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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V27261

1. Corporation Name

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90285 032 \*\*\*150.00

| SANUT                                       | ANN ENTERPHISES, INC.  |               |                                       |                        |              |                                       |   |                        |                               |                        |
|---|--|---------------|---------------------------------------|------------------------|--------------|---------------------------------------|---|------------------------|-------------------------------|------------------------|
| Principal Place                             | e of Business  | M             | ailing Address                        |                        | •            |                                       | - 1 (881) 011010 11041 18010 11010 9110   |                        | IN II DINI NI NI N            | INITE MINITE TRACE     |
| 15718 WILLOWDALE ROAD 15718 WILLOWDALE ROAD |  |               |                                       |                        |              |                                       |   |                        |                               |                        |
| TAMPA FL 33625 TAMPA FL 33625               |  |               |                                       |                        |              |                                       | DO NOT WRITE IN THIS SPACE  |                        |                               |                        |
|   | -  |               |                                       |                        |              |                                       | 3. Date Incorporated or Qualifed  | _ ,,,                  | OI NOL                        |                        |
|   |  |               |                                       |                        |              |                                       | 04/08/1992  |                        |                               | }                      |
| 2. Principal Pl                             | ace of Business  | 2a.           | . Mailing Address                     |                        |              |                                       | 4. FEI Number   |                        | Ap                            | plied For              |
| 21  | •  | 26            | -                                     |                        |              |                                       | 59-3136702  |                        | No                            | t Applicable           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |  |               |                                       |                        |              | 5. Certifcate of Status Desired       |   | \$8.75 A               |                               |                        |
| 27  |  |               |                                       |                        |              |                                       | V. Germane of Control Desired   |                        | Fee Re                        |                        |
| City & State                                | <u> </u>   | - -           | _City & State                         |                        |              |                                       | ==6:-Election Campaign Financing  |                        | •                             | May Be                 |
| 23  |  | 28            | - <u>-</u> ,                          | 0                      |              |                                       | Trust Fund Contribution   | <del></del>            | Added to                      | o Fees                 |
| Zip   | Country .  |               | Zip<br>[                              | Count                  | ry           |                                       | 8. This corporation owes the current  | nt year Int            | angible<br>XYes               | □No                    |
| 24  | 9. Name and Address of Curre.  | 29            |                                       | 30                     |              |                                       | Personal Property Tax.  10. Name and Address of New Re                              | ngistered              |                               |                        |
|   | 9. Name and Address of Cure  | iii negis     | itered Agent                          |                        | 1            | Name                                  | TV. Italia dila ribationo di ribati   | <u> </u>               |                               |                        |
| BATES, JAMES O.                             |  |               |                                       | _                      |              |                                       |   |                        |                               |                        |
| 15718 WILLOWDALE ROAD                       |  |               | 8                                     | 2                      | Street Addre | ess (P.O. Box Number is Not Acceptate | ole)  |                        |                               |                        |
| TAMPA FL 33625                              |  |               |                                       | 8                      | 3            |                                       |   |                        |                               |                        |
|   |  |               |                                       | L                      | 1            |                                       |   |                        | 7-1 7:- /                     | N- 4-                  |
| •   |  |               |                                       |                        | 4            | City                                  |   | FL                     | 85 Zip C                      | ode                    |
| office or re<br>agent. I ar                 | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florid     | da. Such change was at                | uthonzed b             | y t          | the corporation                       | oration submits this statement for the p<br>n's board of directors. I hereby accept | urpose of<br>the appoi | changing its<br>ntment as rec | registered<br>gistered |
| SIGNATURE                                   | Signature, typed or printed name of registered age   | ent and title | if applicable. (NOTE:                 | Registered Ag          | jent         | signature required                    |   | DATE                   |                               |                        |
| 12.   | OFFICERS A   | ND DIRE       |                                       | 13.                    |              |                                       | ADDITIONS/CHANGES TO OFF  | ICERS AN               |                               |                        |
| TITLE                                       | P  |               | ☐ DELETE                              | 1.1 TITLE              | Ē            |                                       |   |                        | ☐ Change                      | ☐ Addition             |
| NAME  | BATES, ANN J.  |               |                                       | 1.2 NAME               | Ε            |                                       |   |                        |                               | l                      |
| STREET ADDRESS                              | 15718 WILLOWDALE ROAD  |               |                                       | 1.3 STRE               | ET.          | ADDRESS                               |   |                        |                               |                        |
| CITY-ST-ZIP                                 | TAMPA FL   |               |                                       | 1.4 CITY-              |              | -ZIP                                  |   |                        |                               | CT & delices           |
| TITLE                                       | V  |               | <b>M</b> DELETE                       | 2.1 TITLE              |              |                                       |   |                        | Change                        | Addition               |
| NAME  | JOHNSON, SANDRA A.   |               |                                       | 2.2 NAMI               |              | Ì                                     |   |                        |                               | Ì                      |
| STREET ADDRESS                              | 1712 OVERPAR DRIVE   |               |                                       | 2.3 STRE               | EΤ           | ADDRESS                               |   |                        |                               | ĺ                      |
| -CITY-ST-ZIP                                | TAMPA FL   |               | · · · · · · · · · · · · · · · · · · · | 2.4 CITY               |              | r-ZIP                                 |   | <del></del>            | ☐ Change                      | Addition               |
| TITLE .                                     | ,  |               | DELETE                                | 3.1 TTTLE              |              |                                       | ·   |                        |                               | LI AUGUSTI             |
| NAME  |  |               |                                       | 3.2 NAM                |              |                                       |   |                        |                               |                        |
| STREET ADDRESS                              |  |               |                                       |                        |              | ADDRESS                               |   |                        |                               |                        |
| Crty-St-ZIP                                 | ,  |               | DELETE                                | 3.4. CITY<br>4.1 TITLE | _            | r-ZIP                                 |   |                        | ☐ Change                      | Addition               |
| TITLE                                       |  |               | ت معدد                                |                        |              |                                       |   |                        |                               |                        |
| NAME.                                       |  |               |                                       | 4. 2 NAM               |              | ADDRESS                               |   |                        |                               | ţ                      |
| STREET ADDRESS                              |  |               |                                       |                        |              |                                       |   |                        |                               |                        |
| CITY-ST-ZIP<br>TITLE                        | ***  |               | DELETE                                | 4.4 CITY-<br>5.1 TITLE |              | -ZIP                                  |   |                        | Change                        | ☐ Addition             |
| ł   |  |               | L., 5512                              | 5.2 NAMI               |              | ļ                                     | •   |                        | _ ,                           | -                      |
| NAME<br>STREET ANDRESS                      |  |               |                                       |                        |              | ADDRESS                               |   |                        |                               | ł                      |
| STREET ADDRESS                              |  |               |                                       | 5.4 CITY               |              |                                       |   |                        |                               |                        |
| CITY-ST-ZIP<br>TITLE                        |  |               | ☐ DELETE                              | 6.1 TITLE              |              |                                       |   |                        | Change                        | Addition               |
| NAME  |  |               |                                       | 6.2 NAMI               | E            |                                       |   |                        | -                             |                        |
| STREET ADDRESS                              |  |               |                                       | 6.3 STRE               | ΕT           | ADDRESS                               |   |                        |                               | 1                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP