## V28660

| (Requestor's Name)                      |
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| (Address)                               |
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Palm Beach Aikikai,                    | Corporation  | <del> </del>   |  |  |
|---|--|--|--|--|
| DOCUMENT NUMBER: V28660                                     |  |  |  |  |
| The enclosed Articles of Amendment and fee are sub-         | mitted for filing.   |  |  |  |
| Please return all correspondence concerning this matte      | er to the following:   |  |  |  |
| Richard Wagener   |  |  |  |  |
| <del></del>   | Name of Contact Person   | 1  |  |  |
| Palm Beach Aikikai Corproatio                               | n  |  |  |  |
|   | Firm/ Company  |  |  |  |
| 228 34th Street   | rum company  |  |  |  |
|   | Address  |  |  |  |
| West Palm Beach, Fl 33407                                   |  |  |  |  |
|   | City/ Care and 7in Code  |  |  |  |
|   | City/ State and Zip Code   | <del>-</del>   |  |  |
| richwags@bellsouth.net                                      |  |  |  |  |
| E-mail address: (to be use                                  | d for future annual report   | notification)  |  |  |
|   |  |  |  |  |
| For further information concerning this matter, please      | call:  |  |  |  |
| Richard Wagener   | at ( <sup>561</sup>  | <b>.</b> 906-0137  |  |  |
| Name of Contact Person                                      | at () Area Code & Daytime Telephone Number                         |  |  |  |
| Name of Contact Ferson Area Code & Daythia Telephone Number |  |  |  |  |
| Enclosed is a check for the following amount made pa        | syable to the Florida Depa   | rtment of State:   |  |  |
| \$35 Filing Fee   | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address Street Address                              |  |  |  |  |
| Amendment Section   | Amendment Section  |  |  |  |
| Division of Corporations                                    | Division of Corporations   |  |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314                      | Clifton Building 2661 Executive Center Circle                      |  |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

Palm Beach Aikikai Corporation

| Paim Beach Aikikai Corporation  |                             |   |               |  |  |
|---|-----------------------------|---|---------------|--|--|
| (Name   | of Corporation as curren    | tly filed with the Florida Dept, of State)  |               |  |  |
| V28660  |                             |   |               |  |  |
|   | (Document Number            | of Corporation (if known)   |               |  |  |
| Pursuant to the provisions of section 607. its Articles of Incorporation:                                 | 1006, Florida Statutes, thi | s Florida Profit Corporation adopts the following   | g amendment(s |  |  |
| A. If amending name, enter the new na   | ame of the corporation:     |   |               |  |  |
|   |                             |   | _The new      |  |  |
|   | ation "Corp," "Inc," or     | ion," "company," or "incorporated" or the a "Co". A professional corporation name must "P.A." |               |  |  |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |                             | Palm Beach Aikikai Corporation  |               |  |  |
|   |                             | 228 34th Street   |               |  |  |
|   |                             | West Palm Beach, Fl 33407   |               |  |  |
| C. Enter new mailing address, if appl<br>(Mailing address MAY BE A POST                                   |                             | Palm Beach Aikikai Corprotation   | 17 DEQ        |  |  |
| · •   |                             | 228 34th Street   | 00            |  |  |
|   |                             | West Palm Beach, Fl 33407   | <b>3</b> 1.3  |  |  |
| D. If amending the registered agent an<br>new registered agent and/or the new                             |                             |   | . 19          |  |  |
| Name of New Registered Agent  | Richard Wagener             |   | <del></del>   |  |  |
|   | 228 34th Street             |   |               |  |  |
|   | (Florida s                  | street address)   | -             |  |  |
| New Registered Office Address:  | West Palm Beach , Florida   |   |               |  |  |
|   | (City)                      |   | Code)         |  |  |
|   |                             |   | Code)         |  |  |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regist                       |                             | nctive it. 115. The control is a control in the position.                                     |               |  |  |
|   | Rihad (                     | Wagner  | _             |  |  |
|   | Signature of New            | Registered Agent, (f changing   |               |  |  |
|   | (                           |   |               |  |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>     | John Doe          |                      |
|-------------------------------|---------------|-------------------|----------------------|
| X Remove                      | <u>v</u>      | Mike Jones        |                      |
| X Add                         | <u>sv</u>     | Sally Smith       |                      |
| Type of Action<br>(Check One) | <u>Title</u>  | Name              | <u>Addres</u> s      |
| 1) Change                     | VP            | Harvey Cohan      | 4353 Trevi Court     |
| Add X Remove                  |               |                   | Lake Worth, Fl 33467 |
| 2) Change                     |               | G. Jeffrey Vernis | 884 US#1             |
| X Add                         |               |                   | North Palm Beach,    |
| Remove                        |               |                   | FL 33408             |
| 3) Change                     |               |                   | <del></del>          |
| Add                           |               |                   | <u> </u>             |
| Remove                        |               |                   |                      |
| 4) Change                     | <del></del>   |                   |                      |
| Add                           |               |                   |                      |
| Remove                        |               |                   |                      |
| 5)Change                      | - <del></del> |                   |                      |
| Add                           |               |                   |                      |
| Remove                        |               |                   |                      |
| 6)Change                      |               |                   |                      |
| Add                           |               |                   |                      |
| Remove                        |               |                   |                      |

