Mailing Address

SUITE 1100

1555 PALM BEACH LAKES BLVD.

WEST PALM BEACH FL 33401

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # V29631**

1. Corporation Name

Principal Place of Business

WEST PALM BEACH FL 33401

**SUITE 1100** 

1555 PALM BEACH LAKES BLVD.

SANDPIPER COVE MANAGEMENT COMPANY

|   | •  |                                  |             |   |  | Date Incorporated or Qualifed 04/20/1992   |                          |                              |                        |  |
|---|--|----------------------------------|-------------|---|--|--|--------------------------|------------------------------|------------------------|--|
| 2 Principal Pl  | ace of Business  | 2a. Mailing Address              |             |   | 4.   | FEI Number   | *******                  | Ar                           | oplied For             |  |
| 21  |  | 26                               |             |   |  | 65-0329070   |                          | No                           | ot Applicable          |  |
| Suite, Apt. #, etc Suite, Apt. #, etc.  |  |                                  | , F 100     |   | 5.   | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |                          |                              |                        |  |
| 22   27   City & State   City & State   |  |                                  |             |   | <del>                                     </del>                                   | Election Campaign Financing  |                          | <b>\$5.00</b>                | Mov Po                 |  |
| ¬ • · · · · · · · · · · · · · · · · · ·   |  |                                  |             |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                          |                              |                        |  |
| Zip   | Country .  | Zip                              | Country     | <del> </del>  | <del>  -</del>   |  | nt year Int              |                              |                        |  |
|   |  |                                  | ¬ ´         | atry  8. This corporation owes the current year Intangible Personal Property Tax.  □ No |  |  |                          |                              |                        |  |
| 24       25     29     30   |  |                                  |             | 10. Name and Address of New Registered Agent  |  |  |                          |                              |                        |  |
|   | 9. Name and Address of Current   | Registered Agent                 | 81          | Name  | 10.  | Hallo dilo Hadiood of Hall   |                          | -9                           |                        |  |
| ECCLESTONE, E. LLWYD, III   |  |                                  |             |   |  |  |                          |                              |                        |  |
| 1555 PALM BEACH LAKES BLVD.   |  |                                  |             | Street Add  | ress (P  | P.O. Box Number is Not Acceptal  | ole)                     |                              |                        |  |
| SUITE 1100  |  |                                  |             |   |  |  |                          |                              |                        |  |
| WEST PALM BEACH FL 33401  |  |                                  |             |   |  |  |                          |                              |                        |  |
| WES   | FALM DEACH PE 35401  |                                  | 84          | City  |  | <del></del>  |                          | 85 Zip                       | Code                   |  |
|   | •  |                                  |             | 1   |  | Ŧ.   | FL                       | ,     _                      |                        |  |
| office or re  | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | of Florida. Such change was auth | norized by  | the corporation   | poration<br>ion's bo   | n submits this statement for the poard of directors. I hereby accept   | ourpose of<br>the appoir | changing its<br>ntment as re | registered<br>gistered |  |
| agent. I ar   | m familiar with, and accept the obligati   | ons of, Section 607.0505, Florid | la Statutes | 5.  |  |  | •                        |                              | ŀ                      |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |  |                                  |             | nt signature require  | ed when n  | reinstating)   | DATE                     |                              |                        |  |
| 12.   | OFFICERS AND   | DIRECTORS                        | 13.         |   |  | ADDITIONS/CHANGES TO OFF   | ICERS AN                 |                              |                        |  |
| TITLE   | PD   | ☐ DELETE                         | 1.1 TITLE   |   |  |  |                          | Change                       | ☐ Addition             |  |
| NAME  | ECCLESTONE, E. LLWYD,III   |                                  | 1.2 NAME    |   |  |  |                          |                              |                        |  |
| STREET ADDRESS  | 1555 PALM BCH LAKES BLVD   |                                  | 1.3 STREE   | TADDRESS  |  |  |                          |                              | Ì                      |  |
| CITY-ST-ZIP   | WEST BALL DEAGLE   |                                  |             | IT-ZIP  |  |  |                          |                              |                        |  |
| TITLE   | EVT  | ☐ DELETE                         | 2.1 TITLE   |   |  |  |                          | ☐ Change                     | Addition               |  |
|   | OCCUPED DOLL   |                                  | 2.2 NAME    | l   |  |  | •                        |                              |                        |  |
| NAME  | 1555 PALM BEACH LAKES BLV  | D                                |             | TADORESS  |  |  |                          |                              |                        |  |
| STREET ADDRESS  | W. PALM BEACH FL   |                                  |             |   |  | The second of th |                          | ·                            |                        |  |
| CITY-ST-ZIP   | S S  | ☐ DELETE                         | 2. 4 CITY-1 | \$1-ZIP   |  | ·  |                          | [] Change                    | ☐ Addition             |  |
| TITLE   |  | - Deterie                        |             |   |  |  |                          |                              |                        |  |
| NAME  | NANNETTE GAMMON  | n.                               | 3.2 NAME    |   |  |  |                          |                              | Í                      |  |
| STREET ADDRESS  | 1555 PALM BEACH LAKES BLV  | U                                |             | TADDRESS  |  |  |                          |                              |                        |  |
| CITY-ST-ZIP   | W PALM BEACH FL  |                                  | 3.4. CITY-  | ST-ZIP  |  |  |                          | Channa                       | Addition               |  |
| TITLE   |  | ☐ DELETE                         | 4.1 TITLE   |   |  |  |                          | ☐ Change                     | Addition               |  |
| NAME .  |  |                                  | 4. 2 NAME   |   |  | •  |                          |                              |                        |  |
| STREET ADDRESS  |  |                                  | 4.3 STREE   | T ADDRESS   |  |  |                          |                              | 1                      |  |
| CITY-ST-ZIP   |  |                                  | 4.4 CITY-S  | ST-ZIP  | •  | · · · · · · · · · · · · · · · · · · ·  |                          |                              |                        |  |
| TITLE   |  | ☐ DELETE                         | 5.1 TITLE   |   |  | •  |                          | . Change                     | Addition !             |  |
| NAME  |  |                                  | 5.2 NAME    | 1   |  |  |                          |                              |                        |  |
| STREET ADDRESS  |  |                                  | 5.3 STREE   | TADORESS  |  |  |                          |                              |                        |  |
| C/TY-ST-Z/P   |  | •                                | 5.4 CITY-S  | T-ZIP   |  |  |                          |                              |                        |  |
| TITLE   |  | ☐ DELETE                         | 6.1 TITLE   |   |  |  |                          | Change                       | ☐ Addition             |  |
| NAME  |  |                                  | 6.2 NAME    |   |  |  |                          |                              |                        |  |
|   | •  |                                  | 63 STREE    | TADORESS  |  |  |                          |                              |                        |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

Ron Cooper

3/18/99

<u>561/686-</u>2000

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90075 016 \*\*\*158.75

DO NOT WRITE IN THIS SPACE