## 2005 FOR PROFIT CORPORATION · ANNUAL REPORT

## FILED May 03, 2005 8:00 am Secretary of State 05-03-2005 90131 035 \*\*\*150.00

4-21-05

| DOCU<br>1. Entity Nam<br>T. & Z. FO   |  |   | 05-03-2005 90131 035 ***150.0 |   |                      |                       |                                |                   |                    |            |             |                             |             |
|---|--|---|-------------------------------|---|----------------------|-----------------------|--------------------------------|-------------------|--------------------|------------|-------------|-----------------------------|-------------|
| Principal Place of Business<br>3006 S.R. 540<br>WINTER HAVEN, FL 33880 US   |  |   |                               | ailing Address<br>6 MANAGING FOOD, LI<br>326 E. LUMSDEN RD.<br>RANDON, FL 33511 |                      |                       |                                |                   |                    |            |             |                             |             |
| 2. Principal Place of Business  |  |   |                               | Mailing Address   |                      |                       |                                |                   |                    |            |             |                             |             |
| Suite, Apt. #, etc.   |  |   |                               | Suite, Apt. #, etc.   |                      | 0                     | 04142005 Chg-P CR2E034 (10/03) |                   |                    |            |             |                             |             |
| City & State  |  |   |                               | City & State  |                      | 4. FEI Number 59-3122 |                                |                   |                    |            | <b> </b>    | oplied For<br>ot Applicable |             |
| Ζiρ   | Country  |   |                               | Zip   |                      |                       |                                |                   |                    |            | \$8.75 Add  |                             |             |
|   | 6. Name  | and Address of Curre  | nt Regis                      | tered Agent   | *                    | Name                  | 7.                             | Name and          | Address            | of New R   | egistered   | Agent                       |             |
| KAZBOUR, TALAL<br>2503 HIGHWAY 603<br>VALRICO, FL 33594   |  |   |                               |   |                      | Street Addre          | ess (P.O.                      | AZ DO<br>Box Numb | UV<br>per is Not A | 5 To       | ata<br>)    |                             |             |
|   |  |   |                               |   |                      | City                  | 13.                            | 26                | <u>E.</u>          | Lu         | ກຮ<br>Fl    |                             | Pd.         |
|   | ions of regist   | y submits this statement<br>enad agent.<br>or printed name of registered age                                |                               |   |                      | ed office or reg      |                                |                   | oth, in the        |            | -2/         |                             | and accept  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Fire Trust Fund Contribution |  |   |                               |   |                      |                       | \$5.00<br>Added to             | May Be<br>o Fees  |                    |            |             |                             |             |
| 10.   | OFFICERS AND   |   |                               |   |                      | Α                     | ADDITIONS                      | /CHANGE           | S TO OFF           | CERS AN    | D DIRECTOR  | S IN 11                     |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1326 E. L  | R, TALAL A.<br>UMSDEN RD.<br>N, FL 33511  |                               | ☐ Delete  |                      | <b>I</b>              |                                |                   |                    |            |             | ☐ Change                    | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | STD<br>KAZBOUR, TAREK A.<br>1326 E. LUMSDEN RD.<br>BRANDON, FL 33511 |   |                               | □ Delete  |                      | <b>I</b>              |                                |                   |                    |            |             | Change                      | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |                               | □ Delete  | TITL<br>NAM<br>STRE  | E                     |                                | <u> </u>          |                    |            |             | ☐ Change                    | ☐ Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                               | □ Delete  |                      | 4                     |                                |                   |                    |            |             | ☐ Change                    | ☐ Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                               | ☐ Delete  |                      | 1                     | -                              |                   |                    |            |             | Change                      | ☐ Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                               | ☐ Delete  |                      | l l                   |                                |                   |                    |            |             | ☐ Change                    | Addition    |
| indicated<br>of the cor   | on this repor<br>poration or th                                      | e information supplied w<br>rt or supplemental repor<br>ne receiver or trustee en<br>achment with an addres | t is true a<br>npowered       | and accurate and that r<br>d to execute this report                             | ny signa<br>as requi | ture shall have       | the same                       | e legal effe      | ct as if ma        | de under c | ath; that I | am an officer               | or director |