| (Attach addition  | adding additional Articles, enter change(s) here: al sheets, if necessary). (Be specific)   |
|-------------------|---|
| arrender of ALL   | Issued shares of Harvey Cohan of Palm Beach Aikikai Corproation   |
| <u> </u>          |   |
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| If an amendme     | nt provides for an exchange, reclassification, or cancellation of issued shares, implementing the amendment if not contained in the amendment itself; |
| (if not app       | licable, indicate N/A)  |
| arrender to Corpo | eration of all issued shares of Harvey Cohan  |
|                   |   |
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| The date of each amendm                         | nent(s) adoption:   | Dec. 1                | 2017                                    | , if other than the                 |
|---|---|-----------------------|---|-------------------------------------|
| date this document was sig                      | •                               |                       | 7                                       |                                     |
| Effective date <u>if applicab</u>               | le:   |                       |   |                                     |
| <del></del>                                     | (no more th   | an 90 days after an   | nendment file date)                     |                                     |
|   | in this block does not meet the apon the Department of State's record |                       | filing requirements,                    | this date will not be listed as the |
| Adoption of Amendment                           | (6) (CHECK ONE)   |                       |   |                                     |
|   | /were adopted by the shareholders.<br>s/were sufficient for approval. | The number of vo      | tes cast for the amen                   | d <del>men</del> t(s)               |
|   | were approved by the shareholders vided for each voting group entitle |                       |   |                                     |
| "The number of v                                | otes cast for the amendment(s) was                                    | /were sufficient for  | approval                                |                                     |
| by  |   |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     |
|   | (voting group)  |                       |   |                                     |
| ☐ The amendment(s) was action was not required  | /were adopted by the board of direct.                                 | ctors without sharel  | nolder action and sha                   | urehold <b>e</b> r                  |
| ☐ The amendment(s) was action was not required. | /were adopted by the incorporators .                                  | without shareholde    | er action and shareho                   | lder                                |
| Dated   | Dec 11, 2017  |                       |   |                                     |
| Signatur  | · Richard 9   | agener                | Presider                                | <del>d</del>                        |
| J   | (By a director, president or other                                    | officer -if director  | rs or officers have no                  |                                     |
|   | selected, by an incorporator – if: appointed fiduciary by that fiduc  |                       | ceiver, trustee, or oth                 | ner court                           |
|   | appointed inductary by that induc                                     |                       |   |                                     |
|   | Richard (Typed or prin  | J. Wo                 | igener                                  |                                     |
|   | (Typed or prin  | ated name of person   | signing)                                |                                     |
|   | F   | resident              |   |                                     |
|   | T)  | litle of person signi | ng)                                     | <del></del>                         |