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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # V26633



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90220 037 \*\*\*158.75

| 1. Corporation   | n Name  | •                             |                     |                                |                      |   |        |
|--|---|-------------------------------|---------------------|--------------------------------|----------------------|---|--------|
| NATIONAL DIAMOND CORPORATION   |   |                               |                     |                                |                      |   |        |
|  |   |                               |                     |                                |                      | 1 1881 1 0118 1 0118 1 118 1 0 118 1 0 118 1 118 1 118 1 118 1 118 1 118 1 118 1 118 1 118 1 118 1 118 1 118 1                                    | l      |
|  | a salahar Maria   |                               |                     |                                |                      |   |        |
| Principal Place of Business Mailing Address  |   |                               |                     |                                |                      | [ \$884 Bitate ;idio exité bitat title bitat title bitati etat; exer; exer; exer; exer; exer;   | ••     |
| 4010 OAK CIRCLE 4010 OAK CIRCLE  |   |                               |                     |                                |                      |   |        |
| BOCA RATON FL 33431 . BOCA RATON FL 33431  |   |                               |                     |                                |                      | DO NOT WOITE IN THE COACE   |        |
| US US  |   |                               |                     |                                |                      | DO NOT WRITE IN THIS SPACE  |        |
|  |   |                               |                     |                                |                      | 3. Date Incorporated or Qualifed 10/04/1992   | 1      |
| 2. Principal Place of Business 2a. Mailing Address   |   |                               |                     |                                |                      | 4. FEI Number Applied For   | -      |
| 2. Principal Place of Business   |   | — ·                           |                     |                                |                      | 65-0335316 Not Applicat   | ole    |
| 21  <br>Suite, Apt. #, etc.  |   | Suite Apt # etc.              | Suite, Apt. #, etc. |                                |                      | \$8.75 Additional   |        |
| 22   | m, 610.   | 27                            | <b>_</b> ` ' ' '    |                                |                      | 5. Certificate of Status Desired Fee Required   |        |
| City & Stat  | e   | City & State                  |                     |                                |                      | 6. Election Campaign Financing \$5.00 May Be  |        |
| 23   |   | 28                            | 28                  |                                |                      | Trust Fund Contribution Added to Fees   |        |
| Zip Country  |   | Zip                           | Cou                 | Country                        |                      | 8. This corporation owes the current year Intangible  |        |
| 24   | 25 29   |                               | 30                  | 0                              |                      | Personal Property Tax.  |        |
|  | 9. Name and Address of Curre  | nt Registered Agent           |                     | 1                              |                      | 10. Name and Address of New Registered Agent  | 4      |
| CDO  | VIE BUILD   |                               |                     | 81                             | Name                 |   |        |
| CROYLE, PHILLIP J<br>1900 GLADES ROAD  |   |                               |                     | 82 Street Add                  |                      | ress (P.O. Box Number is Not Acceptable)  | $\Box$ |
|  |   | •                             |                     |                                |                      |   |        |
| SUITE 352<br>BOCA RATON FL 33432   |   |                               |                     | 83                             |                      | Section 1985  |        |
| DUCA RATON PL 30432  |   |                               |                     | 84 City                        |                      | 85 Zip Code   |        |
|  |   |                               |                     | Ш                              |                      |   |        |
| `office or r   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was a | authorized          | d hv i                         | the corporatio       | poration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |        |
| SIGNATURE  |   |                               |                     |                                |                      |   | ļ      |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable. |   |                               |                     |                                | t signature required | ad when reinstating) DATE   |        |
| 12.  | OFFICERS AND DIRECTORS  DELETE  |                               | _                   | 13.                            |                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |        |
| TITLE  | _   |                               |                     |                                |                      |   |        |
| NAME   | Billion Constant  |                               |                     | 1.2 NAME<br>1.3 STREET ADDRESS |                      |   | l      |
| STREET ADDRESS   | 1010 0101,001000  |                               |                     |                                | !                    | •   |        |
| CITY-ST-ZIP  |   |                               | ITY-ST              | 1-ZIP                          | ☐ Change ☐ Addi      | tion  |        |
| TITLE  | DV1   |                               |                     |                                | •                    |   | 1      |
| NAME .   | LAVIN, EUGENE J.<br>s 4010 OAK CIRCLE   |                               |                     | 2.2 NAME 2.3 STREET ADDRESS    |                      |   |        |
| STREET ADDRESS   | DOOR DATON EL DOAGA   |                               |                     | 2.4 CITY-ST-ZIP                |                      |   | -      |
| CITY-ST-ZIP<br>TITLE   | DELETE  |                               | _                   | 31 TITLE                       |                      | ☐ Change ☐ Addi   | tion   |
| NAME   |   |                               |                     | 3.2 NAME                       |                      |   |        |
| STREET ADDRESS   |   |                               |                     |                                | ADDRESS              |   |        |
| CITY-ST-ZIP  |   |                               |                     | CITY-S                         |                      |   | _ }    |
| TITLE  |   | ☐ DELETE                      | 4.1 T               |                                |                      | ☐ Change ☐ Addi   | ition  |
| NAME   |   |                               | 4.21                | NAME                           |                      |   |        |
| STREET ADDRESS   |   |                               | 4.3 S               | TREET                          | ADDRESS              |   |        |
| CITY-ST-ZIP  |   |                               | 4.4 C               | :ITY-\$ <u>1</u>               | T-ZIP                |   |        |
| TITLE  |   |                               | 5.1 T               | TTLE                           |                      | Change Add  | ition  |
| NAME   |   |                               | 5.2 N               | IAME                           |                      |   | l      |
| STREET ADDRESS   |   |                               | 5.3 S               | 5.3 STREET ADDRESS             |                      |   |        |
| CITY-ST-ZIP  | Y-ST-ZIP  |                               |                     | 5.4 CITY-ST-ZIP                |                      |   |        |
| TITLE DELETE   |   |                               |                     | 6.1 TITLE                      |                      | ☐ Change ☐ Add  | tion . |
| NAME   |   |                               |                     | 6.2 NAME                       |                      |   |        |
| STREET ADDRESS   |   |                               | 6.3 S               | TREET                          | ADDRESS              |   | 1      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE IND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

42850

561-393-0665 Daytime Phone #