FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

(1)

DOCUMENT #

1. Corporation Name T & S LAUNDRY, INC.

| T&SI | _AUNDRY, ING. | | | | | | | |
|---|---|------------------------|---------------------|---|--|--------------------|---------------------|-------------------|
| Principal Place of | Business | Multing Address | | | | | | |
| 12011 NW 13TH COURT 12011 NW 13TH COURT PEMBROKE PINES FL 33Y26 PEMBROKE PINES FL 33Y26 | | | | | | | | |
| PEMBROKE PINES FL 33026 | | PEMBNORE PINES TE SOCE | | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/09/1992 07/25/1995 | | | | |
| 2. Principal Place | ort Business | 2a. Mailing Address | | | 4. FEI Number | | } | plied For |
| 21 | | 26 | | | | ot Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #. etc. | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | | |
| 22 | | 27 | | 6. Election Campaign Financing | | | <u> </u> | |
| Orty & State | | Oity & State | | Trust Fund Contribution | | Added to Fees | | |
| 9 | | Ζφ | Country | | 8. This corporation has liability for intangible tax under s. 199.032, | | | 99.032, |
| 24 | 25 | 29 | 30 | | | s □No | | |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New F | legistered | 3 Agent | |
| | | | 8 | | | | | |
| TERRAFERMA, LINDA M | | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptal | ole) | | |
| | W 13 CT | | В | <u>-</u> | | | | |
| PEMBROKE PINES FL 33026 | | | | | | | [55] 7- | Codo |
| | | | 8 | 4 City | | F | L 85 Zp | Code |
| 12. | giarad special profession on the general apert OFFICERS AN | | 13. 1.1100 | F | ADDITIONS/CHANGES TO OF | FICERS A | ND DIRECTOR Change | RS IN 12 Addition |
| TITLE | D Terraferma, Linda M | [] Detere | 1 1 100 1 2 NAM | | | | | |
| NAME | 12011 NW 13TH COURT | | | EEL ADDRESS | | | | |
| STREET ADDRESS | PEMBROKE PINES FL | | 14 (01) | - S! - ZIP | | | | |
| CITY - ST - ZIP | D | DELETE | 2 1 107. | .F | | | Change | Dodbbk 🔲 |
| NAME | SONNEBORN, DALE R | | 2.2 NAN | #E | | | | |
| STREET ADDRESS | 11901 NW 13 COURT | | 1 | EEL ADDRESS | | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL | TO DELCT | 24 CI ** | r·SI·ZI | | | Change | Add tion |
| Taile | | ☐ DELETE | 3 7 M | | | | | |
| NAME | | | | REEL ADDRESS | | | | |
| STREET ADDRESS | | | | v - ST - ZIP | | | | |
| CITY-ST-ZIP | | DELETE | 4 1 311 | LF | | | Change | Addition |
| NAME | | | 4.2 NA | ME] | | | | |
| STREET ADDRESS | | | | HEET AUDRESS | | | | |
| CITY - ST - ZIP | | Factor | 4.4 C/J 5. L T/J | Y - ST - ZIP | | | Change | ☐ Addition |
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| NAME | j | | 1 | HEEF ADDRESS | | | | |
| STREET ADDRESS | | | | TY - ST - ZIP | | | | |
| C TY - ST - ZiP | | DETEL | 6 1 11 | . , | | | ☐ Cnange | Addition |
| TITLE NAME | | | 6.2 N ⁴ | .Mi. | | | | |
| DOUGHET LEADERS | | | 6351 | REET ADDRESS | | | | |

6.4 O(A) - \$1 - 209

STREET ADDRESS

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this armus' report or suppliemental annual report is true and accurate and trust my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and triat my name appears in Block 13 if changed, or on an attachment with an address. SIGNATURE: Sunda M Juliaguma SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7.20.96 3054314902