## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

## **FILED** Sep 25 1997 8:00am Secretary of State

| ]  | 1997                                  | A STATE OF THE STA | DIVISION OF C       | ORPORATION                 | SNC  | Beeren  | ary or state                                     |
|--|---------------------------------------|--|---------------------|----------------------------|--|---|--|
|  |                                       | 27194<br>NS, INC.  | (2)                 |                            |  |   |  |
|  |                                       |  |                     |                            |  |   |  |
| Principal Place of Business Mailing Address 2121 NORTH BAYSHORE DRIVE 2121 NORTH BAY MIAMI FL 33137 SUITE 409 MIAMI FL 33137 US  |                                       |  | TH BAYSHORE         | BAYSHORE DRIVE             |  |   | IST BYOT BIRN BIRN BYRN BYRN BYRN BIRN YRDR<br>' |
|  |                                       |  |                     |                            |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report |  |
|  |                                       |  |                     |                            |  | 04/09/1992  | 10/21/1996                                       |
| 2. Principal Place of Business 2a. Mailing Ac 25   |                                       |  | Address             | •                          |  | 4. FEI Number<br>65-0359524   | Applied For Not Applicable                       |
| Suite, Apt.  | #, etc.                               | Suite, A   | Suite, Apt. #, etc. |                            |  | Certificate of Status Desired   | \$8.75 Additional                                |
| 22<br>City & Stat  | <u> </u>                              | <del></del>  | City & State        |                            |  | 6. Election Campaign Financing  | Fee Required                                     |
| 23   | 28                                    |  |                     |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |  |
| Zip  | Country                               | Zip  |                     | Country                    | •  | 8. This corporation owes or has p   | - · - · ·  |
| 24   | 25<br>9. Name and Address             | 29<br>s of Current Registered A  |                     | 30                         | · · · · · · · · · · · · · · · · · · ·  | Personal Property Tax due Jun  10. Name and Address of New R                          |  |
|  | OTT, DENNIS                           |  |                     | 81                         | Name   |   |  |
| 2121 NORTH BAYSHORE DRIVE<br>MIAMI FL 33137  |                                       |  |                     | 82                         | 82 Street Address (P.O. Box Number is Not Acceptable)                              |   |  |
|  |                                       |  |                     | 83                         |  |   |  |
|  |                                       |  |                     | 84                         | 0:   |   | - Indian   |
|  |                                       |  |                     |                            | 1  |   | FL 85 Zip Code                                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |  |                     |                            |  |   |  |
| ŀ  | m familiar with, and acco             | pt the obligations of, Section   | 1 607.0505, Flo     | rida Statutes              | S.   |   |  |
| SIGNATURE  |                                       | of registered agent and title if applicab  | e. (NOTE            |                            | ont signature requ   | ired when reinstating)  | DATE   |
| 12.  | OF.                                   | FICERS AND DIRECTORS   | DELETE              | 13.                        |  | ADDITIONS/CHANGES TO OFFI   |  |
| TITLE<br>NAME  | SCOTT, DENNIS                         |  | LL VECCIE           | 1.1 TITLE<br>1.2 NAME      |  |   | Change Addition                                  |
| STREET ADDRESS   | 2121 N BAYSHORE                       | DR., #409  |                     | 1.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  | MIAMI FL                              |  |                     | 1.4 CITY-S                 | T-ZIP  |   |  |
| TITLE  |                                       |  | ☐ DELETE            | 2.1 TITLE                  |  |   | Change Addition                                  |
| NAME<br>Street Address   |                                       |  |                     | 2.2 NAME<br>2.3 STREET     | 4DODECC  |   |  |
| CITY-ST-ZIP  |                                       |  |                     | 2.4 CITY - 5               | 1  |   |  |
| TITLE  |                                       |  | DELETE              | 3 1 TITLE                  |  |   | ☐ Change ☐ Addition                              |
| NAME   |                                       |  |                     | 3.2 NAME                   |  |   |  |
| STREET ADDRESS   |                                       |  |                     | 3.3 STREET                 |  |   |  |
| CITY-ST-ZIP<br>TITLE   |                                       |  | DELETE              | 3.4. CITY - S<br>4.1 TITLE | ST - ZIP   |   | Change Addition                                  |
| NAME   |                                       |  | otten               | 4. 2 NAME                  |  |   | C overige C visaviori                            |
| STREET ADDRESS   |                                       |  |                     | 4.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  |                                       | ·  |                     | 4.4 C(TY+S                 | T- ZIP   |   |  |
| TITLE  | <br>                                  |  | ☐ DELETE            | 5.1 TITLE                  |  |   | Change Addition                                  |
| NAME<br>STORET ADDOCCO   |                                       |  |                     | 5.2 NAME                   | 4000000  |   |  |
| STREET ADDRESS<br>City-St-Zip  |                                       |  |                     | 53 STREFT<br>5.4 City-S    |  |   |  |
| TITLE  | · · · · · · · · · · · · · · · · · · · |  | DELETE              | 6.1 TITLE                  | • 411  |   | Change Addition                                  |
| NAME   |                                       |  |                     | 6.2 NAME                   | 1  |   |  |
| STREET ADDRESS   |                                       |  |                     | 6.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  | ov certify that the informati         | tion supplied with this filling  | does not qualify    | 6.4 City-S                 |  | d in Section 119.07(3)(i). Florida Statute  | es I further cortify that the                    |

I do needly cell what me information supplies with this filling obes for quality of the barrishon stated in Section 119.07(5)(f), Florida Statutes, Turner celling that the information indicated on this annual report or supplemental annual report if true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver in trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if managed, or on an attachment with an address.