Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Jun 07, 1999 8:00 am Secretary of State

06-07-1999 90010 030 ***550.00

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # V28668

1. Corporation Name

Principal Place of Business

STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

TROPICAL SUN IMAGES, INC.

| 5180 HIGHWAY US 1 KEY WEST FL 33040 US | | 523 TRUMAN AVE. KEY WEST FL 33040 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 04/15/1992 | | |
|--|--|--|---------------------------|---------|-------------|--|--------------|-----------------|
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For |
| - | acc of Edomoco | 26 | J | | | 65-0326418 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 | Additional |
| 22 | | 27 | ٦ | | | 5. Certifcate of Status Desired | Fee | Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | Country Zip | | Country | | | 8. This corporation owes the current year intangible | | |
| 24 | 25 29 30 | | 30 | 0 | | Personal Property Tax. Yes No | | |
| , | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Registere | d Agent | |
| | | | 8 | i1 Na | lame | | | |
| | INSON, CHARLES | | 8 | 12 St | treet Addre | ss (P.O. Box Number is Not Acceptable) | - | |
| | truman avenue | | آ ا | | | | | |
| KEY | | 8 | 13 | | | | | |
| | | | 8 | 14 Ci | ity | | 85 Zi | p Code |
| | | | | | | ration submits this statement for the purpose | | |
| office or re agent. I as | egistered agent, or both, in the State m familiar with, and accept the obligation Signature, typed or printed name of registered age | of Florida. Such change was au ations of, Section 607.0505, Flori | itnorized t ida Statut | es. | corporation | n's board of directors. I hereby accept the approximation of directors of the provided the state of the provided the provi | oointment as | registered |
| 12. | | ND DIRECTORS | 13. | , | | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECT | TORS IN 12 |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | | | Chang | |
| NAME | ROBINSON, CHARLES | | 1.2 NAM | E | | | | |
| STREET ADDRESS | 523 TRUMAN AVE. | | 13 STRE | EET ADD | DRESS | | | 1 |
| | KEY WEST FL | | | -ST-ZIP | | | | - |
| CITY-ST-ZIP | ST | ☐ DELETE | 2.1 TITLE | | _ - | | Chang | e |
| NAME | ROBINSON, CHARLES | | 2.2 NAM | Ε | | | | |
| STREET ADDRESS | 523 TRUMAN AVE. | | 2.3 STRI | | DRESS | | | |
| | KEY WEST FL | | 2.4 CITY | | i | | | |
| CITY-ST-ZIP | NEI MEDITE | ☐ DELETE | 3.1 TITLE | | | | Chang | e Addition |
| NAME | | | 32 NAM | | | | | ŀ |
| STREET ADDRESS | | | 3.3 STR | | DRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | | | j |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Chang | e Addition |
| NAME | | | 4. 2 NAM | Æ | | | | |
| STREET ADDRESS | | | 4.3 STRI | | DRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLI | | | | Chang | e Addition |
| NAME | | _ | 5.2 NAM | | | | | |
| STREET ADDRESS | | | . 5.3 STRI | EET ADD | DRESS | | | |
| CITY-ST-ZIP | | | 54 CITY | -ST-ZIP | P | | | |
| TITLE | | ☐ DELETE | 6 1 TITL | E | | | Chang | e Addition |
| NAME | | | 6.2 NAM | E | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of the annual report with an address, with all other like empowered.