## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 30, 2007 08:00 AN Secretary of State

ANNUAL REPORT				Apr 30, 2007 08.			
DOCUMENT # V29519  1. Entity Name THE CLUB AT CRYSTAL BEACH, INC.					S	ecretar	'y 01 S1
Principal Place 6985 COLLIN MIAMI BEACH	NS AVENUE	Mailing Address 5000 AVE OF THE STARS KISSIMMEE, FL 34746 US		] 	4410 10101 0410 1010 1611 0	1711 81811 81811 87811 818	
DO NOT WRITE IN THIS SPA			CE	04262007 No Chg-P CR2E034 (11/05)  4. FEI Number			
6. Name and Address of Current Registered Agent  MEYERS, HILLEL 5000 AVE. OF THE STARS KISSIMMEE, FL 34746					NOT WI		
8. The above the obligation SIGNATURE	named entity submits this statement for the		ed office or register		h, in the State of Flori	da. I am familiar v	vith, and accept
FILE NOW!!! FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  9. Election Campaign Finar  Trust Fund Contribution.				.00 May Be led to Fees			
10.  FITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	OFFICERS AND DIF PSCT MEYERS, HILLEL 4875 PINETREE DR MIAMI BEACH, FL 33140	RECTORS					-
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	VD SHEPPARD, JENNIFER 4875 PINETREE DR. MIAMI BEACH, FL 33140		-		000000 -05/16/07	746299 80064-011	150.00
NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS			DO NOT WRITE IN THIS SPACE				
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP			_	,			,

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS

HATURE AND TYPES OF FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Urs- 56- 604 CO/14/h