

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Montan
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY 11 11 18:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **V26662**

(9)

1. Corporation Name

REALTEC GROUP, INC.

Principal Place of Business

**3474 TAMPA RD.
PALM HARBOR FL 34684
US**

Mailing Address

**3474 TAMPA RD.
PALM HARBOR FL 34684
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/06/1992

3a. Date of Last Report

05/12/1994

4. FEI Number

59-3115383

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible taxes under § 199 (33)
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 State, Apt. # etc.

2a. Mailing Address

26 State, Apt. # etc.

22 City & State

27 City & State

23 City & State

28 City & State

24 City & State

29 City & State

25 City & State

30 City & State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GRUBER JOAN M
3474 TAMPA RD.
PALM HARBOR FL 34684**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 City

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.04(2) and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.1504, Florida Statutes.

SIGNATURE

(Signature of Current Registered Agent, if different from the registered agent)

(Signature of New Registered Agent, if different from the registered agent)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

NAME	PD
NAME	GRUBER, JOAN M.
STREET ADDRESS	3474 TAMPA RD.
CITY & STATE	PALM HARBOR FL
NAME	SD
NAME	KISSNER, ALBIE
STREET ADDRESS	3474 TAMPA RD.
CITY & STATE	PALM HARBOR FL
NAME	
NAME	
STREET ADDRESS	
CITY & STATE	
NAME	
NAME	
STREET ADDRESS	
CITY & STATE	
NAME	
NAME	
STREET ADDRESS	
CITY & STATE	

1. NAME	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY & STATE	
5. NAME	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY & STATE	
9. NAME	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY & STATE	
13. NAME	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY & STATE	
17. NAME	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY & STATE	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.02(4)(b) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Joan M. Gruber

Joan M. Gruber PD 5/9/95 812/789-5555

Signature and Typed or Printed Name of Signing Officer or Director

Date

Signature of the agent