## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # V29267

(4)

WILLIAM J. MILLSAP, P.A.

**FILED** Apr 06 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |  |                                       |                    |   | (1300) 100  | 10 11010 10138 11010 81141 198 | 1)                                    | 1811 01911 1881          |
|--|--|---------------------------------------|--------------------|---|---|--------------------------------|---------------------------------------|--------------------------|
| 801 N BAYLEN ST FENSACOLA FL 32501 PENSACOLA FL 32501  |  |                                       | i01                |   |   |                                |                                       |                          |
| US US  |  |                                       |                    |   | - B   | DO NOT WRITE IN THIS SPACE     |                                       |                          |
|  |  |                                       |                    |   | 04/13/19  | porated or Qualified<br>992    |                                       |                          |
| 2. Principal Place of Business 2a. Mailing Address   |  |                                       |                    |   |   |                                | Applied For                           |                          |
| 21 26  |  |                                       |                    |   | <u>59-311</u>   | 6259                           |                                       | Not Applicable           |
| Suite, Apt.  |  | Suite, Apt #, etc                     | Suite, Apt #, etc. |   |   | of Status Desired              |                                       | 5 Additional<br>Required |
| City & Stat  | te   | City & State                          | City & State       |   |   | ampaign Financing              | \$5.0                                 | 0 May Be                 |
| 23   |  | 28                                    |                    |   |   | Contribution                   | Adde                                  | d to Fees                |
| l Zib  | Country  | Zip                                   | Cou                | ntry  | 1   | ration owes or has pa          |                                       |                          |
| 24   | 25 29 30 9. Name and Address of Current Registered Agent |                                       |                    |   | Personal Property Tax due June 30. X Yes No  10. Name and Address of New Registered Agent |                                |                                       |                          |
| AAII   | LSAP, WILLIAM J.   | arront riogistered Agent              |                    | 81 Name   |   | Addiess of New Ne              | Alstered Adeur                        |                          |
| 601 N BAYLEN ST  |  |                                       |                    | .,  |   |                                |                                       |                          |
| PENSACOLA FL 32501   |  |                                       |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                |                                       |                          |
| , -  | 101,000112 02001   |                                       | <u> </u>           | 83  |   |                                |                                       |                          |
|  |  |                                       |                    |   |   |                                |                                       |                          |
|  |  |                                       |                    | 64 City   |   |                                | FL  85   Zij                          | p Code                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of chain office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment |  |                                       |                    |   |   |                                | ournose of changing                   | its registered           |
| agent. I a   | am familiar with, and accept the o                       | obligations of, Section 607.050       | 5, Florida Statu   | ıtes.   | •   | , ,                            |                                       | , I                      |
| SIGNATURE  | Signature, typed or printed name of register             | ad accordand title if and action      | (NOTE Desire       |   | e required when reinstating)  |                                | - OLTE                                |                          |
| 12.  |  | S AND DIRECTORS                       | 13.                | Agent signalu   |   | CHANGES TO OFFIC               | DATE<br>CERS AND DIRECTO              | DRS IN 12                |
| TITLE  | DP .   | ☐ DELET                               |                    | .f  |   |                                | ☐ Change                              |                          |
| NAME   |  |                                       | 1.2 NAME           |   |   |                                | _                                     | `                        |
| STREET ADDRESS 1900 E. JACKSON ST.   |  |                                       | 1.3 STREET A       |   |   |                                |                                       |                          |
| CITY-ST-ZIP  | PENSACOLA FL   |                                       | 1.4 CiT            | Y-ST-ZIP  |   |                                |                                       |                          |
| TITLE  | T  | ☐ DELETI                              |                    |   | DVST  |                                | Change                                | Addition (               |
| NAME   | MILLSAP, VIRGINIA H.                                     |                                       | 2.2 NA             | AE.   |   |                                |                                       | ļ                        |
| STREET ADDRESS   | 1900 E. JACKSON ST.                                      |                                       | 2.3 STF            | EET ADDRESS   |   |                                |                                       |                          |
| CITY-ST-ZIP PENSACOLA FL   |  |                                       |                    | Y-ST-ZIP  |   |                                |                                       |                          |
| TITLE  |  | ☐ DELETI                              | 3.1 (1)            | .E  |   |                                | Change                                | e 🔲 Addition             |
| NAME   |  |                                       | 3.2 NAI            | ΛE  |   |                                |                                       |                          |
| STREET ADDRESS   |  |                                       | 3.3 STF            | EET ADDRESS   |   |                                |                                       |                          |
| CITY-ST-ZIP  |  | · · · · · · · · · · · · · · · · · · · |                    | Y-ST-ZIP  | ļ   |                                | · · · · · · · · · · · · · · · · · · · |                          |
| TITLE  |  | DELETI                                |                    |   |   |                                | ☐ Change                              | Addition                 |
| NAME   |  |                                       | 4. 2 NA            | ME  |   |                                |                                       |                          |
| STREET ADDRESS   |  |                                       | 4.3 STR            | EET ADDRESS   |   |                                |                                       |                          |
| CITY-ST-ZIP  |  | The property                          |                    | /-ST-ZiP  |   |                                |                                       |                          |
| TITLE  |  | ☐ DELETE                              |                    |   |   |                                | ☐ Change                              | Addition                 |
| NAME   |  |                                       | 5.2 NAI            |   |   |                                |                                       | Ì                        |
| STREET ADDRESS   |  |                                       |                    | EET ADDRESS   |   |                                |                                       | İ                        |
| CITY-ST-ZIP  |  | DEFET                                 |                    | r-ST-ZIP  |   |                                | T ou                                  | 4339                     |
| TITLE  |  | DELETE                                |                    |   |   |                                | ☐ Change                              | e Addition               |
| NAME<br>OTDECT ADODECC   |  |                                       | 6.2 NAM            |   |   |                                |                                       |                          |
| STREET ADDRESS   |  |                                       |                    | EET ADDRESS   |   |                                |                                       | 1                        |
| DHY-SI-7P 1  |  |                                       | ■ 6.4 CID          | r_CT_71D  | 1   |                                |                                       | ľ                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.