Stat   | pove-named of  | oration's              | board of directors. Thereby acce   | ourpoon of a                 |  | ta registered  |
| agent. 1 a  | Signature typed of  | n, or bon, in the<br>h, and accept the i<br>mprintemancel leaster  | obligations of, S   | such change wa<br>action 607.0505,<br>phoble (N   | S authorize<br>Florida Stat   | Dove-named d<br>d by the corp<br>utes.   | oration's              | board of directors. Thereby acce   | DATE                         | changing i<br>intment as                             | its registered<br>registered   |
| agent. La<br>BNATURE  | Signature typest of DP  | h, and accept the<br>meter hand of easter<br>OF FICETS   | state of Florida,<br>obligations of, S<br>rediagent and the flag                | ection 607.0505,  | S authorize<br>Florida Stat<br>01F Registere<br>13.   | Dove-named of<br>d by the corp<br>utes.<br>d Agent signature in  | oration's              | en reinstating)  | DATE                         | changing i<br>intment as                             | its registered<br>registered   |
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