## 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## **DOCUMENT # V28303**

1. Entity Name

SIGNATURE:

CRYSTAL LAKE BOATS & R.V. STORAGE, INC.

|   |  |   |                                   | ×  |             |
|---|--|---|-----------------------------------|--|-------------|
| Principal Plac                          | e of Business  | Mailing Address                         |                                   |  |             |
| 1951 NW 44 ST<br>POMPANO BEACH FL 33064 |  | 1951 NW 44 ST<br>POMPANO BEACH FL 33064 |                                   |  | <b>II</b> · |
| 2. Principal F                          | Place of Business - No P.O. Box #  | 3. Mailing Address                      |                                   |  | 1Ei         |
| Suite, Apt. #, etc.                     |  | Suite. Apt. #, etc.                     |                                   | 1st MOORE CR2E034 (10/07)  |             |
| City & State                            |  | City & State                            |                                   | 4. FEI Number 65-0320073 Applied   |             |
| Zip                                     | Country  | Zip                                     | Country                           | 5. Certificate of Status Desired S8.75 Additional Fee Required               |             |
|   | 6. Name and Address of Curre   | nt Registered Agent                     | 1                                 | 7. Name and Address of New Registered Agent                                  |             |
|   | · · · · · · · · · · · · · · · · · · ·  |   | Name                              |  |             |
| LACENTRA, CHARLES A.<br>1951 NW 44 ST   |  | Street Addres                           |                                   | s (P.O. Box Number is Not Acceptable)  |             |
| PON                                     | MPANO BEACH FL 33064   |   |                                   |  |             |
|   |  |   | City                              | FL Zip Code  |             |
|   | named entity submits this statement ions of registered agent.                                    | for the purpose of changing it          | s registered office or reg        | pistered agent, or both, in the State of Florida. I am familiar with, and a  | ccept       |
| With Obligati                           | and of roginal out ago. III  |   |                                   | ·  |             |
| SIGNATURE                               | Signature, typed or printed harm of rogistional age  | art and title Tumpicable. (NO           | TE Registraed Agent eigenture red | quireu who reinstating) DATE   | _           |
| A T BANK F                              |  |   |                                   |  |             |
| After                                   | ILE NOW!!! FEE IS \$150.00<br>May 1, 2008 Fee Will Be \$550.0<br>k Payable to Florida Department | 00. 41. 70                              |                                   | 9. Election Campaign Financing \$5.00 M Trust Fund Contribution.  Added to F |             |
| 10.                                     | OFFICERS AN  | ID DIRECTORS                            | 11.                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1                             | 1           |
| TITLE                                   | Р  | · 🔲 Delete                              | TITLE                             |  | Addition    |
| NAME                                    | LACENTRA, CHARLES A.   |   | NAME                              | U00000844535   |             |
| STREET ADDRESS<br>CITY-ST-7IP           | 1951 NW 44 ST<br>POMPANO BEACH FL  |   | STREET ADDRESS<br>CITY-ST-ZIP     | 03/13/08-80003-007 150.00  |             |
| TITLE                                   | P  | ☐ Da¹ete                                | TITLE                             | ☐ Change ☐ A   | Addition    |
| NAME                                    | LACENTRA, HEATHER A.   |   | NAME                              | _ v —  |             |
| STREET ADDRESS                          | 1951 NW 44 ST  |   | STREET ADDRESS                    |  |             |
| CATY+ST-ZIP                             | POMPANO BEACH FL   |   | CITY-ST-ZIP                       |  |             |
| TITLE<br>NAME                           |  | ☐ Delete                                | TITLE                             | ☐ Change ☐ A   | Addition    |
| STREET ADDRESS                          |  | -                                       | NAME<br>STREET ADURESS            |  |             |
| CITY-ST-ZIP                             |  |   | CITY-SY-ZIP                       |  |             |
| TITLE                                   |  | ☐ Delete                                | TITLE                             | ☐ Change ☐ A   | Audition    |
| NAME                                    |  |   | NAME                              |  |             |
| STREET ADDRESS                          |  |   | STREET ADDRESS                    |  |             |
| CITY-ST-ZIP                             |  |   | City-S1-ZIP                       |  |             |
| TITLE<br>NAME                           |  | ☐ Delete                                | TITLE<br>NAME                     | ☐ Change ☐ A   | Addition    |
| STREET ADDRESS                          |  |   | STREET ADDRESS                    |  |             |
| CITY-S1-ZIP                             |  |   | CITY-ST-ZIP                       |  |             |
| TITLE                                   |  | ☐ Delate                                | TITLE                             | ☐ Change ☐ A   | Addition    |
| NAME                                    |  |   | NAME                              | , –  |             |
| STREET ADDRESS                          |  |   | STREET ADDRESS                    |  |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/27/2008

Date

**FILED** 

Feb 29, 2008 08:00 Al Secretary of State

(954) 973-4331

**Dayt-me Phone и**