SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V27050

(6)

FILED 97 JUL 31 M1 8: 22

SECRETANT OF STATE TALL MIASSEE, FLORIDA

| Presenting, Persuading & Winning, Inc. | | | | 1/4 Part by Same | , 1 2011211 |
|---|---|----------------------------------|---|---|--|
| | | | | | |
| Principal Place | n of Business | Mailing Address | | | |
| · | 3 3. <u>D</u> 33111033 | ~ | | | |
| PO BOX 8850 PO BOX 8850 LONGBOAT KEY FL 34228 LONGBOAT KEY FL 34228 | | | 28 | DO MOTIVIDATE | W. T. VO 604 05 |
| | | | | DO NOT WRITE | IN THIS SPACE 3a. Date of Last Report |
| | | | | 3. Date Incorporated or Qualified | 1 |
| 2 Principal P | ace of Business | 2a. Mailing Address | | 04/02/1992 4. FEI Number | 02/09/1996 Applied For |
| 21 | ace of Edemiose | 26 | | 65-0331376 | Not Applicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | \$9.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has pai | |
| 24 | 25 | [29] | [30] | Personal Property Tax due June | |
| | 9. Name and Address of Curr | ent Hegistered Agent | 81 Name | 10. Name and Address of New Reg | Jistered Agent |
| | BINNESS, W LEE | | | aaaaaaa | cocce |
| | MAIN ST | | 82 Street Addre | ess (P.O. Box Number is many property | 598686 701103010 |
| | E 1100 | | B3 | ****165 | 5.00 ****165.00 |
| SAR | ASOTA FL 34236 | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| 11 Pursuant | to the provisions of Sections 607.0 | 502 and 607 1508 Florida Stat | utes the shove-named corn | oration submits this statement for the n | · · · · · · · · · · · · · · · · · · · |
| office or r | egistered agent, or both, in the Sta | te of Florida. Such change wa | s authorized by the corporati | oration submits this statement for the prior's board of directors. I hereby accep | the appointment as registered |
| | m familiar with, and accept the obl | igations of, Section 607.0505, | riblida Sialules. | | |
| SIGNATURE | Signature, typied or printed name of registered a | agent and title if applicable (N | OTE: Rogistered Agent signature require | ed when reinstating) | DATE |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 |
| TITLE | P | DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | CUNNINGHAM, HERVEY L. | | 1.2 NAME | | ŀ |
| STREET ADDRESS | PO OX 8850 N/A | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LONGBOAT KEY FL | D brieze | 1.4 CRY-ST-ZIP | | |
| TITLE | VPST | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | PEOPLES, DAVID A. | | 2.2 NAME | | |
| STREET ADDRESS | PO BOX 8850 N/A | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE • | LONGBOAT KEY FL | DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | | Change Addition |
| NAME | | outil | 3.2 NAME | | — очаную — лионнон |
| STREET ADDRESS | | | 3.2 NAME 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. City-S1-Zip | | |
| TITLE | | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | i |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TIŦĿĖ | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Anange ☐ Addition |
| NAME | | | 6.2 NAME | | / <i>SHI</i> II |
| STREET ADDRESS | | | 6.3 STREFT ADDRESS | | 1/2/1 |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | 11/~/ |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or fin an attraction with an address.

PRESENTING, PERSUADING & WINNING, INC.

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P.O. Box 8850 Longhoat Key, Florida 34228

July, 21, 1997

Annual Report Filings
Division of Corporations
Department of State - Florida
P.O. Box 6327
Tallahassee, FL 32314

Dear State of Florida:

On January 3 of this year we completed, signed, dated, and mailed the Annual Report for our corporation (see attached copy).

Also on January 3 of this year we included with the report our check number 1258 for \$165.00. A copy of our check register is enclosed. Check #1258 is the third item from the bottom.

Since the check has not been cashed, we assume the package has been lost in the mail. We have therefore put a stop payment on check #1258, and have written a new check for the \$165.00 which is enclosed.

Would you please process this annual report and let us know if there is any problem. You may call us at (941) 383-0954.

Thank you very much.

Sincerely,

David A. Peoples

Vice-President and Treasurer