## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Apr 30 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(4)

| OHITE                | COMPONATION                                                        |                                                              |                                          |                                                                                                   |                            |
|----------------------|--------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------|
| Principal Place      | e of Business                                                      | Mailing Address                                              |                                          |                                                                                                   | <u> </u>                   |
| 2117 NW 19TH WAY     |                                                                    | P.O. BOX 810848                                              |                                          |                                                                                                   |                            |
| BOCA RATON FL 33431  |                                                                    | BOCA RATON FL 33481                                          |                                          | DO NOT WRITE IN THI                                                                               | C CDACE                    |
| US                   |                                                                    | US                                                           |                                          | 3. Date Incorporated or Qualified                                                                 | 5 SPACE                    |
|                      |                                                                    |                                                              |                                          | 04/10/1992                                                                                        |                            |
| 2. Principal P       | ace of Business                                                    | 2a, Mailing Address                                          | <del></del>                              | 4, FEI Number                                                                                     | Applied For                |
| 21                   |                                                                    | 26                                                           |                                          | 65-0333042                                                                                        | Not Applicable             |
| Suite, Apt. #, etc.  |                                                                    | Suite, Apt. #, etc.                                          |                                          | 5. Certificate of Status Desired                                                                  | \$8.75 Additional          |
| 22                   |                                                                    | 27                                                           |                                          | 5. Certificate of Status Desired                                                                  | Fee Required               |
| City & State         |                                                                    | City & State                                                 |                                          | 8. Election Campaign Financing                                                                    | \$5.00 May Be              |
| 23<br>Zip            | Country                                                            | 700                                                          | Country                                  | Trust Fund Contribution                                                                           | Added to Fees              |
| 24                   | 25                                                                 | 7(p                                                          | 30                                       | <ol><li>This corporation owes or has paid the of<br/>Personal Property Tax due June 30.</li></ol> | current year Intangible    |
| 24                   | 9. Name and Address of Curren                                      |                                                              | 130                                      | 10. Name and Address of New Registere                                                             |                            |
| OH.                  | REN, NATHAN                                                        |                                                              | 81 Name                                  |                                                                                                   |                            |
| 2117 N.W. 19TH WAY   |                                                                    |                                                              | 82 Street Addr                           | ress (P.O. Box Number is Not Acceptable)                                                          |                            |
| BOCA RATON FL 33431  |                                                                    |                                                              | 5ireet Addi                              | ess (F.O. Box Number is Not Acceptable)                                                           |                            |
|                      |                                                                    |                                                              | 83                                       |                                                                                                   |                            |
|                      |                                                                    |                                                              | 84 City                                  |                                                                                                   | 85 Zip Code                |
|                      |                                                                    |                                                              |                                          | F                                                                                                 | <b>L</b> [                 |
| 11. Pursuant         | to the provisions of Sections 607.050                              | 2 and 607.1508, Florida Statu<br>of Florida, Such change was | tes, the above-named corp                | poration submits this statement for the purpose ion's board of directors. I hereby accept the a   | of changing its registered |
| agent. I a           | m familiar with, and accept the obliga                             | ations of, Section 607.0505, F                               | orida Statutes.                          | torra board or directors. Thereby dedept the a                                                    | pporturiors as registored  |
| SIGNATURE            |                                                                    |                                                              |                                          |                                                                                                   |                            |
| 12.                  | Signature, typed or printed name of degistered age<br>OFFICERS ANI | ·                                                            | E Registered Agent signature require 13. | ed when reinstating) DA1E ADDITIONS/CHANGES TO OFFICERS A                                         | ND DIRECTORS IN 12         |
| TITLE                | D                                                                  | DELETE                                                       | 1.1 TITLE                                | ADDITIONAL TO OTHER A                                                                             | Change Addition            |
| NAME                 | OHREN, NATHAN                                                      |                                                              | 1.2 NAME                                 |                                                                                                   |                            |
| STREET ADDRESS       | 2117 N.W. 19TH WAY                                                 |                                                              | 1.3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP          | BOCA RATON FL                                                      |                                                              | 1.4 CITY - ST - ZIP                      |                                                                                                   |                            |
| TITLE                | D                                                                  | DELETE                                                       | 2.1 TITLE                                |                                                                                                   | Change Addition            |
| NAME                 | ramlawi, zahid                                                     |                                                              | 2.2 NAME                                 |                                                                                                   |                            |
| STREET ADDRESS       | 3047 PRAIRIE                                                       |                                                              | 2.3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP          | MIAMI BEACH FL                                                     |                                                              | 2. 4 CITY-ST-ZIP                         |                                                                                                   |                            |
| TITLE                |                                                                    | L] DELETE                                                    | 3 1 TITLE                                |                                                                                                   | Change Addition            |
| NAME                 |                                                                    |                                                              | 3.2 NAME                                 |                                                                                                   |                            |
| STREET ADDRESS       |                                                                    |                                                              | 3.3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP<br>TITLE |                                                                    | DELETE                                                       | 3.4. CHY-ST-ZIP                          | · · · · · · · · · · · · · · · · · · ·                                                             | Change Addition            |
| NAMÉ                 |                                                                    | L. Decent                                                    | 4. 2 NAME                                |                                                                                                   | Cikingt Dividuition        |
| STREET ADDRESS       |                                                                    |                                                              | 4.3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP          |                                                                    |                                                              | 4.4 CITY-ST-ZIP                          |                                                                                                   |                            |
| TITLE                |                                                                    | DELETE                                                       | 51 TITLE                                 |                                                                                                   | Change Addition            |
| NAME                 |                                                                    |                                                              | 5.2 NAME                                 |                                                                                                   |                            |
| STREET ADDRESS       |                                                                    |                                                              | 5 3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP          |                                                                    |                                                              | 5.4 CITY-ST-ZIP                          |                                                                                                   |                            |
| TITLE                | ···                                                                | DELETE                                                       | 61 TITLE                                 |                                                                                                   | Change Addition            |
| NAME                 |                                                                    |                                                              | 6 2 NAME                                 |                                                                                                   |                            |
| STREET ADDRESS       |                                                                    |                                                              | 6 3 STREET ADDRESS                       |                                                                                                   |                            |
| CITY-ST-ZIP          |                                                                    |                                                              | 6 4 CITY - ST - ZIP                      | Contine 110 07/2)(I) Florido Cotados Litabbas                                                     |                            |

ig does not quality for the exemption stated in Section 119.07(3)(), Horida Statutes. I further certily that the informatio export is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a specient provided to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in