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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V27587

(7)

SPACE COAST HEART INSTITUTE. INC.

Principal Place of Business Mailing Address 1600 W EAU GALLIE BLVD 1600 W EAU GAL #103					***************************************	THE HALL HALL HELD HALL BOOK BOOK HALL BOOK BOOK BOOK HALL BOOK HA				
MELBOURNE FL 32935 US	MELBOURNE FL 32935-4149 US				3. Date incorporated or Qualified					
2. Principal Place of Business		2a. Malling Address				4. FEI Number	1 1 de la companya del companya de la companya del companya de la		olied For	
21		26				59-3119395	59-3119395 Not Ap			
Suite. Apt #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Additional Fee Required			
City & State 23		City & State				Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Z ₍ p)	Country 25	Zip Coui 29 30		Countr	у		8. This corporation has liability for intangible tay under s. 199.032 Florida Statutes			
	and Address of Current			<u> </u>		10. Name and Address of New Re				
SUITE 705 MELBOURNE I 11. Pursuant to the provioffice of registered a agent. Lam tamiliar w. SIGNATURE		2 and 607.1508, Fic of Florida. Such chations of, Section 60	orida Statutes ange was aut 17.0505, Florid	83 84 85 86 87 87 87 87 87 87 87 87 87 87 87 87 87	City	corporation submits this statement for the poration's board of directors. I hereby accept	FL 85 purpose of chan pt the appointment	Zip C iging its ent as i		
Signation type	t or punted name of registered ager	rt and title if applicable	(NOTE F	Registered A	jeni signalure i	required when reinstating)	DATE			
12.	OFFICERS AND			13.	· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO OFFIC				
	gopal Eau gallie blvd #10 Rne fl		DELETE	1.1 TITLE 1.2 NAME 1.3 STREE	T ADDRESS		[∷ ci	nange	Addition	
TOTALE VST	HASHIN R.		DELETE	2.1 TITLE			C	hange	Addition	
STREET ADDRESS 1600 W	EAU GALLIE BLVD #10				T ADDRESS	: • •				
CITY ST-ZIP MELBOU			DELETÉ	2.4 CITY 3 1 TITLE			□ c	hange	☐ Addition	
	Hashin R. Eau gallie blyd, #1	103		3.2 NAME	T ADDRESS					

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

3 4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 City-St-Zip

4.4 CITY-ST-ZIP

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SHASHIN R.

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(907)255-1500

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May 16 1997 8:00am

Secretary of State

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