

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

RECEIVED
APPROPRIATE AGENCY



OFFICE OF THE SECRETARY OF STATE
JACKSONVILLE, FLORIDA

FILED
SECRETARY OF STATE
OFFICE OF CORPORATIONS

95 MAY -1 PM 2:11

DOCUMENT # V29599

(0)

ABBETECH, INC.

4627 HIGHWAY AVENUE
JACKSONVILLE FL 32206
US

7173 PARK CITY DRIVE
JACKSONVILLE FL 32244

3. Filing Date of Report	3a. Date of Last Report
04/13/1992	05/01/1994
4. Filing Number	Applied Fee
59-3122726	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. The fee for change of ownership	\$5.00 May Be Added to Fees
7. This corporation has authority for filing this report under 5, 1000.002	Yes ☐ No ☐

2. Filing Date of Report	2a. Date of Last Report
21. Filing Number	21a. Date of Last Report
22. Filing Number	22a. Date of Last Report
23. Filing Number	23a. Date of Last Report
24. Filing Number	24a. Date of Last Report

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SCHUPP, ROBERT W.
1730 SHADOWOOD LANE
SUITE 300
JACKSONVILLE FL 32207

81. Name	85. Zip Code
82. Street Address (P.O. Box Equivalent is Not Acceptable)	
83. City	
84. State	FL

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the report of the corporation as required by law to be filed with the Secretary of State. I am a duly qualified and authorized officer or agent of the corporation and am duly qualified and authorized to execute this report and to file the same with the Secretary of State.

SIGNATURE

12. Name and Address of Agent	13. Name and Address of Agent
D SWING, ROBERT E. P.O. BOX 18207(NA) GARDEN CITY GA	
D JERNIGAN, ANTHONY E. 7173 PARK CITY DR JACKSONVILLE FL	

REMITTED BY MAY 1

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the report of the corporation as required by law to be filed with the Secretary of State. I am a duly qualified and authorized officer or agent of the corporation and am duly qualified and authorized to execute this report and to file the same with the Secretary of State.

SIGNATURE: ANTHONY E JERNIGAN 4/28/95 (704)278-7271