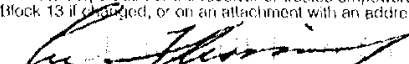


FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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May 09 1997 8:00am  
Secretary of State

| PROFIT CORPORATION ANNUAL REPORT 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # V26877 (3)</b><br>1. Corporation Name<br><b>SOUTHEASTERN UNITED AUCTION CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
| Principal Place of Business<br><b>3975 WILSHIRE CIRCLE EAST<br/>SARASOTA FL 34238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Mailing Address<br><b>3975 WILSHIRE CIRCLE EAST<br/>SARASOTA FL 34238-2562</b>                                                                                                       |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                                                             |  |
| 3. Date Incorporated or Qualified<br><b>04/06/1992</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3a. Date of Last Report<br><b>05/01/1996</b>                                                                                                                                         |  |
| 4. FEI Number<br><b>65-0330923</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Applied For<br>Not Applicable                                                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | \$8.75 Additional Fee Required                                                                                                                                                       |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | \$5.00 May Be Added to Fees                                                                                                                                                          |  |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10. Name and Address of New Registered Agent                                                                                                                                         |  |
| 9. Name and Address of Current Registered Agent<br><b>AHLQUIST, RICHARD D.<br/>2088 HAWTHORNE STREET<br/>SARASOTA FL 34239</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code<br><b>FL</b>                                                                        |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                      |  |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                      |  |
| 12. OFFICERS AND DIRECTORS<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP<br>1.5 TITLE<br>1.6 NAME<br>1.7 STREET ADDRESS<br>1.8 CITY - ST - ZIP<br>1.9 TITLE<br>1.10 NAME<br>1.11 STREET ADDRESS<br>1.12 CITY - ST - ZIP<br>1.13 TITLE<br>1.14 NAME<br>1.15 STREET ADDRESS<br>1.16 CITY - ST - ZIP<br>1.17 TITLE<br>1.18 NAME<br>1.19 STREET ADDRESS<br>1.20 CITY - ST - ZIP<br>1.21 TITLE<br>1.22 NAME<br>1.23 STREET ADDRESS<br>1.24 CITY - ST - ZIP<br>1.25 TITLE<br>1.26 NAME<br>1.27 STREET ADDRESS<br>1.28 CITY - ST - ZIP<br>1.29 TITLE<br>1.30 NAME<br>1.31 STREET ADDRESS<br>1.32 CITY - ST - ZIP<br>1.33 TITLE<br>1.34 NAME<br>1.35 STREET ADDRESS<br>1.36 CITY - ST - ZIP<br>1.37 TITLE<br>1.38 NAME<br>1.39 STREET ADDRESS<br>1.40 CITY - ST - ZIP<br>1.41 TITLE<br>1.42 NAME<br>1.43 STREET ADDRESS<br>1.44 CITY - ST - ZIP<br>1.45 TITLE<br>1.46 NAME<br>1.47 STREET ADDRESS<br>1.48 CITY - ST - ZIP<br>1.49 