## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90033 024 \*\*\*150.00

: 100% | 00% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100%

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **V29388**1. Corporation Name

CITY-ST-7IP

SIGNATURE:

JAMES T. MUFALLI REALTY, INC.

| Principal Place of Business Mailing Address   |  |   |   |  |  |                       |                       |  |                             |                              |                           |
|---|--|---|---|--|--|-----------------------|-----------------------|--|-----------------------------|------------------------------|---------------------------|
| 17105 SAN CARLOS BLVD. 6100 ESTERO BLVD.      |  |   |   |  |  |                       |                       |  |                             |                              |                           |
| A-8 FT. MYERS FL 33901                        |  |   |   |  |  |                       |                       | DO NOT WEE   | TE IN THIS                  | SDACE                        |                           |
| FT. MYERS FL 33931 US                         |  |   |   |  |  |                       |                       | DO NOT WRITE IN THIS SPACE   |                             |                              |                           |
| US<br>  |  |   |   |  |  |                       | _                     | 3. Date Incorporated or Qualifed 04/17/1992                                    |                             |                              |                           |
| 2. Principal Place of Business                |  |   |   | 2a. Mailing Address  |  |                       |                       | 4. FEI Number  |                             | L A                          | pplied For                |
| 21  |  |   |   |  |  |                       |                       | 65-0333351   |                             | N                            | lot Applicable            |
| Suite, Apt. #, etc.                           |  |   |   | Suite, Apt. #, etc.  |  |                       |                       | 5. Certifcate of Status Desired  |                             | •                            | Additional                |
| 22  |  |   |   | 27   |  |                       |                       | 3. Certificate of Status Besires   |                             |                              | Required                  |
| City & State                                  |  |   |   | City & State   |  |                       |                       | 6. Election Campaign Financing   |                             | \$5.00                       | May Be                    |
| 23  |  |   |   |  |  |                       |                       | Trust Fund Contribution  |                             | Added                        | to Fees                   |
| Zip Country                                   |  |   |   | Zip Country  |  |                       |                       | 8. This corporation owes the current year Intangible                           |                             |                              |                           |
| 24  | 25 29  |   |   |  | 30                                       |                       |                       | Personal Property Tax.   |                             | ☐Yes                         |                           |
|   | 9. Name  | and Address of (  | urrent Regis                                      | tered Agent  |  |                       |                       | 10. Name and Address of New I  | Registered                  | Agent                        |                           |
|   | TED DIOLL                                      | IDD T   |   |  |  | 81                    | Name                  |  |                             |                              |                           |
| COTTER, RICHARD T.                            |  |   |   |  |  |                       | Street Addre          | ess (P.O. Box Number is Not Acceptable)  |                             |                              |                           |
| 6100 ESTERO BLVD.<br>FT. MYERS BEACH FL 33391 |  |   |   |  |  |                       | <u> </u>              |  |                             |                              |                           |
| } F1. <b>F</b>                                | MAEKS REV                                      | ACH FL 33391  |   |  |  | 83                    |                       |  |                             |                              |                           |
| }   |  |   |   | ·  |  | 84                    | City                  | <del></del>  | ····                        | 85 Zip                       | Code                      |
|   | ,  |   |   |  |  | ١,                    |                       | •  | FL                          | _                            |                           |
| 11. Pursuant office or reagent. I a           | to the provis<br>egistered ag<br>m familiar wi | ions of Sections 60<br>ent, or both, in the<br>th, and accept the | 7.0502 and 6<br>State of Florid<br>obligations of | 07.1508, Florida Statu<br>da. Such change was<br>, Section 607.0505, F | utes, the a<br>authorized<br>lorida Stal | bove<br>d by<br>tutes | e-named corporatio    | oration submits this statement for the n's board of directors. I hereby accept | purpose of<br>ot the appoi  | changing its<br>ntment as re | s registered<br>egistered |
| SIGNATURE                                     |  |   |   |  |  |                       |                       | durken minutakinat   | DATE                        |                              | —— l                      |
| 12.   | Signature, typed                               | or printed name of registe  | RS AND DIRE                                       |  | 13.                                      |                       | nt signature required | ADDITIONS/CHANGES TO OF  |                             | ID DIRECT                    | ORS IN 12                 |
| TITLE   | PD   | OFFICE  | 43 AND DIKE                                       | □ DELETE   | 1.1 17                                   |                       | - $ -$                | ABBITIONO/OTHERCEO TO CI   |                             | ☐ Change                     |                           |
|   |  | JAMES T.  |   |  | 1.2 N                                    |                       |                       |  |                             | - •                          | _                         |
| NAME  |  | STERO BLVD  |   |  |  |                       | T 4DD0F00             |  |                             |                              |                           |
| STREET ADDRESS                                |  |   |   |  |  |                       | TADDRESS              |  |                             |                              |                           |
| CITY-ST-ZIP                                   | FI. MITCH                                      | is beach fl   |   |  | 1.4 C                                    | ITY-S                 | I-ZIP                 |  | <u> </u>                    | ☐ Change                     | Addition                  |
| TITLE   |  |   |   |  |  |                       | 1                     |  |                             |                              | _                         |
| NAME  |  |   |   |  | 2.2 N                                    |                       |                       |  |                             |                              |                           |
| STREET ADDRESS                                |  |   |   |  |  |                       | TADDRESS              |  |                             |                              |                           |
| CITY-ST-ZIP                                   |  | <u> </u>  |   | - Delete   |  |                       | ST-ZIP                |  | <u>ئىكى</u> -يان <u>ە</u> پ | ☐ Change                     | Addition                  |
| TITLE   |  |   |   | ☐ DELETE   | 3.1 Ti                                   |                       |                       |  |                             |                              |                           |
| NAME  |  |   |   |  | 3.2 N                                    |                       |                       |  |                             |                              | ļ                         |
| STREET ADDRESS                                | 1  |   |   |  |  |                       | TADDRESS              |  |                             |                              |                           |
| CITY-ST-ZIP                                   | <u> </u>                                       |   |   | ☐ DELETE   |  |                       | ST-ZIP                | ·  |                             | ☐ Change                     | Addition                  |
| TITLE   |  |   |   | LI VELETE  | 4.1 T                                    |                       |                       |  |                             | onange                       |                           |
| NAME  |  |   |   |  | 1  | NAME                  |                       |  |                             |                              | . [                       |
| STREET ADDRESS                                |  |   |   |  | 4.3 S                                    | TREET                 | TADDRESS              |  |                             |                              |                           |
| CITY-ST-ZIP                                   | ļ. <u></u>                                     |   |   |  |  | ITY-S                 | T-ZIP                 |  |                             | Channa                       | Addition                  |
| TITLE   |  |   |   | ☐ DELETE   | 5.1 T                                    |                       |                       | •  |                             | Change                       | ☐ Addition                |
| NAME  | 1  |   |   |  | 5.2 N                                    |                       |                       |  |                             |                              |                           |
| STREET ADDRESS                                | İ  | _   |   |  |  |                       | TADDRESS              |  |                             |                              |                           |
| CITY-ST-ZIP                                   |  | -   |   |  |  | ITY-S                 | T-ZIP                 |  |                             |                              | The Addition              |
| TITLE   |  |   |   |  | 6.1 T                                    |                       |                       |  |                             | ☐ Change                     | Addition                  |
| NAME  | ļ  |   |   |  | 6.2 N                                    |                       |                       |  |                             |                              |                           |
| STREET ADDRESS                                | }  |   |   |  | 6.3 S                                    | TREE                  | T ADDRESS             |  |                             |                              | ì                         |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attackment with an address, with all other like empowered.