2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: Ningmine Ammera
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| ANNUAL REPORT (AR) | | | | | FILED |
|--|--------------------------------------|---|------------------|---|---|
| DOCUMENT # V27555 1. Enity Name | | | | Feb 09, 2005 08:00 AM Secretary of State | |
| BRANFORD FAMILY MEDICAL CENTER, INC. | | | | | Secretary of State |
| Principal Place of Business Mailing Address | | | | | |
| 303 SUWANNEE AVE | | 303 SUWANNEE AVE | | | |
| BRANFORD FL 32008 — | | P.O. BOX 846 BRANFORD FL 32008 US | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc | | | 1 st MOORE |
| City & State | | City & State | | | 4. FEI Number 59-3186467 Applied For Not Applicable |
| Zip Country | | Zip | Country | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| | 6. Name and Address of Current | Registered Agent | l | | 7. Name and Address of New Registered Agent |
| | | | | Name | |
| SAMERA, VIRGINIA 303 SUWANNEE AVE BRANFORD FL 32008 | | | Street Address (| P.O. Box Number is Not Acceptable) | |
| | | | | City | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | |
| the obligations of registered agent. | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating). | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State 9. Election Campaign Financing Trust Fund Contribution. Added to Fees | | | | | |
| | | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE | D | ☐ Delete | TITLE | | ☐ Change ☐ Addition |
| NAME FIREL ADDRESS | SAMERA, VIRGINIA 303 SUWANNEE AVE | | NAM[| I E1 ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | BRANFORD FL | | | ST ZIP | |
| TITLE | | ☐ Delete | TITLE | | UDN/IDN222766 Change Addition |
| NAME STREET ADDRESS | | | MAMP STRE | ET ADDRESS | 02/10/05-80014-0 18 158,7 5 |
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| CITY-SI-ZIP | | □ Delete | THILE | | ☐ Change ☐ Addition |
| NAME | | ☐ Delete | NAME | | |
| STREET ADDRESS | | | | ET ADDRESS | |
| CITY ST-ZIP | | <u> </u> | | SI-ZIP | □ Ohanaa □ Addition |
| TITLE NAME | | Delete | · TIILE · NAM | | ☐ Change ☐ Addition |
| STREET ADDRESS | | | | ET ADDRESS | |
| CITY-ST-ZIP | | | | - ST - ZIP | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered | | | | | |

2-7-2005 (386)935-1093

Daytime Phone if