TITLE<br>1.50 NAME<br>1.51 STREET ADDRESS<br>1.52 CITY - ST - ZIP<br>1.53 TITLE<br>1.54 NAME<br>1.55 STREET ADDRESS<br>1.56 CITY - ST - ZIP<br>1.57 TITLE<br>1.58 NAME<br>1.59 STREET ADDRESS<br>1.60 CITY - ST - ZIP<br>1.61 TITLE<br>1.62 NAME<br>1.63 STREET ADDRESS<br>1.64 CITY - ST - ZIP<br>1.65 TITLE<br>1.66 NAME<br>1.67 STREET ADDRESS<br>1.68 CITY - ST - ZIP<br>1.69 TITLE<br>1.70 NAME<br>1.71 STREET ADDRESS<br>1.72 CITY - ST - ZIP<br>1.73 TITLE<br>1.74 NAME<br>1.75 STREET ADDRESS<br>1.76 CITY - ST - ZIP<br>1.77 TITLE<br>1.78 NAME<br>1.79 STREET ADDRESS<br>1.80 CITY - ST - ZIP<br>1.81 TITLE<br>1.82 NAME<br>1.83 STREET ADDRESS<br>1.84 CITY - ST - ZIP<br>1.85 TITLE<br>1.86 NAME<br>1.87 STREET ADDRESS<br>1.88 CITY - ST - ZIP<br>1.89 TITLE<br>1.90 NAME<br>1.91 STREET ADDRESS<br>1.92 CITY - ST - ZIP<br>1.93 TITLE<br>1.94 NAME<br>1.95 STREET ADDRESS<br>1.96 CITY - ST - ZIP<br>1.97 TITLE<br>1.98 NAME<br>1.99 STREET ADDRESS<br>1.100 CITY - ST - ZIP                            |  |                                                                                                                                                                                      |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP<br>1.5 TITLE<br>1.6 NAME<br>1.7 STREET ADDRESS<br>1.8 CITY - ST - ZIP<br>1.9 TITLE<br>1.10 NAME<br>1.11 STREET ADDRESS<br>1.12 CITY - ST - ZIP<br>1.13 TITLE<br>1.14 NAME<br>1.15 STREET ADDRESS<br>1.16 CITY - ST - ZIP<br>1.17 TITLE<br>1.18 NAME<br>1.19 STREET ADDRESS<br>1.20 CITY - ST - ZIP<br>1.21 TITLE<br>1.22 NAME<br>1.23 STREET ADDRESS<br>1.24 CITY - ST - ZIP<br>1.25 TITLE<br>1.26 NAME<br>1.27 STREET ADDRESS<br>1.28 CITY - ST - ZIP<br>1.29 TITLE<br>1.30 NAME<br>1.31 STREET ADDRESS<br>1.32 CITY - ST - ZIP<br>1.33 TITLE<br>1.34 NAME<br>1.35 STREET ADDRESS<br>1.36 CITY - ST - ZIP<br>1.37 TITLE<br>1.38 NAME<br>1.39 STREET ADDRESS<br>1.40 CITY - ST - ZIP<br>1.41 TITLE<br>1.42 NAME<br>1.43 STREET ADDRESS<br>1.44 CITY - ST - ZIP<br>1.45 TITLE<br>1.46 NAME<br>1.47 STREET ADDRESS<br>1.48 CITY - ST - ZIP<br>1.49 TITLE<br>1.50 NAME<br>1.51 STREET ADDRESS<br>1.52 CITY - ST - ZIP<br>1.53 TITLE<br>1.54 NAME<br>1.55 STREET ADDRESS<br>1.56 CITY - ST - ZIP<br>1.57 TITLE<br>1.58 NAME<br>1.59 STREET ADDRESS<br>1.60 CITY - ST - ZIP<br>1.61 TITLE<br>1.62 NAME<br>1.63 STREET ADDRESS<br>1.64 CITY - ST - ZIP<br>1.65 TITLE<br>1.66 NAME<br>1.67 STREET ADDRESS<br>1.68 CITY - ST - ZIP<br>1.69 TITLE<br>1.70 NAME<br>1.71 STREET ADDRESS<br>1.72 CITY - ST - ZIP<br>1.73 TITLE<br>1.74 NAME<br>1.75 STREET ADDRESS<br>1.76 CITY - ST - ZIP<br>1.77 TITLE<br>1.78 NAME<br>1.79 STREET ADDRESS<br>1.80 CITY - ST - ZIP<br>1.81 TITLE<br>1.82 NAME<br>1.83 STREET ADDRESS<br>1.84 CITY - ST - ZIP<br>1.85 TITLE<br>1.86 NAME<br>1.87 STREET ADDRESS<br>1.88 CITY - ST - ZIP<br>1.89 TITLE<br>1.90 NAME<br>1.91 STREET ADDRESS<br>1.92 CITY - ST - ZIP<br>1.93 TITLE<br>1.94 NAME<br>1.95 STREET ADDRESS<br>1.96 CITY - ST - ZIP<br>1.97 TITLE<br>1.98 NAME<br>1.99 STREET ADDRESS<br>1.100 CITY - ST - ZIP |  |                                                                                                                                                                                      |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |
| SIGNATURE:  <b>3-10-97 941-925-2023</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |

CR2E034 (9/96)